

addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of

propagation or survival of the species. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

### Permit Applications Available for Review and Comment

We invite local, State, and Federal agencies; Tribes; and the public to comment on the following applications.

Application No.	Applicant	Species	Location	Activity	Type of take	Permit Action
PER0002181 .....	Paul L. Angermeier, dba USGS/Virginia Tech, Blacksburg, VA.	Candy darter ( <i>Etheostoma osburni</i> ).	Virginia .....	Electrofishing, survey, collect larvae.	Capture, collect, lethal take.	New.
PER0002735 .....	Jonathan Studio, dba Edge Engineering and Science, Avon, OH.	Roanoke logperch ( <i>Percina rex</i> ).	Virginia, North Carolina	Presence/absence surveys, electrofishing, collect larvae.	Capture, collect, lethal take.	New.
PER0009349 .....	Maine Cooperative Fish and Wildlife Unit (USGS), Orono, ME; PO: Joseph Zydlewski ...	Atlantic salmon ( <i>Salmo salar</i> ).	Maine .....	Telemetry, research .....	Capture, collect, lethal take.	New.
PER0007027 .....	Mark J Hepner, Morgantown, WV.	Rusty patched bumble bee ( <i>Bombus affinis</i> ).	Add locations: ..... Illinois, Indiana, Iowa, Maine, Maryland, Massachusetts, Minnesota, Ohio, Virginia, Wisconsin.	Presence/absence survey, research.	Capture, collect .....	Amend.

### Public Availability of Comments

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Moreover, all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

### Next Steps

If we decide to issue a permits to the applicant listed in this notice, we will publish a notice in the **Federal Register**.

**Authority:** Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

### Martin Miller

Manager, Division of Endangered Species, Ecological Services, North Atlantic-Appalachian Region.

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### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNMF01000.L71220000.EU0000.  
LVTFG18G460.18X; NMNM 134619]

#### Notice of Realty Action: Direct Sale of Public Land in San Juan County, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of 19.5 acres of public land in San Juan County, New Mexico, to Linn and Treciafaye Blancett, to resolve an unauthorized use of public lands. The Carl Levin and Howard P. “Buck” McKeon National Defense Authorization Act for Fiscal Year 2015 allows for the direct sale of approximately 19.5 acres of Federal surface estate to resolve this trespass. The sale will be subject to the applicable provisions of the Federal Land Policy and Management Act of 1976 (FLPMA) and the BLM land sale regulations.

**DATES:** Interested parties may submit written comments regarding this direct sale by June 14, 2021. Only written comments to the BLM Farmington Field Office, will be considered properly filed. Any adverse comments regarding the non-competitive direct sale will be reviewed by the BLM New Mexico State Director or other authorized official of the Department of the Interior, who may

sustain, vacate, or modify this realty action in whole or in part.

**ADDRESSES:** Send written comments to the BLM Farmington Field Office, Attn: Monica Tilden, 6251 College Blvd., Suite A, Farmington, New Mexico 87402.

**FOR FURTHER INFORMATION CONTACT:** BLM Realty Specialist, Monica Tilden at (505) 564-7744 or [mtilden@blm.gov](mailto:mtilden@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to conduct a direct sale, in accordance with Section 203 of FLPMA (43 U.S.C. 1713), of the following public lands located in San Juan County, New Mexico. The parcel of public land is legally described as:

#### New Mexico Principal Meridian, New Mexico

T. 32 N., R. 10 W.,  
Sec. 22, Lots 10 and 12.

The area described contains 19.5 acres, in San Juan County, New Mexico. Upon publication of the Notice, these public lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Upon publication of this Notice, and until completion of the sale, the BLM will no longer accept land use

applications affecting these public lands. The segregated effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on April 28, 2023, unless extended by the BLM New Mexico State Director in accordance with 43 CFR 2711.1–2(d) prior to the termination date.

A parcel-specific Environmental Assessment (EA), document number DOI-BLM-NM-F010-2020-0003-EA, was prepared in connection with this realty action. The land is suitable for direct sale without competition, consistent with 43 CFR 2711.3–3(a)(5), because there is a need to resolve an inadvertent unauthorized use of public lands, which are encumbered by privately owned improvements. In addition to publication in the **Federal Register**, the BLM will also publish this Notice in the *Post Independent* newspaper, once a week, for three consecutive weeks.

The public land will not be offered for sale prior to 60 days from the date of publication of this notice in the **Federal Register**. The conveyance document will include the following terms, conditions, and reservations:

1. A reservation for any right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. The parcel is subject to all valid existing rights.
3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or occupations on the patented lands.
4. A mineral reservation to the United States for all minerals.
5. Additional terms and conditions that the authorized officer deems appropriate.

The BLM prepared a mineral potential report dated August 20, 2020, which concluded that all mineral rights would not be transferred.

The purchaser will have 30 days from the date of receiving the sale offer to accept the offer and to submit a deposit of 20 percent of the purchase price. The purchaser must remit the remainder of the purchase price within 180 days from the date of the sale offer. Payments must be by certified check, U.S. postal money order, bank draft, or cashier's check, and made payable to the U.S. Department of the Interior-BLM. The purchaser may also conduct an Electronic Funds Transfer (EFT). The balance is due 2 weeks prior to the 180th day if the purchaser conducts an EFT. Failure to meet conditions established for this sale will void the sale and forfeit any

payment(s) received. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1–2(a) and (c).

**Steven R. Wells,**

*Acting State Director, New Mexico.*

[FR Doc. 2021–08810 Filed 4–27–21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSS006F0000, MO# 4500151937]

### Call for Nominations to the Mojave-Southern Great Basin and Sierra Front-Northern Great Basin Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations to the Bureau of Land Management's (BLM) Mojave-Southern Great Basin and Sierra Front-Northern Great Basin Resource Advisory Councils (RAC).

**DATES:** All nominations must be received no later than June 14, 2021.

**ADDRESSES:** Nominations and completed applications should be sent to Chris Rose, BLM Nevada State Office, 1340 Financial Boulevard, Reno, NV 89502, Attention: Nevada RAC Nominations; or email [crose@blm.gov](mailto:crose@blm.gov) with the subject line "Nevada RAC Nominations." The Nevada State Office will accept public nominations for 45 days from the date this notice is posted.

**FOR FURTHER INFORMATION CONTACT:** For more information on the Mojave-Southern Great Basin RAC, contact Kirsten Cannon, Southern Nevada District Office, [k1cannon@blm.gov](mailto:k1cannon@blm.gov), (702) 515–5057. For more information about the Sierra Front-Northern Great Basin RAC, contact Lisa Ross, Carson City District Office, [lross@blm.gov](mailto:lross@blm.gov), (775) 885–6107. Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1–800–877–8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, 7

days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR 1784.

The Mojave-Southern Great Basin and Sierra Front-Northern Great Basin RACs are seeking nominations in the following categories:

**Category One**—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; represent the commercial timber industry; or represent energy and mineral development.

**Category Two**—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities; archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

**Category Three**—Hold State, county, or local elected office; are employed by a State agency responsible for the management of natural resources, land, or water; represent Indian tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public at large.

Individuals may nominate themselves or others. Nominees must be residents of the State in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

—A completed RAC application, which can be obtained at: <https://www.blm.gov/sites/blm.gov/files/RPMC%20Nomination%20Form.pdf>