

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Montgomery ...	Unincorporated areas of Montgomery County (23-06-1878P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Alan B. Sadler, Commissioners' Court Building, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	https://msc.fema.gov/portal/advanceSearch .	Jun. 27, 2024	480483
Tarrant	City of Fort Worth (23-06-0416P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Jul. 1, 2024	480596
Tarrant	City of Fort Worth (23-06-1364P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Jul. 22, 2024	480596
Tarrant	City of Fort Worth (23-06-1452P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Jul. 15, 2024	480596
Tarrant	City of Grand Prairie (23-06-2070P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, 300 West Main Street, Grand Prairie, TX 75050.	Stormwater Department, 300 West Main Street, Grand Prairie, TX 75050.	https://msc.fema.gov/portal/advanceSearch .	Jul. 15, 2024	485472
Tarrant	City of Haltom City (23-06-1452P).	The Honorable An Truong, Mayor, City of Haltom City, 5024 Broadway Avenue, Haltom City, TX 76117.	Public Works Department, 4200 Hollis Street, Haltom City, TX 76111.	https://msc.fema.gov/portal/advanceSearch .	Jul. 15, 2024	480599
Tarrant	City of Keller (23-06-1786P).	The Honorable Armin Mizani, Mayor, City of Keller, P.O. Box 770 Keller, TX 76244.	Public Works Department, 1100 Bear Creek Parkway, Keller, TX 76248.	https://msc.fema.gov/portal/advanceSearch .	Jul. 15, 2024	480602
Williamson	City of Cedar Park (23-06-1438P).	The Honorable Jim Penniman-Morin, Mayor, City of Cedar Park, 450 Cypress Creek Road, Building 1, Cedar Park, TX 78613.	City Hall, 450 Cypress Creek Road, Building 1, Cedar Park, TX 78613.	https://msc.fema.gov/portal/advanceSearch .	Jul. 22, 2024	481282
Virginia: Prince William.	Unincorporated areas of Prince William County (23-03-0600P).	Christopher Shorter, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Environmental Management Division, 5 County Complex Court, Suite 170, Prince William, VA 22192.	https://msc.fema.gov/portal/advanceSearch .	Jul. 5, 2024	510119
West Virginia: Jefferson	City of Charles Town (23-03-0716P).	The Honorable Bob Trainor, Mayor, City of Charles Town, 101 East Washington Street, Charles Town, WV 25414.	Planning and Zoning Division, 101 East Washington Street, Charles Town, WV 25414.	https://msc.fema.gov/portal/advanceSearch .	Jul. 18, 2024	540066
Jefferson	Unincorporated areas of Jefferson County (23-03-0716P).	Steve Stolipher, President, Jefferson County Commission, P.O. Box 250, Charles Town, WV 25414.	Jefferson County Department of Engineering, 116 East Washington Street, Suite 200, Charles Town, WV 25414.	https://msc.fema.gov/portal/advanceSearch .	Jul. 18, 2024	540065

[FR Doc. 2024-08524 Filed 4-19-24; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2024-0002]****Final Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the

communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of August 14, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the

Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Thomas County, Georgia and Incorporated Areas Docket No.: FEMA-B-2207 and B-2337	
City of Barwick	City Hall, 2090 Cedar Street, Barwick, GA 31720.
City of Pavo	City Hall, 1010 West Harris Street, Pavo, GA 31778.
Unincorporated Areas of Thomas County	Thomas County, Elijah Hill Jr. Services Center, 227 West Jefferson Street, Thomasville, GA 31799.
Marion County, Indiana (All Jurisdictions) Docket No.: FEMA-B-2301	
City of Indianapolis	City County Building, 200 E. Washington Street, Suite W122, Indianapolis, IN 46204.
Town of Speedway	Municipal Center, 5300 Crawfordsville Road, Speedway, IN 46224.
Breathitt County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
City of Jackson	City Hall, 333 Broadway Street, Jackson, Kentucky 41339.
Unincorporated Areas of Breathitt County	Breathitt County Courthouse, 1137 Main Street, Suite 205, Jackson, Kentucky 41339.
Knott County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
City of Hindman	City Hall, 10 Professor Clarke Circle, Hindman, Kentucky 41822.
Unincorporated Areas of Knott County	Knott County Courthouse, 54 West Main Street, Hindman, Kentucky 41822.
Lee County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
City of Beattyville	Lee County Courthouse, 256 Main Street, Beattyville, Kentucky 41311.
Unincorporated Areas of Lee County	Lee County Courthouse, 256 Main Street, Beattyville, Kentucky 41311.
Letcher County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
City of Fleming-Neon	City Hall, 1081 Highway 317, Fleming-Neon, Kentucky 41840.
City of Whitesburg	City Hall, 38 East Main Street, Whitesburg, Kentucky 41858.
Unincorporated Areas of Letcher County	Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858.

Community	Community map repository address
Perry County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
City of Hazard	City Hall, 700 Main Street, Hazard, Kentucky 41701.
Unincorporated Areas of Perry County	Perry County Courthouse, 481 Main Street, 1st Floor, Hazard, Kentucky 41701.
Wolfe County, Kentucky and Incorporated Areas Docket No.: FEMA-B-2337	
Unincorporated Areas of Wolfe County	Wolfe County Courthouse, 16 Court Street, Campton, Kentucky 41301.
Sharkey County, Mississippi and Incorporated Areas Docket No.: FEMA-B-2252	
Town of Anguilla	Town Hall, 22 Rolling Fork Road, Anguilla, MS 38721
Unincorporated Areas of Sharkey County	Sharkey County Courthouse, 120 Locust Street, #5, Rolling Fork, MS 39159.
Cass County, Nebraska and Incorporated Areas Docket No.: FEMA-B-2254	
City of Plattsmouth	City Hall, 136 North 5th Street, Plattsmouth, NE 68048.
Unincorporated Areas of Cass County	Cass County Courthouse, 346 Main Street, Plattsmouth, NE 68048.
Coal County, Oklahoma and Incorporated Areas Docket No.: FEMA-B-2243	
Choctaw Nation of Oklahoma	Choctaw Nation of Oklahoma Headquarters, 1802 Chukka Hina, Durant, OK 74701.
City of Colgate	City Hall, 3 South Main Street, Coalgate, OK 74538.
City of Lehigh	Coal County Courthouse, 4 North Main Street, Coalgate, OK 74538.
City of Tupelo	Coal County Courthouse, 4 North Main Street, Coalgate, OK 74538.
Town of Phillips	Coal County Courthouse, 4 North Main Street, Coalgate, OK 74538.
Unincorporated Areas of Coal County	Coal County Courthouse, 4 North Main Street, Coalgate, OK 74538.
Hanson County, South Dakota and Incorporated Areas Docket No.: FEMA-B-2264	
City of Alexandria	City Hall, 421 Main Street, Alexandria, SD 57311.
City of Emery	City Hall, 560 South Dakota Highway 262, Emery, SD 57332.
Town of Fulton	City Hall, 126 West 6th Street, Fulton, SD 57340.
Unincorporated Areas of Hanson County	Hanson County Courthouse, 720 5th Street, Alexandria, SD 57311.

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2428]****Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA)

boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before July 22, 2024.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for

inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2428, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance