resources, transportation, farmland, land use, human health and safety, the socioeconomic environment, environmental justice, and cumulative effects. On March 3, 2010, the Rural Utilities Service published its Notice of Availability of the Draft EIS for the proposed project in the Federal Register. The 45-day comment period ended on April 19, 2010. Comments received on the Draft EIS were addressed in the Final EIS.

After considering various ways to meet the reliability needs, Minnkota identified construction of the proposed Project as its best course of action. This EIS considered four route alternatives in terms of cost-effectiveness, technical feasibility, and environmental factors.

The EIS analyzes in detail the no action alternative, the proposed action Route Alternative 4 and three other Route Alternatives. Route Alternative 4 has been identified as the applicants' preferred alternative, the federally preferred alternative and the environmentally preferred alternative.

Because the proposed Project may involve action in floodplains or wetlands, this Notice of Availability also serves as a notice of proposed floodplain or wetland action.

Any action by RUS related to the proposed Project will be subject to, and contingent upon, compliance with all relevant Federal, state and local environmental laws and regulations, and completion of the environmental review requirements as prescribed in RUS's Environmental Policies and Procedures, 7 CFR part 1794, as amended.

Dated: September 7, 2010.

#### Nivin Elgohary,

Acting Assistant Administrator, Electric Programs.

[FR Doc. 2010–22966 Filed 9–14–10; 8:45 am] **BILLING CODE P** 

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the South Dakota Advisory Committee to the Commission will convene by conference call at 1 p.m. and end at 3 p.m. on Tuesday, September 28, 2010. The purpose of the meeting is for the committee to discuss recent Commission and regional activities and current civil rights issues in the State and plan future activities.

This conference call is available to the public through the following call-in number: 1-800-516-9896, access code: 8334. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges made over wireless lines, and the Commission will not refund those charges incurred. Callers will incur no charge for calls using the callin number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting the Rocky Mountain Regional Office at least ten (10) working days before the scheduled meeting date.

Members of the public are entitled to submit written comments: the comments must be received in the regional office by October 28, 2010. The address is Rocky Mountain Regional Office, 999-18th Street, Suite 1380 South, Denver, CO 80202; (303) 866-1040. Comments may be e-mailed to ebohor@usccr.gov. Records generated by this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, http://www.usccr.gov, or to contact the Rocky Mountain Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, on September 10, 2010.

# Peter Minarik,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. 2010–22995 Filed 9–14–10; 8:45 am] BILLING CODE 6335–01–P

## **COMMISSION ON CIVIL RIGHTS**

## **Sunshine Act Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, September 24, 2010; 9:30 a.m. EDT

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

## Meeting Agenda

This meeting is open to the public. I. Approval of Agenda II. Program Planning

- Approval of New Black Panther Party Enforcement Report
- Consideration of Findings and Recommendations for Briefing Report on Health Care Disparities
- Consideration of FY 2011 Enforcement Report Topic
- Consideration of Concept Paper for Briefing on the Department of Education's Investigation of Disparate Impact in Student Discipline
- Consideration of Policy on Commissioner Statements and Rebuttals
- Update on Sex Discrimination in Liberal Arts College Admissions Project—Some of the discussion of this agenda item may be held in closed session.
- Update on Clearinghouse Project III. State Advisory Committee Issues
  - Maine SAC
  - New Mexico SAC
- IV. Approval of Minutes of September 10 Meeting

V. Staff Director's Report VI. Announcements VII. Adjourn

#### **CONTACT PERSON FOR FURTHER**

INFORMATION: Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591. TDD: (202) 376–8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202–376–8105. TDD: (202) 376–8116.

Dated: September 13, 2010.

## David Blackwood,

General Counsel.

[FR Doc. 2010–23184 Filed 9–13–10; 4:15 pm]

BILLING CODE 6335-01-P

#### **DEPARTMENT OF COMMERCE**

## **Bureau of Industry and Security**

# Action Affecting Export Privileges; Mahan Airways and Gatewick LLC

Mahan Airways, Mahan Tower, No. 21, Azadegan St., M.A. Jenah Exp. Way, Tehran, Iran; and Gatewick LLC, a/k/a Gatewick Freight & Cargo Services, a/k/a/Gatewick Aviation Services, G#22 Dubai Airport Free Zone, P.O. Box 393754, Dubai, United Arab Emirates; and P.O. Box 52404,