

available on the Internet at the following web site: <http://e-center.doe.gov>. All questions concerning this solicitation must be in writing and submitted to the specialist listed above.

Issued in Albuquerque, New Mexico March 21, 2002.

**Martha L. Youngblood,**

*Contracting Officer, Complex Support Branch, Office of Contracts and Procurement.*  
[FR Doc. 02-7591 Filed 3-28-02; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, April 18, 2002, 5:30 p.m.—9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

### Tentative Agenda

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order; Introductions; Approve Minutes; Review Agenda

6:20 p.m.—DDFO's Comments; Action Items; Budget Update; ES&H Issues; CAB Recommendation Status; EM Project Updates

6:30 p.m.—Ex-officio Comments

6:40 p.m.—Public Comments and Questions

6:50 p.m. Break

7 p.m.—Presentations

- Site Wide Sediment Controls.
- Chairs Meeting Report.

7:30 p.m.—Break

7:40 p.m.—Task Force and Subcommittee Reports

- Groundwater Operable Unit.
- Surface Water Operable Unit.
- Waste Operations Task Force.

- Long Range Strategy/Stewardship.
- Community Concerns.
- Public Involvement, Nomination and Membership.

8:25 p.m.—Administrative Issues

- Review of Work Plan.
- Review of Next Agenda.
- Federal Coordinator Comments.
- Retreat Plans.

8:40 p.m.—Adjourn.

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1-800-382-6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling her at 1-800-382-6938, #5.

Issued at Washington, DC on March 26, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

[Docket No. EE-RM/TP-02-001]

**RIN 1904-AB12**

### Energy Conservation Program for Consumer Products: Test Procedure for Refrigerators and Refrigerator-Freezers

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of extension of interim waiver.

**SUMMARY:** On August 3, 2001, the Department of Energy (DOE) published a **Federal Register** Notice granting an application for Interim Waiver to Electrolux Home Products (Electrolux) and published a Petition for Waiver from the DOE refrigerator and refrigerator-freezer test procedure. In today's action, DOE is extending the interim waiver for 180 days, or until July 25, 2002.

**FOR FURTHER INFORMATION CONTACT:** Michael Raymond at (202) 586-9611, E-mail: [michael.raymond@ee.doe.gov](mailto:michael.raymond@ee.doe.gov), or Francine Pinto, Esq., (202) 586-7432, E-mail: [Francine.Pinto@HQ.DOE.GOV](mailto:Francine.Pinto@HQ.DOE.GOV).

**SUPPLEMENTARY INFORMATION:** On July 30, 2001, DOE issued an interim waiver from the DOE refrigerator and refrigerator-freezer test procedure to Electrolux. (66 FR 40689). Pursuant to 10 CFR 430.27(h), "an interim waiver will terminate 180 days after issuance or upon the determination on the Petition for Waiver, whichever occurs first. An interim waiver may be extended by DOE for 180 days. Notice of such extension and/or any modification of the terms or duration of the interim waiver shall be published in the **Federal Register**, and shall be based on relevant information contained in the record and any comments received subsequent to issuance of the interim waiver." The 180-day period for the interim waiver ended on January 26, 2002.

Since DOE intends to promptly amend its refrigerator and refrigerator-freezer test procedures so as to eliminate any need for continuation of the waiver, DOE has determined that it is appropriate to grant an extension of the interim waiver to Electrolux for an additional 180 days, or until July 25, 2002. Before that date, DOE will publish a direct final rule amending the refrigerator and refrigerator-freezer test procedure so as to permit all interested parties to calculate the long-time automatic defrost test period in the