

only opportunity for oral public comment will be during the October 21, 2004, open session. Written comments are encouraged and, if mailed, should be received by August 27, 2004 (see **ADDRESSES**). Written comment can also be submitted during the open sessions of the Advisory Committee meeting.

During its fall meetings, the Advisory Committee will hold several executive sessions, which are closed to the public. The 1st session will be on September 9, 2004, after the adjournment of the first open session. A second closed session will be held on September 10, 2004. During its second fall meeting, the Advisory Committee will again go to into executive session on October 21, 2004, immediately following the adjournment of the second open session. The final closed session will be held on October 22, 2004. The purpose of these sessions is to discuss sensitive information relating to upcoming international negotiations.

NMFS expects members of the public to conduct themselves appropriately for the duration of the meeting. At the beginning of the public comment session, an explanation of the ground rules will be provided (e.g., alcohol in the meeting room is prohibited, speakers will be called to give their comments in the order in which they registered to speak, each speaker will have an equal amount of time to speak, and speakers should not interrupt one another). The session will be structured so that all attending members of the public are able to comment, if they so choose, regardless of the degree of controversy of the subject(s). Those not respecting the ground rules will be asked to leave the meeting.

Special Accommodations

The meeting locations are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Erika Carlsen at (301) 713-2276 at least five days prior to the meeting date.

Dated: August 18, 2004.

Alan D. Risenhoover,

Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 04-19349 Filed 8-23-04; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081804C]

North Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The North Pacific Fishery Management Council's (NPFMC) Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) groundfish plan teams will meet in Seattle, WA.

DATES: The meetings will be held on September 15-17, 2004. The meetings will begin at 1 p.m. on Wednesday, September 15, and continue through Friday September 17.

ADDRESSES: The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, Room 1055 (BS/AI Plan Team) and Room 1056 (GOA Plan Team), Seattle, WA.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Jane DiCosimo, Diana Stram, NPFMC; telephone: 907-271-2809.

SUPPLEMENTARY INFORMATION: Principal business is to review: Draft Economic Stock Assessment Fishery Evaluation (SAFE) Report, draft Ecosystems Consideration Chapter, draft Ecosystem Assessment, draft stock assessments for target-categories, and recommend preliminary specifications for 2005/06.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the NPFMC's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 19, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-1884 Filed 8-23-04; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081804A]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service, National Oceanic and Atmospheric Administration NOAA, Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Trawl Individual Quota Analytical Team (TIQ Analytical Team) will hold a working meeting which is open to the public.

DATES: The TIQ Analytical Team working meeting will begin Tuesday, September 7, 2004, at 9:30 a.m. and may go into the evening if necessary to complete business for the day. The meeting will reconvene at 8 a.m. and continue until business for the day is complete on Wednesday, September 8, 2004.

ADDRESSES: The meeting will be held in the Jefferson Room at the Sheraton Portland Airport Hotel, 8235 NE. Airport Way, Portland, OR 97220; telephone: 503-281-2500.

Council address: Pacific Fishery Management Council, 7700 NE. Ambassador Place, Suite 200, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Jim Seger, Staff Officer (Economist); telephone: 503-820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the TIQ Analytical Team meeting is to review the results from the public scoping plan, review progress on analytical tasks, and discuss the organization and assignments for drafting an Environmental Impact Statement. Although non-emergency issues not contained in the TIQ Analytical Team meeting agenda may come before the group for discussion, those issues may not be the subject of formal committee action during these meetings. TIQ Analytical Team action will be restricted to those issues specifically listed in this notice and to any issues arising after publication of this notice requiring emergency action