

## IV. Discussion of the Issues

Comment 1: Adjusting Mexican Surrogate Values (SV) to a Cost, Insurance, and Freight (CIF) Basis

Comment 2: Commerce Use of Alternative Labor Data

Comment 3: Excluding Mexican SVs for Imports Originating from Mexico

Comment 4: Clerical Errors in the Preliminary Results

A. Conversions Used for Natural Gas and Steam

B. Calculation of Domestic Inland Freight for Reported U.S. Sales

C. Marine Insurance Expenses Reported by Heze Huayi

## V. Recommendation

[FR Doc. 2023–00352 Filed 1–10–23; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XC647]

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public scoping meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold two virtual public scoping meetings pertaining to Amendment 46 to the Fishery Management Plan (FMP) for Snapper Grouper Resources in the South Atlantic Region. This amendment would establish a permit and education requirement for the private recreational component of the snapper grouper fishery.

**DATES:** The scoping sessions will take place via webinar January 30, 2023 and February 6, 2023, beginning at 6 p.m., Eastern. See **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:**

*Meeting addresses:* The scoping meetings will be held via webinar. The webinars are open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: <https://safmc.net/public-hearings-and-scoping/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571–4366 or toll

free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Scoping documents, an online public comment form, and other materials will be posted to the Council's website at <https://safmc.net/public-hearings-and-scoping/> as they become available. Written comments should be addressed to John Carmichael, Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405. Written comments must be received by February 10, 2023 by 5 p.m. in order to be included in the scoping record for the amendment. During the scoping meetings Council staff will provide an overview of actions being considered in the amendment. Staff will answer clarifying questions on the presented information and the proposed actions. Following the presentation and questions, the public will have the opportunity to provide comments on the amendment.

*Amendment 46 to the Snapper Grouper FMP*

The Council is currently considering establishing a permit requirement for the private recreational component of the snapper grouper fishery. The Council is considering permitting options that would apply on a vessel or angler basis. In conjunction with establishing a permit, the Council is considering establishing an education requirement to obtain a permit. This education requirement may cover topics such as basic regulations, species identification, species found within the snapper grouper complex, and best fishing practices.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 6, 2023.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–00392 Filed 1–10–23; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Paperwork Submissions Under the Coastal Zone Management Act Federal Consistency Requirements**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on September 15, 2022 (87 FR 56635), during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic and Atmospheric Administration, Commerce.

*Title:* Paperwork Submissions Under the Coastal Zone Management Act Federal Consistency Requirements.

*OMB Control Number:* 0648–0411.

*Form Number(s):* None.

*Type of Request:* Regular submission (extension of an existing information collection).

*Number of Respondents:* 2,334.

*Average Hours per Response:*

Applications/certifications and state preparation of objection or concurrence letters, 8 hours each; state requests for review of unlisted activities, 4 hours; public notices, 1 hour; interstate listing notices, 30 hours; mediation, 2 hours; appeals to the Secretary of Commerce, 210 hours.

*Total Annual Burden Hours:* 35,779.

*Needs and Uses:* This is a request to extend a currently approved information collection made by the Office for Coastal Management within the National Ocean Service of the National Oceanic and Atmospheric Administration pursuant to the requirements of Section 307 of the Coastal Zone Management Act (16 U.S.C. 1456) and its implementing regulations at 15 CFR part 930. Information collected pursuant to these requirements is used by states to determine the consistency of proposed