

*Small Business Regulatory Enforcement Fairness Act (SBREFA)*

These supplementary rules do not constitute a "major rule" as defined at 5 U.S.C. 804(2). Again, the supplementary rules merely contain rules of conduct for recreational use of certain public lands. The supplementary rules have no effect on business, commercial or industrial use of the public lands.

*Unfunded Mandates Reform Act*

These supplementary rules do not impose an unfunded mandate on State, local or tribal governments or the private sector of more than \$100 million per year; nor do these proposed supplementary rules have a significant or unique effect on State, local, or tribal governments or the private sector. The supplementary rules do not require anything of State, local, or tribal governments. Therefore, BLM is not required to prepare a statement containing the information required by the Unfunded Mandates Reform Act (2 U.S.C. 1531 *et seq.*)

*Executive Order 12630, Governmental Actions and Interference With Constitutionally Protected Property Rights (Takings)*

The supplementary rules do not represent a government action capable of interfering with constitutionally protected property rights. The supplementary rules do not address property rights in any form, and do not cause the impairment of anybody's property rights. Therefore, the Department of the Interior has determined that the supplementary rules would not cause a taking of private property or require further discussion of takings implications under this Executive Order.

*Executive Order 13132, Federalism*

The supplementary rules will not have a substantial direct effect on the States, on the relationship between the national government and the States, or on the distribution of power and responsibilities among the various levels of government. The supplementary rules affect land in only one state, Montana, and do not address jurisdictional issues involving the State government. Therefore, in accordance with Executive Order 13132, BLM has determined that these proposed supplementary rules do not have sufficient Federalism implications to warrant preparation of a Federalism Assessment.

*Executive Order 12988, Civil Justice Reform*

Under Executive Order 12988, the Office of the Solicitor has determined that these proposed supplementary rules would not unduly burden the judicial system and that they meet the requirements of sections 3(a) and 3(b)(2) of the Order.

*Paperwork Reduction Act*

These proposed supplementary rules do not contain information collection requirements that the Office of Management and Budget must approve under the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*

Dated: May 7, 2003.

**A. Jerry Meredith,**

*State Director, Acting, Bureau of Land Management, Montana State Office.*

[FR Doc. 03-22060 Filed 8-27-03; 8:45 am]

**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[ID-957-1420-BJ]**

**Idaho: Filing of Plats of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, 30 days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Land Management to meet certain administrative needs of the Bureau of Land Management. The lands we surveyed are:

The plat representing the dependent resurvey of a portion of the Boise Meridian (west boundary), subdivisional lines, and the adjusted 1896 record meanders of "Gamble" Lake in section 7, and the subdivision of section 7, and the survey of the 2002 meanders of an unnamed island within Gamlin Lake in section 7, and the metes-and-bounds survey of the public land boundary in the E½, the right-of-way lines of Camp Bay Road in the SW¼, and the north line of lot 12, all in section 7, in T. 56 N., R. 1 E., Boise

Meridian, Idaho, was accepted August 15, 2003.

Dated: August 22, 2003.

**Harry K. Smith,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 03-22003 Filed 8-27-03; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[ES-960-1910-BJ-5040]**

**ES-051987, Group No. 157, Wisconsin; Eastern States: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Wisconsin.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey, in two (2) sheets, of the lands described below in the BLM Eastern States Office, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs and the Lac Courte Oreilles Tribal Governing Board because of extensive obliteration of original corner evidence within the reservation boundaries.

The lands we surveyed are:

**Fourth Principal Meridian, Wisconsin**

T. 39 N., R. 7 W.

The plat of survey represent the dependent resurvey of the north boundary, a portion of the south, east, and west boundaries, a portion of the subdivisional lines, the subdivision of certain sections, a survey of a portion of the present shoreline of Blueberry Lake, and the corrective resurvey of a portion of the subdivisional lines, the reestablishment of a portion of the original meander line, the apportionment of the shoreline frontage to original lots 5 and 6, in section 9, and the subdivision of section 9, Township 39 North, Range 7 West, Fourth Principal Meridian, in the state of Wisconsin, and was accepted August 21, 2003.

We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file the plat until the day after

we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: August 22, 2003.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 03-22005 Filed 8-27-03; 8:45 am]

BILLING CODE 4310-GJ-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Joshua Tree National Park, CA: Boundary Revision To Include Certain Adjacent Real Property

Pursuant to the authority contained in the Act of September 3, 1964 (Pub. L. 88-578, 78 Stat. 27), "The Land and Water Conservation Fund Act of 1965," as amended (16 U.S.C. 4601-9(c)(1)(ii)), notice is hereby given that the boundary of Joshua Tree National Park is modified to include approximately 70 acres of real property adjacent to the park's prior boundary. This adjustment is accomplished to include two pieces of private property which the owners have desired to donate to the United States for the use of Joshua Tree National Park, as well as contiguous acreage which the Bureau of Land Management has identified as excess to its needs. The properties are described below:

#### Tract 1

*Parcel 1:* The Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 34, Township 1 North Range 8 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

*Parcel 2:* The South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 34, Township 1 North Range 8 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

*Parcel 3:* The West  $\frac{1}{2}$  of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 34, Township 1 North, Range 8 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

*Parcel 4:* The Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 34, Township 1 North, Range 8 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

#### Tract 2

Lots 26, 27, 28, 33 and 34 in Section 34, Township 1 North, Range 8 East, San Bernardino Meridian, according to the Official Plat thereof.

#### Tract 3

*Parcel 1:* The North Half of the Southeast Quarter of the Southeast Quarter of Section 14, Township 1 South, Range 6 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

*Parcel 2:* The South Half of the Southeast Quarter of the Southeast Quarter of Section 14, Township 1 South, Range 6 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Plat thereof.

These revisions in the park boundary are depicted on Drawing No. 156/80,049, Sheet 1 of 1, dated April 1, 2003. This map is on file and available for inspection, and further information regarding this boundary change is available, at the following addresses:

Director, National Park Service,  
Department of the Interior,  
Washington, DC 20240;  
Regional Director, Pacific West Region,  
National Park Service, 1111 Jackson St., Ste. 700, Oakland, CA 94607;  
Superintendent, Joshua Tree National Park, 74485 National Park Drive, Twentynine Palms, CA 92277.

Dated: April 24, 2003.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. 03-21968 Filed 8-27-03; 8:45 am]

BILLING CODE 4310-EK-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Environmental Assessment for the Arlington County Virginia Potomac Interceptor Sewer System Improvements Project

**AGENCY:** National Park Service, Interior.

**ACTION:** Availability of the Environmental Assessment for the Potomac Interceptor Sewer System Improvements Project, Arlington County, Virginia.

**SUMMARY:** Pursuant to Council on Environmental Quality regulations and National Park Service (NPS) policy, the NPS announces the availability of an Environmental Assessment (EA) for the construction of a replacement sewer for the existing Potomac Interceptor sewer.

The Potomac Interceptor sewer system is a major regional sanitary sewer which serves the east-central portions of Arlington County, including the Ballston-Courthouse-Rosslyn Metro Corridor area. The existing sewer system was constructed in the mid-1930s and is nearing the end of its useful life. The existing sewer system is also undersized and does not have the capacity to convey the peak flows produced by severe past and projected storm events. Additionally, the existing sewer system will experience surcharging on a daily basis under future build-out land use conditions. The EA examines several alternatives for construction of a replacement sewer system for the portion of the Potomac Interceptor sanitary sewer extending from the River Place Co-Op south to Columbia Pike. The subject project is designed to maintain continuous sewer service to existing local users, increase the carrying capacity of the sewer in order to eliminate surcharging and overflows which have occurred in this portion of the system, provide capacity for anticipated build-out conditions, and allow for future maintenance. The NPS is soliciting comments on this EA. These comments will be considered in evaluating it and making decisions pursuant to the National Environmental Policy Act.

**DATES:** The EA will remain available for public comment 30 days from the date of publication in the **Federal Register**. Written comments should be received no later than this date.

**ADDRESSES:** Comments on this EA should be submitted in writing to: Ms. Audrey F. Calhoun, Superintendent, George Washington Memorial Parkway, Turkey Run Park, McLean, Virginia 22101. The EA will be available for public inspection Monday through Friday, 8 a.m. through 4 p.m. at the GWMP Headquarters, Turkey Run Park, McLean, Virginia; and at the following libraries: Columbia Pike Library, Arlington, Virginia; and Arlington County Central Library, Arlington, Virginia.

**SUPPLEMENTARY INFORMATION:** Arlington County proposes to construct a replacement sanitary sewer for the Potomac Interceptor sewer extending from the River Place Co-Op to Columbia Pike. The goals and objectives of the proposed action include the following:

1. Provide additional sewer capacity to eliminate sewer overflows, backups, and surcharging (overflows have occurred at River Place),
2. Minimize environmental and community impacts,