

in place to correct the problem. NMFS has informed the Western Pacific Fishery Management Council and the Pacific Fishery Management Council of their obligations for international and domestic management under Magnuson-Stevens Act sections 304(i) and 304(i)(2) to address international and domestic impacts, respectively. The Councils must develop domestic regulations to address the relative impact of the domestic fishing fleet on the stock, and develop recommendations to the Secretary of State and Congress for international actions to end overfishing and rebuild WCNP striped marlin.

Dated: May 14, 2014.

Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-11551 Filed 5-16-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD293

Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of SEDAR Steering Committee meeting.

SUMMARY: The SEDAR Steering Committee will meet via Webinar.

DATES: The Steering Committee webinar will be held on Thursday, June 5, 2014, from 10 a.m. to 12 p.m., EDT.

ADDRESSES: The webinar will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact John Carmichael at SEDAR (see **FOR FURTHER INFORMATION CONTACT** below) to request an invitation providing webinar access information. Please request meeting information at least 24 hours in advance.

SEDAR address: 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405

FOR FURTHER INFORMATION CONTACT: John Carmichael, SEDAR Program Manager; telephone: (843) 571-4366; email: john.carmichael@safmc.net; Kim Iverson, SAFMC Public Information Officer, telephone: (843) 571-4366; email: Kim.Iverson@safmc.net.

SUPPLEMENTARY INFORMATION: This meeting is being held to discuss the SEDAR process and assessment priorities.

Items to discuss at this meeting:

1. SEDAR process: SOPPs update and assessment workshop.
2. SEDAR assessment summary report contents.
3. SEDAR project scheduling for 2015.
4. Assessment capability and initial priorities for 2016.
5. SEFSC program review update: Assessment process.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 10 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 14, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-11482 Filed 5-16-14; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD291

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Pacific Fishery Management Council's Legislative Committee will hold a public online webinar on June 11, 2014. The meeting is open to the public, but is not intended as a public hearing. Public comments will be taken at the discretion

of the Legislative Committee chair as time allows.

DATES: The work session will begin at 9:30 a.m. on Wednesday, June 11, 2014 and will proceed until 3:30 p.m. or until business for the day is completed.

To Attend the Webinar: Join the meeting by visiting this link: <http://www.joinwebinar.com>. Enter the Webinar ID: 953-727-487. Please enter your name and email address (required). Once you have joined the webinar, choose either your computer's audio or select "Use Telephone." If you do not select "Use Telephone" you will be connected to audio using your computer's microphone and speakers (VoIP). It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing 1-702-489-0008 (not a toll-free number); phone audio access code 559-722-928; audio phone pin shown after joining the webinar.

Technical Information: PC-based attendees must use Windows 7, Vista, or XP. Mac-based attendees must use Mac OS X 10.5 or newer. Mobile attendees must use an iPhone, iPad, Android phone, or Android tablet. You may also send an email to Mr. Kris Kleinschmidt or contact him at (503) 820-2280 for technical assistance.

FOR FURTHER INFORMATION CONTACT: Ms. Jennifer Gilden, telephone: (503) 820-2418.

SUPPLEMENTARY INFORMATION: The primary purpose of the work session is to review the House and Senate discussion drafts for reauthorization the Magnuson-Stevens Fishery Conservation and Management Act and other pertinent information in preparation for the June 2014 Council meeting.

Although non-emergency issues not contained in the Legislative Committee meeting agenda may come before the Legislative Committee for discussion, those issues may not be the subject of formal action during this meeting.

Special Accommodations

This public meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 (voice), or (503) 820-2299 (fax) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 14, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-11480 Filed 5-16-14; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2011-0081]

CPSC Workshop on Potential Ways To Reduce Third Party Testing Costs Through Determinations Consistent With Assuring Compliance; Reopening of the Comment Period

AGENCY: U.S. Consumer Product Safety Commission.

ACTION: Notice; comment request.

SUMMARY: The Consumer Product Safety Commission (Commission or CPSC) published a notice in the **Federal Register** on February 27, 2014 (79 FR 11088), announcing an April 3, 2014 public workshop regarding potential ways to reduce third party testing costs through determinations consistent with assuring compliance. In the **Federal Register** notice the Commission invited the public to submit any written comments by April 17, 2014. In response to the notice in the **Federal Register** the Juvenile Products Manufacturer's Association (JPMA) submitted a comment requesting a 90-day extension of the comment period to allow JPMA time to collect additional data from material manufacturers and test laboratories. The Toy Industry Association (TIA) also submitted a comment requesting the Commission keep the docket open to continue to collect data. To allow interested parties to submit additional comments or information, the Commission is reopening the comment period until July 16, 2014.

DATES: Submit comments by July 16, 2014.

ADDRESSES: You may submit comments, identified by Docket No. CPSC-2011-0081, by any of the following methods:

Electronic Submissions

Submit electronic comments in the following way:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments. The Commission does not accept comments submitted by electronic mail (email), except through: <http://www.regulations.gov>. The Commission encourages you to submit electronic

comments by using the Federal eRulemaking Portal, as described above.

Written Submissions

Submit written submissions in the following way:

Mail/Hand delivery/Courier, preferably in five copies, to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

Instructions: All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information electronically. Such information should be submitted in writing.

Docket: For access to the docket to read background documents or comments received, go to: <http://www.regulations.gov>, and insert the Docket No. CPSC-2011-0081, into the "Search" box, and follow the prompts.

SUPPLEMENTARY INFORMATION: Section 14(a)(2) of the Consumer Product Safety Act generally requires that children's products that are subject to a CPSC children's product safety rule must be tested by a third party CPSC-accepted laboratory for compliance with applicable CPSC rules. 15 U.S.C. 2063(a)(2).¹ Public Law 112-28 (August 12, 2011) (Pub. L. 112-28) directed the CPSC to seek and review comments on "opportunities to reduce the cost of third party testing requirements consistent with assuring compliance with any applicable consumer product safety rule, ban, standard, or regulation." The Commission fulfilled that sole related requirement in 2012.

On the Commission's own initiative in furtherance of continuing to seek meaningful ways to reduce the cost of third party testing while assuring compliance, the Commission published a notice in the **Federal Register** on February 27, 2014 (79 FR 11088), announcing an April 3, 2014 public workshop regarding potential ways to reduce third party testing costs through determinations consistent with assuring compliance. In the **Federal Register** notice, the Commission invited the public to submit any written comments by April 17, 2014. The Commission received 13 written comments in response to the notice. JPMA submitted a comment requesting a 90 day

extension of the comment period to allow JPMA time to collect additional data from material manufacturers and test laboratories. TIA also submitted a comment requesting that the Commission keep the docket open to collect data.

Through this notice, the Commission is reopening the comment period until July 16, 2014, to allow all interested parties to submit additional comments and information. This extension ends 90 days after the close of the original comment period.

Dated: May 14, 2014.

Todd A. Stevenson,

Secretary, U.S. Consumer Product Safety Commission.

[FR Doc. 2014-11445 Filed 5-16-14; 8:45 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Comprehensive Review of the Military Justice System

AGENCY: Department of Defense.

ACTION: Notice.

SUMMARY: The Secretary of Defense directed the General Counsel of the Department of Defense (the General Counsel) to conduct a comprehensive review of the military justice system. To carry out the review, the General Counsel established the Military Justice Review Group (MJRG). The MJRG's review is focused on the structure and operation of the Uniform Code of Military Justice (UCMJ) and the Manual for Courts-Martial (MCM).

The General Counsel invites members of the public to suggest areas for review by the MJRG concerning both substantive military law and military justice procedures, as well as submit specific proposals to amend the UCMJ and the MCM. Please provide supporting rationale for any proposed changes.

DATES: Submissions are requested no later than July 1, 2014.

ADDRESSES: You may submit comments by either of the following methods:

- E-Mail: OSD.UCMJ@mail.mil.
- Mail: Military Justice Review, Room 3B747, 1600 Defense Pentagon, Washington, DC 20301-1600.

Web site: <http://www.dod.mil/dodgc/mjrg.html>.

FOR FURTHER INFORMATION CONTACT: Mr. William Sprance, DoD Office of the General Counsel, 1600 Defense Pentagon, Washington DC 20301-1600; (703) 571-9457.

¹ See also 16 CFR part 1107.