EPA Region 7 office, 11201 Renner Boulevard, Lenexa, Kansas, Monday through Friday, between the hours of 8:00 a.m. through 4:00 p.m. A copy of the proposed settlement may be obtained from the Regional Hearing Clerk, 11201 Renner Boulevard, Lenexa, Kansas 66219, (913) 551–7567. Requests should reference the Leadwood Mine Tailings Superfund Site, EPA Docket No. CERCLA-07–2013–0002. Comments should be addressed to: Julie M. Van Horn, Senior Assistant Regional Counsel, 11201 Renner Boulevard, Lenexa, Kansas 66219.

FOR FURTHER INFORMATION CONTACT: Julie M. Van Horn, at telephone: (913) 551–7889; fax number: (913) 551–7925/Attn: Julie M. Van Horn; email address: vanhorn.julie@epa.gov.

Dated: April 17, 2013.

#### Cecilia Tapia,

Director, Superfund Division, EPA Region 7. [FR Doc. 2013–10045 Filed 4–26–13; 8:45 am]

BILLING CODE 6560-50-P

# FEDERAL COMMUNICATIONS COMMISSION

[CG Docket No. 03-123; DA 13-770]

Pleading Cycle Established for Comment on Applications for State Certification for the Provision of Telecommunications Relay Service

**AGENCY:** Federal Communications Commission.

ACTION: Notice.

**SUMMARY:** In this document, the Commission seeks public comment on state applications for renewal of the certification of their state TRS programs pursuant to Title IV of the Americans with Disabilities Act (ADA).

**DATES:** Comments are due on or before April 29, 2013, and reply comments are on or before May 13, 2013.

**ADDRESSES:** You may submit comments, identified by CG Docket No. 03–123 and the relevant state identification number of the state application that is being comment upon, by any of the following methods:

Electronic Filers: Comments may be filed electronically using the Internet by accessing the Commission's Electronic Comment Filing System (ECFS), through the Commission's Web site http://apps.fcc.gov/ecfs// or by filing paper copies. Filers should follow the instructions provided on the Web site for submitting comments. In completing the transmittal screen, filers should include their full name, U.S. Postal service mailing address, and the applicable docket number.

- Paper filers: Parties who choose to file by paper must file an original and one copy of each filing. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail (although the Commission continues to experience delays in receiving U.S. Postal Service mail). All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.
- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th St. SW., Room TW–A325, Washington, DC 20554. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes must be disposed of *before* entering the building.
- Commercial Mail sent by overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.
- U.S. Postal Service first-class, Express, and Priority mail should be addressed to 445 12th St. SW., Washington, DC 20554.

#### FOR FURTHER INFORMATION CONTACT:

Dana Wilson, Consumer and Governmental Affairs Bureau, Disability Rights Office, at (202) 418–2247, or email Dana.Wilson@fcc.gov.

SUPPLEMENTARY INFORMATION: This is a summary of the Commission's document DA 13-770. Pursuant to 47 CFR 1.415 and 1.419, interested parties may file comments and reply comments on or before the dates indicated in the DATES section. The full text of document DA 13-770, copies of applications for certification, and subsequently filed documents in this matter are available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portals II, 445 12th St. SW., Room CY-A257, Washington, DC 20554. Document DA 13-770 also is available on the Commission's Web site at: http://transition.fcc.gov/cgb/dro/ trs.html. Document DA 13-770, copies of applications for certification, and subsequently filed documents in this matter may also be found by searching ECFS at http://apps.fcc.gov/ecfs//. When searching for the state application in ECFS, please enter docket number 03-123 in the proceeding number fill-in block, and the state identification number, (e.g., TRS-19-12) assigned for that specific state application in the bureau identification number fill-in block. They may also be purchased from

the Commission's duplicating contractor at Portals II, 445 12th St. SW., Room CY–B402, Washington, DC 20554; the contractor's Web site, http://www.bcpiweb.com; or by calling (800) 378–3160. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), send an email to fcc504@fcc.gov or call the Consumer and Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (TTY).

#### Synopsis

Notice is hereby given that the states listed below have applied to the Commission for renewal of the certification of their state telecommunications relay service (TRS) programs pursuant to Title IV of the ADA, 47 U.S.C. 225, and the Commission's rules, 47 CFR 64.601-605. Current state certifications expire July 25, 2013. A state's application for certification, covering the five year period from July 26, 2013 to July 25, 2018, must demonstrate that the state TRS program complies with section 225 and the Commission's rules governing the provision of TRS. This notice seeks public comment on the following state applications for certification:

File No: TRS-19-12:

Department of Commerce, State of Alaska. File No: TRS-06-12:

Public Service Commission of West Virginia, State of West Virginia.
File No: TRS-61-12:

Virgin Islands Public Services Commission, U.S. Virgin Islands.

Federal Communications Commission

#### Karen Peltz Strauss.

Deputy Chief, Consumer and Governmental Affairs Bureau.

[FR Doc. 2013-09961 Filed 4-26-13; 8:45 am]

BILLING CODE 6712-01-P

# FEDERAL DEPOSIT INSURANCE CORPORATION

Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation has been Appointed Either Receiver, Liquidator, or Manager

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update Listing of Financial Institutions in Liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the

following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the Federal Register) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992

issue of the Federal Register (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at www.fdic.gov/bank/ individual/failed/banklist.html or contact the Manager of Receivership

Oversight in the appropriate service

Dated: April 22, 2013.

Federal Deposit Insurance Corporation.

#### Pamela Johnson,

Regulatory Editing Specialist.

## INSTITUTIONS IN LIQUIDATION

In alphabetical order

FDIC Ref. No.	Bank name	City	State	Date closed
10473 10474 10475	Chipola Community Bank First Federal Bank Heritage Bank of North Florida	Marianna Lexington Orange Park	I	4/19/2013 4/19/2013 4/19/2013

[FR Doc. 2013-09963 Filed 4-26-13: 8:45 am] BILLING CODE 6714-01-P

### FEDERAL FINANCIAL INSTITUTIONS **EXAMINATION COUNCIL**

[Docket No. AS13-09]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

Description: In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular

Location: OCC-400 7th Street SW., Washington, DC 20024.

Date: May 8, 2013. Time: 10:30 a.m. Status: Open.

### Matters To Be Considered

Summary Agenda

April 10, 2013 minutes—Open Session

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

Discussion Agenda

Revised ASC Policy Statements Appraisal Foundation January 2013 Grant Reimbursement Request Vermont Compliance Review

# How To Attend and Observe an ASC Meeting

Email your name, organization and contact information to

meetings@asc.gov. You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste 760, Washington, DC 20005. The fax number is 202–289–4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: April 23, 2013.

## James R. Park,

Executive Director.

[FR Doc. 2013-10011 Filed 4-26-13; 8:45 am]

BILLING CODE 6700-01-P

### FEDERAL FINANCIAL INSTITUTIONS **EXAMINATION COUNCIL**

[Docket No. AS13-10]

## **Appraisal Subcommittee Notice of** Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

Description: In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

Location: OCC-400 7th Street SW., Washington, DC 20024.

Date: May 8, 2013.

Time: Immediately following the ASC open session.

Status: Closed.

Matters To Be Considered:

April 10, 2013 minutes—Closed Session Preliminary discussion of State Compliance Reviews

Dated; April 23, 2013.

#### James R. Park,

Executive Director.

[FR Doc. 2013-10010 Filed 4-26-13; 8:45 am]

BILLING CODE 6700-01-P

#### **FEDERAL RESERVE SYSTEM**

## **Change in Bank Control Notices:** Acquisitions of Shares of a Bank or **Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 14, 2013.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. John Crouch, Fox Point, Wisconsin; to join the existing Lubar Family Control Group and retain voting shares of Ixonia Bancshares, Inc., and thereby indirectly retain voting shares of Ixonia Bank, both in Ixonia, Wisconsin.