

**Wednesday, November 17, 2004**

9:30 a.m.—*Committee on Employment and Unemployment Statistics Meeting Room 9:*

1. Mass Layoffs Statistics data on job loss associated with the movement of work.
2. Business Employment Dynamics data by employer size.
3. Discussion of major changes to the modeling methods used to develop Local Area Unemployment Statistics data.
4. Develop agenda for Spring 2005 meeting.

1:30 p.m.—*Committee on Productivity, Technology and Growth, Meeting Room 9*

1. Office of Occupational Statistics and Employment Projections' emerging occupations pilot project.
2. The effects of Information Technology investments on productivity growth.
3. Research on preliminary estimates of multifactor productivity growth for the business sector.
4. Topics for the next meeting.

*Committee on Foreign Labor Statistics, Meeting Room 9*

1. Program update.
  2. Country expansion for comparative productivity data.
  3. Topics for the next meeting.
- The meetings are open to the public. Persons planning to attend these meetings as observers may want to contact Wilhelmina Abner on (202) 691-5970.

Signed at Washington, DC this 20th day of October 2004.

**Kathleen P. Utgoff,**  
*Commissioner.*

[FR Doc. 04-24427 Filed 11-1-04; 8:45 am]

**BILLING CODE 4510-24-P**

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (04-119)]

**NASA Advisory Council, Space Science Advisory Committee; Meeting.**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC).

**DATES:** Monday, November 15, 2004, 8:30 a.m. to 5:30 p.m., Tuesday,

November 16, 2004, 8:30 a.m. to 5:30 p.m., and Wednesday, November 17, 2004, 8:30 a.m. to 11 a.m.

**ADDRESSES:** Newport Beach Marriott, 900 Newport Center Drive, Newport Beach, CA 92660.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian R. Norris, Office of Space Science, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Associate Administrator's Directorate Status Report and Discussion.
- Science Management Processes.
- Committee Reorganization Planning.
- Division Program Status Reports.
- Presentation of Subcommittee Reports.
- Earth Science Research Strategy.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors to the meeting will be requested to sign a visitor's register.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 04-24553 Filed 11-1-04; 8:45 am]

**BILLING CODE 7510-13-U**

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**NATIONAL CREDIT UNION ADMINISTRATION**
**Agency Information Collection Activities: Submission to OMB for Extension of a Currently Approved Collection; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until January 3, 2005.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax no.

703-518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Central Liquidity Facility Repayment Agreement, Regular Member.

*OMB Number:* 3133-0061.

*Form Number:* CLF-8703.

*Type of Review:* Extension of a currently approved collection.

*Description:* The form is used by CLF regular members borrowing from the CLF.

*Respondents:* Credit unions which are CLF regular members who borrow from the CLF.

*Estimated No. of Respondents/Record keepers:* 40.

*Estimated Burden Hours per Response:* 2.875 hours.

*Frequency of Response:* Other. As the need for borrowing arises.

*Estimated Total Annual Burden Hours:* 115 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on October 26, 2004.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 04-24363 Filed 11-1-04; 8:45 am]

**BILLING CODE 7535-01-P**

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**NATIONAL CREDIT UNION ADMINISTRATION**
**Agency Information Collection Activities: Submission to OMB for Extension of a Currently Approved Collection; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until January 3, 2005.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax no. (703) 518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Forms and Instructions for Central Liquidity Facility Loans.

*OMB Number:* 3133-0064.

*Form Number:* NCUA-7000, 7001, 7002, 7003 and 7004.

*Type of Review:* Extension of a currently approved collection.

*Description:* Forms used by each borrower from the CLF.

*Respondents:* Credit unions that borrow from the CLF.

*Estimated No. of Respondents/Record keepers:* 25.

*Estimated Burden Hours Per*

*Response:* 1 hour.

*Frequency of Response:* Other. As the need for borrowing arises.

*Estimated Total Annual Burden Hours:* 25 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on October 26, 2004.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 04-24364 Filed 11-1-04; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Extension of a Currently Approved Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until January 3, 2005.

**ADDRESSES:** Interested parties are invited to submit written comments to

the NCUA Clearance Officer listed below:

Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax no. (703) 518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Central Liquidity Facility Regular Member Membership Application.

*OMB Number:* 3133-0063.

*Form Number:* CLF-8702.

*Type of Review:* Extension of a currently approved collection.

*Description:* This is a one-time form used to request membership in the CLF.

*Respondents:* Credit unions seeking membership in the CLF.

*Estimated No. of Respondents/Record keepers:* 25.

*Estimated Burden Hours Per*

*Response:* .5 hour.

*Frequency of Response:* Other. As credit unions request membership in the CLF.

*Estimated Total Annual Burden*

*Hours:* 12.5 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on October 26, 2004.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 04-24365 Filed 11-1-04; 8:45 am]

**BILLING CODE 7535-01-P**

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Leadership Conference on Medical Education in Substance Abuse to be held December 1-2, 2004

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice.

**SUMMARY:** A conference of leaders in the field of medical education in substance abuse will be held on Wednesday, December 1, 2004, and Thursday, December 2, 2004, in Washington, DC at the Washington Hilton Embassy Row, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

The conference will begin at 6:30 p.m. on Wednesday, December 1, 2004, and

conclude at 5:30 p.m. on Thursday, December 2, 2004. The Leadership Conference will: (1) Develop ongoing working relationships among agencies and organizations to increase physician knowledge and skills to address drug and alcohol related disorders; (2) facilitate the sharing of information among agency leaders and organizations in order to foster improved medical education at the undergraduate, graduate and continuing education level so as to enhance physicians' awareness of drug and alcohol-related disorders and improved skills and practices to address them; and (3) identify gaps in medical education curricula regarding alcohol and other drug related disorders. Members of the public who wish to attend the conference should telephone ONDCP'S Leadership Conference on Medical Education RSVP telephone line at (202) 395-6750 to arrange building access.

**FOR FURTHER INFORMATION CONTACT:**

Martha M. Gagné at (202) 395-4622.

Dated: October 26, 2004.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. 04-24366 Filed 11-1-04; 8:45 am]

**BILLING CODE 3180-02-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, November 9, 2004.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The two items are open to the public.

**MATTERS TO BE CONSIDERED:** 7673

Highway—Special Investigation Report—Medical Oversight of Noncommercial Drivers.

5299P Most Wanted Safety Recommendations Program—November 2003 Update on Federal Issues.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, November 5, 2004.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at <http://www.nts.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Vicky D'Onofrio, (202) 314-6410.