

**Comment Requested**

A legal notice will be published in the newspaper of record and a Notice of Availability will be published in the **Federal Register** to inform the public when the supplement to the SWIEG FLRMP EIS is available for review and comment. The draft supplement to the SWIEG FLRMP EIS will be distributed to all parties that received the 2003 SWIEG FLRMP Final EIS and Record of Decision and to those parties that filed an appeal of the 2003 decision.

*Early Notice of Importance of Public Participation in Subsequent Environmental Review:* A draft supplement to the SWIEG FLRMP EIS will be prepared for comment. The comment period on the draft supplement to the SWIEG FLRMP EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of the draft supplement must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft supplement stage but that are not raised until after completion of the final supplement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final supplement to the SWIEG FLRMP EIS. To assist the Forest Service it is helpful if comments refer to specific pages or chapters of the draft supplement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the

public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: August 3, 2006.

**Sharon LaBrecque,**

*Planning, GIS and Vegetation Staff Officer,  
Sawtooth National Forest.*

[FR Doc. 06-6788 Filed 8-8-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Quachita-Ozark Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Meeting notice for the Quachita-Ozark Resource Advisory Committee under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393).

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act. Meeting notice is hereby given for the Quachita-Ozark Resource Advisory Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Public Law 106-393. Topics to be discussed include: general information, including status of the proposed reauthorization of the Act, proposed new Title II projects, updates on current or completed Title II projects, renewal of committee member terms and committee member recruitment needs and, if appropriate, next meeting date and agenda.

**DATES:** The meeting will be held on August 22, 2006, beginning at 6 p.m. and ending at approximately 9 p.m.

**ADDRESSES:** The meeting will be held at the Scott County Courthouse, 100 W. First Street, Waldron, AR 71958.

**FOR FURTHER INFORMATION CONTACT:**

Caroline Mitchell, Committee Coordinator, USDA, Quachita National Forest, P.O. Box 1270, Hot Springs, AR 71902. (501-321-5318).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff, Committee members, and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided, and individuals who made

written requests by August 21, 2006, will have the opportunity to address the committee at that session. Individuals wishing to speak or propose agenda items must send their names and proposals to Bill Pell, DFO, P.O. Box 1270, Hot Springs, AR 71902.

Dated: August 2, 2006.

**Bill Pell,**

*Designated Federal officer.*

[FR Doc. 06-6785 Filed 8-8-06; 8:45 am]

**BILLING CODE 3410-52-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on August 14 and 15, 2006, in Crescent City, California. The purpose of the meeting is to review and vote on FY 2007 proposed title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on August 14 and 15, 2006 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington Street, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:** Julie Ranieri, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3673. e-mail: jranieri@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** The RAC will review and vote on the Title II proposals presented at the June 12 and 13, 2006, meetings. The meeting is open to the public. Individuals will have the opportunity to address the committee at that time.

Dated: July 20, 2006.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 06-6801 Filed 8-8-06; 8:45am]

**BILLING CODE 3410-11-M**