be posted on EPA's drinking water website at: https://www.epa.gov/ccr.

ADDRESSES: Individuals, including those that attend and provide oral statements, are encouraged to send written comments, identified by Docket ID EPA-HQ-OW-2022-0260, by the following method:

Federal eRulemaking Portal: https://www.regulations.gov (our preferred method). Follow the online instructions for submitting comments.

Instructions: All submissions received must include the Docket ID No. EPA–HQ–OW–2022–0260 for this EPA event. For detailed instructions on sending comments, see the "Public Participation" heading of the SUPPLEMENTARY INFORMATION section of this announcement.

#### FOR FURTHER INFORMATION CONTACT:

Sarah Bradbury, U.S. EPA, 1200 Pennsylvania Avenue NW, Washington, DC, 20460; telephone number: 202–564– 3116; email address: OGWDWCCRrevisions@epa.gov.

#### SUPPLEMENTARY INFORMATION

## I. Public Participation

#### A. Written Comments

Submit your comments, identified by Docket ID EPA-HQ-OW-2022-0260, at https://www.regulations.gov. Once submitted, comments cannot be edited or removed from the docket. EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. EPA will generally not consider comments or comment contents located outside of the primary submission (i.e., on the web, cloud, or other file sharing system). For the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit http://www.epa.gov/dockets/ commenting-epa-dockets.

# B. Details About Participating in the Listening Session

The public is invited to speak during the upcoming listening session on April 26, 2022. Further information on how to sign-up for a 5-minute speaking slot during the listening session will be posted on EPA's website at <a href="https://www.epa.gov/ccr">https://www.epa.gov/ccr</a>. EPA intends to also make the listening session available for

viewing to those who are not participating and are interested in listening only. Potential topics of discussion for speakers who sign-up for the listening session may include, but are not limited to:

- 1. Tools that address challenges to developing CCRs.
- 2. CCR delivery methods, including electronic delivery options.
- 3. Considerations and concerns related to underserved communities and environmental justice.
- 4. Opinions on biannual delivery, including timing and content of reports.
- 5. CCR accessibility challenges and solutions.
- 6. Improving readability, clarity, understandability, accuracy, and risk communication of the information presented in CCRs.

EPA will be posting additional information on registration and speaker sign-up for the listening session on <a href="https://www.epa.gov/ccr">https://www.epa.gov/ccr</a> as it becomes available.

#### Eric G. Burneson,

Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 2022–08480 Filed 4–20–22; 8:45 am]

BILLING CODE 6560-50-P

# FEDERAL DEPOSIT INSURANCE CORPORATION

## **Sunshine Act Meetings**

TIME AND DATE: 10:00 a.m. on Tuesday, April 19, 2022.

**PLACE:** The meeting was held via video conference on the internet.

STATUS: Closed.

MATTERS TO BE CONSIDERED: In calling the meeting, the Board determined, on motion of Director Rohit Chopra (Director, Consumer Financial Protection Bureau), seconded by Director Michael J. Hsu (Acting Comptroller of the Currency), and concurred in by Acting Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (10) ofthe "Government in the Sunshine Act" (5 U.S.C. 552b (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (10).

# **CONTACT PERSON FOR MORE INFORMATION:** Requests for further information

concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202–898–8748.

Dated this the 19th day of April, 2022.

Federal Deposit Insurance Corporation.

## James P. Sheesley,

Assistant Executive Secretary.
[FR Doc. 2022–08632 Filed 4–19–22; 4:15 pm]

BILLING CODE 6714-01-P

## **FEDERAL ELECTION COMMISSION**

## **Sunshine Act Meetings**

TIME AND DATE: Tuesday, April 26, 2022 at 10:00 a.m. and its continuation at the conclusion of the open meeting on April 28, 2022.

**PLACE:** 1050 First Street NE, Washington, DC and Virtual (This meeting will be a hybrid meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109. Matters concerning participation in civil actions or proceedings or arbitration.

# **CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

#### Vicktoria J. Allen,

Acting Deputy Secretary of the Commission. [FR Doc. 2022–08643 Filed 4–19–22; 4:15 pm] BILLING CODE 6715–01–P

#### **DEPARTMENT OF DEFENSE**

# GENERAL SERVICES ADMINISTRATION

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0129; Docket No. 2022-0053; Sequence No. 12]

## Information Collection; Cost Accounting Standards Administration

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, and the Office of Management and Budget (OMB) regulations, DoD, GSA, and NASA invite the public to comment on an extension concerning cost accounting standards administration.

DoD, GSA, and NASA invite comments on: Whether the proposed collection of information is necessary for the proper performance of the