

Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, November 4, 2009.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E9-27153 Filed 11-10-09; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** On October 29, 2009 (74 FR 55809-55810) the U.S. Commission on Civil Rights announced a business meeting to be held on Friday, November 6, 2009 at the Commission's headquarters. On Wednesday, November 4, 2009, the meeting was cancelled. The decision to cancel the meeting was too close in time to the day of the meeting for the publication of a cancellation notice to appear in advance of the scheduled meeting date. The details of the cancelled meeting are:

**DATE AND TIME:** Friday, November 6, 2009; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public.

I. Approval of Agenda.

II. Program Planning.

- Approval of Concept Papers for FY 2010 Briefing Report Topics.
- Amendments to Title IX Briefing Report.
- Update on Status of 2010 Enforcement Report.

III. Approval of Minutes of October 30 Meeting.

IV. Announcements.

V. Staff Director's Report.

VI. Adjourn.

The Commission's next scheduled meeting is Friday, November 20, 2009, the details of which to be published in this same issue of the **Federal Register**.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days

prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: November 9, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-27324 Filed 11-9-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, November 20, 2009; 9:30 a.m. EST.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public.

I. Approval of Agenda.

II. Program Planning.

- Approval of MEPA Briefing Report.
- Update on Status of 2010 Enforcement Report.
- National Conference Update.
- Approval of Concept Papers for FY 2010 Briefing Topics.
- Amendments to Title IX Briefing Report.
- Update on Status of Title IX Project.

III. Management & Operations.

- Motion Regarding Special Assistant GS Level.
- Motion to Permit Commissioners' Special Assistants to Join Commissioners' Line for Telephonic Meetings.

IV. State Advisory Committee Issues.

- Iowa SAC.
- Massachusetts SAC.

V. Approval of September 24, October 8, October 15 and October 30 Meeting Minutes.

VI. Staff Director's Report.

VII. Adjourn.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: November 9, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-27327 Filed 11-9-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NMFS Alaska Region Vessel Monitoring System (VMS) Program.

*OMB Control Number:* 0648-0445.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Number of Respondents:* 878.

*Average Hours per Response:* VMS installation, 6 hours (once every three years); maintenance, 4 hours per year; VMS activation checklist, 12 minutes (once every three years).

*Burden Hours:* 3,721.

*Needs and Uses:* Under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), National Marine Fisheries Service (NMFS), Alaska Region, directs a satellite-based vessel monitoring program to locate fishing vessels and monitor compliance with area restrictions in the Gulf of Alaska, Bering Sea, and Aleutian Islands. The Vessel Monitoring System (VMS) allows the NMFS Office for Law Enforcement to monitor and survey vessels over vast expanses of open-water while maintaining the confidentiality of fishing positions. The VMS is required under certain conditions in the following fisheries: Atka Mackerel, Pollock, Pacific Cod, BSAI Crab, essential fish habitat (EFH) and habitat areas of particular concern (HAPC) in the Aleutian Islands and Gulf of Alaska. The VMS unit is passive and automatic, requiring no reporting effort of the vessel operator.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed