

## District Ranger Decisions

Calcasieu Ranger District: *The Town Talk*, (newspaper of record) published daily in Alexandria, LA.

*The Leesville Ledger*, (secondary) published tri-weekly (Tuesday, Friday, and Sunday) in Leesville, LA.

Caney Ranger District: *Minden Press Herald*, (newspaper of record) published daily in Minden, LA.

*Homer Guardian Journal*, (secondary) published weekly (Wednesday) in Homer, LA.

Catahoula Ranger District: *The Town Talk*, published daily in Alexandria, LA.

Kisatchie Ranger District: *Natchitoches Times*, published daily (Tuesday thru Friday and on Sunday) in Natchitoches, LA.

Winn Ranger District: *Winn Parish Enterprise*, published weekly (Wednesday) in Winnfield, LA.

Land Between the Lakes National Recreation Area, Kentucky and Tennessee

## Area Supervisor Decisions

*The Paducah Sun*, published daily in Paducah, KY.

National Forests in Mississippi, Mississippi

## Forest Supervisor Decisions

*Clarion-Ledger*, published daily in Jackson, MS.

## District Ranger Decisions

Bienville Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

Chickasawhay Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

Delta Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

De Sota Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

Holly Springs Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

Homochitto Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

Tombigbee Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.

National Forests in North Carolina, North Carolina

## Forest Supervisor Decisions

*The Asheville Citizen-Times*, published daily in Asheville, NC.

## District Ranger Decisions

Appalachian Ranger District: *The Asheville Citizen-Times*, published daily in Asheville, NC.

Cheoah Ranger District: *Graham Star*, published weekly (Thursday) in Robbinsville, NC.

Croatan Ranger District: *The Sun Journal*, published daily in New Bern, NC.

Grandfather Ranger District: *McDowell News*, published daily in Marion, NC.

Highlands Ranger District: *The Highlander*, published weekly (mid May-mid Nov. Tues. & Fri.; mid Nov.-mid May Tues. only) in Highlands, NC.

Pisgah Ranger District: *The Asheville Citizen-Times*, published daily in Asheville, NC.

Tusquitee Ranger District: *Cherokee Scout*, published weekly (Wednesday) in Murphy, NC.

Uwharrie Ranger District: *Montgomery Herald*, published weekly (Wednesday) in Troy, NC.

Wayah Ranger District: *The Franklin Press*, published bi-weekly (Tuesday and Friday) in Franklin, NC.

Ouachita National Forest, Arkansas and Oklahoma

## Forest Supervisor Decisions

*Arkansas Democrat-Gazette*, published in Little Rock, AR.

## District Ranger Decisions

Caddo-Womble Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR.

Jessieville-Winona-Fourche Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR.

Mena-Oden Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR.

Oklahoma Ranger District (Choctaw; Kiamichi; and Tiak) *Tulsa World*, published in daily in Tulsa, OK.

Poteau-Cold Springs Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR.

Ozark-St. Francis National Forests, Arkansas

## Forest Supervisor Decisions

*The Courier*, published daily (Tuesday through Sunday) in Russellville, AR.

## District Ranger Decisions

Bayou Ranger District: *The Courier*, published daily (Tuesday through Sunday) in Russellville, AR.

Boston Mountain Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR.

Buffalo Ranger District: *Newton County Times*, published weekly in Jasper, AR.

Magazine Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR.

Pleasant Hill Ranger District: *Johnson County Graphic*, published weekly (Wednesday) in Clarksville, AR.

St. Francis National Forest: *The Daily World*, published daily (Sunday through Friday) in Helena, AR.

Sylamore Ranger District: *Stone County Leader*, published weekly (Wednesday) in Mountain View, AR.

National Forests and Grasslands in Texas, Texas

## Forest Supervisor Decisions

*The Lufkin Daily News*, published daily in Lufkin, TX.

## District Ranger Decisions

Angelina National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX.

Caddo & LBJ National Grasslands: *Denton Record-Chronicle*, published daily in Denton, TX.

Davy Crockett National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX.

Sabine National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX.

Sam Houston, National Forest: *The Courier*, published daily in Conroe, TX.

Dated: April 6, 2007.

**Thomas A. Peterson**,  
Deputy Regional Forester.

[FR Doc. 07-1834 Filed 4-12-07; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

## Rural Housing Service

## Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service (RHS), USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the above-named Agency to request an extension for a currently approved information collection in support of the Community Facilities Grant Program.

**DATES:** Comments on this notice must be received by June 12, 2007 to be assured of consideration.

## FOR FURTHER INFORMATION CONTACT:

Derek L. Jones, Loan Specialist, Community Programs, RHS, USDA, 1400 Independence Ave. SW., Mail Stop 0787, Washington, DC 20250-0787. Telephone: (202) 720-1504. E-mail: [derek.jones@wdc.usda.gov](mailto:derek.jones@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Community Facilities Grant Program.

*OMB Number:* 0575-0173.

*Expiration Date of Approval:*

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Community Programs, a division of the Rural Housing Service (RHS), is part of the United States Department of Agriculture's Rural Development mission area. The Agency is authorized by Section 306(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926), as amended, to make grants to public agencies, nonprofit corporations, and Indian tribes to develop essential community facilities and services for public use in rural areas. These facilities include schools, libraries, child care, hospitals, clinics, assisted-living facilities, fire and rescue stations, police stations, community centers, public buildings, and transportation. Through its Community Programs, the Department of Agriculture is striving to ensure that such facilities are readily available to all rural communities.

Information will be collected by the field offices from applicants, consultants, lenders, and public entities. The collection of information is considered the minimum necessary to effectively evaluate the overall scope of the project.

Failure to collect information could have an adverse impact on effectively carrying out the mission, administration, processing, and program requirements.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.02 hours per response.

*Respondents:* Public bodies, nonprofit corporations and associations, and federally recognized Indian tribes.

*Estimated Number of Respondents:* 895.

*Estimated Number of Responses per Respondent:* 3.17.

*Estimated Number of Responses:* 2,844.

*Estimated Total Annual Burden on Respondents:* 5,759 hours.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, at (202) 692-0035. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 4, 2007.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

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**BILLING CODE 3410-XV-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a product previously furnished by such agencies.

*Comments Must be Received on or Before:* May 13, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

*For Further Information or to Submit Comments Contact:* Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### *End of Certification*

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### **Services**

*Service Type/Location:* Catering Service, Seattle Military Entrance Processing Station (MEPS), 4735 E. Marginal Way South, Seattle, WA.

*NPA:* Northwest Center, Seattle, WA.

*Contracting Activity:* ARMY-KNOX, U.S. Army Armor Center and Ft. Knox, Fort Knox, KY.

*Service Type/Location:* Custodial Services, Juneau SSC, 9341 Glacier Highway, Juneau, AK.

*NPA:* REACH, Inc., Juneau, AK.

*Contracting Activity:* Department of Transportation, Federal Aviation Administration-ALASKA, Anchorage, AK.

*Service Type/Location:* Custodial Services, USDA, Farm Service Agency (Delaware County Office), 557 Sunbury Road, Suite C, Delaware, OH.

*NPA:* Alpha Group of Delaware, Inc., Delaware, OH.

*Contracting Activity:* USDA Farm Service Agency Acquisition Management Division, Kansas City, MO.