ADDRESSES: All comments should be addressed to Frances Teel, Mail Code JF000, National Aeronautics and Space Administration, Washington, DC 20546–0001

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., Mail Code JF000, Washington, DC 20546, (202) 358–2225.

#### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The National Aeronautics and Space Administration (NASA) Office of Diversity and Equal Opportunity and the Office of Procurement, in accordance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, requires grant awardees to submit an assurance of non-discrimination (NASA Form 1206) as part of their initial grant application package. The requirement for assurance of nondiscrimination compliance associated with federally assisted programs is long standing, derives from civil rights implementing regulations, and extends to the grant recipient's subgrantees, contractors, successors, transferees, and assignees. Grant selectees are required to submit compliance information triennially when their award period exceeds 36 consecutive months. This information collection will also be used to enable NASA to conduct post-award civil rights compliance reviews.

### II. Method of Collection

Electronic.

#### III. Data

*Title:* NASA Assurance of Civil Rights Compliance.

OMB Number: 2700–0148.
Type of review: Reinstatement

without change of an existing information collection.

 $\label{eq:Affected Public: Business, other for-profit, or not-for-profit.}$ 

Estimated Number of Respondents: 800.

Estimated Annual Responses: 250. Estimated Time per Response: 4 hours.

Estimated Total Annual Burden Hours: 16.6.

Estimated Total Annual Cost: \$120.

## IV. Request for Comments

Comments are invited on:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology. Comments submitted in response to this notice will be summarized and included in the request to OMB for approval of this information collection. They will also become a matter of public record.

#### Frances Teel,

NASA PRA Clearance Officer.

[FR Doc. 2017–10863 Filed 5–25–17; 8:45 am]

BILLING CODE 7510-13-P

# NATIONAL CAPITAL PLANNING COMMISSION

#### Proposed Submission Guidelines for Development Proposals Subject to Statutorily-Mandated Plan and Project Review

**AGENCY:** National Capital Planning Commission.

**ACTION:** Notice of availability; request for comment; notice of public meetings.

**SUMMARY:** The National Capital Planning Commission (NCPC or Commission) proposes to adopt new Submission Guidelines. The proposed Submission guidelines are available for public comment as of the date of this notice.

**DATES:** Submit comments on or before Comments due by July 10, 2017. Public meetings to discuss the proposed Submission Guidelines will be held on Tuesday, June 13, 2017 from 6:00 p.m.–7:30 p.m. and Thursday, June 15, 2017 from 9:30 a.m.–11:00 a.m.

ADDRESSES: The proposed Submission Guidelines are available at: https://www.ncpc.gov/initiatives/subnepa.html. You may submit written comments on the proposal by either of the methods listed below.

1. *U.S. mail, courier, or hand delivery:* Urban Design Plan Review Division/National Capital Planning Commission, 401 9th Street NW., Suite 500, Washington, DC 20004.

2. Electronically: submission@ncpc.gov.

Both public meetings will be held at the National Capital Planning Commission, 401 9th Street NW., Suite 500, Washington, DC 20004.

# FOR FURTHER INFORMATION, CONTACT:

Matthew Flis, Senior Urban Designer at (202) 482–7236 or *submission@ ncpc.gov.* 

#### SUPPLEMENTARY INFORMATION:

#### **Public Meetings**

No prior registration is required to speak at the meetings. Reasonable accommodations are available upon request to the contact individual noted above.

#### **NCPC Submission Guidelines**

Federal and non-Federal agency applicants whose development proposals are subject to statutorily-mandated Commission plan and project review must submit their proposals to the Commission following a process laid out in the Submission Guidelines. The Submission Guidelines describe the content of submissions, the submission stages, and the coordination and review process governing submissions.

The proposed Submission Guidelines accomplish three primary objectives: (1) Create clear, accessible, and efficient guidelines that are responsive to applicant needs; (2) Align NCPC's review stages and National Environmental Policy Act requirements with those of applicant agencies to save time and resources in the planning process; and (3) Allow staff to exempt from Commission review certain minor projects based on specific criteria where there is no federal interest.

**Authority:** 40 U.S.C. 8721(e)(2) and 8722(a).

Dated: May 23, 2017.

# Anne R. Schuyler,

General Counsel.

[FR Doc. 2017-10937 Filed 5-25-17; 8:45 am]

BILLING CODE 7520-01-P

#### NATIONAL SCIENCE FOUNDATION

# Business and Operations Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Business and Operations Advisory Committee (9556).

Dates and Times: June 20, 2017; 1:00 p.m. to 5:45 p.m. (EST); June 21, 2017; 8:00 a.m. to 12:00 p.m. (EST).

Place: National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230; Stafford I, Room 1235.

Type of Meeting: Open. Contact Person: Patty Balanga, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8100.

Purpose of Meeting: To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

#### Agenda

Tuesday, June 20, 2017; 1:00 p.m.-5:45 p.m.

Welcome/Introductions; BFA/OIRM/ OLPA/Budget Updates; Reforming the Federal Government—Overview; Conversation with NSF's Steering Committee for Agency Reform; Reforming the Federal Government— What Does Reform Mean for NSF?: Discussion with Dr. Córdova.

Wednesday, June 21, 2017; 8:00 a.m.-12:00 p.m.

Reforming the Federal Government— Reform Implementation; Update on the NSF Relocation; Formation of New Subcommittee on NSF's Strengthened Oversight of Large Facility Cost Surveillance; Report from NSF on Implementation of the Recommendations of the Subcommittee on NAPA Implementation Regarding NSF's Use of Cooperative Agreements to Support Large Scale Investments in Science and Technology; Meeting Wrap-

Dated: May 22, 2017.

#### Suzanne Plimpton,

Acting Committee Management Officer. [FR Doc. 2017-10792 Filed 5-25-17; 8:45 am] BILLING CODE 7555-01-P

#### NATIONAL SCIENCE FOUNDATION

### **Proposal Review Panel for Physics; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Proposal Review Panel for Physics (1208)—Site Visit. Dates and Times: June 13-14, 2017; 8:15 a.m.-6:00 p.m. June 15, 2017; 8:15 a.m.-

Place: LIGO Hanford Observatory in Richland, WA 99352-0159.

Type of Meeting: Part Open. Contact Person: Dr. Mark Coles, Project

Manager, Division of Physics/MPS, NSF 4201 Wilson Blvd., Arlington, VA 22230; (703) 292-4432.

Purpose of Meeting: Site visit to provide advice and recommendations concerning the LIGO project for continued financial support.

#### Agenda

Tuesday, June 13, 2017; 8:15 a.m.-6:00 p.m. 8:15 a.m. Breakfast, panel sign-in 8:45 a.m. Executive session—charge and agenda (Closed)

Overview Session I (9:00 a.m.-12:00 p.m.)

9:00 a.m.-9:30 a.m. Welcome, Overview of LIGO Operations (25+5)

9:30 a.m.–10:15 a.m. LIGO Operations Performance: Accomplished vs Planned (30+15)

10:15 a.m.-10:30 a.m. Break

10:30 a.m.–11:15 a.m. Progress in Detector Commissioning & Enhancements, Plans and Timelines (35+10)

11:30 a.m.-12:00 p.m. LIGO Computing (35

12:00 p.m.-1:00 p.m. Lunch 1:00 p.m.-2:30 p.m. Tour of Hanford Facility for Review Committee

Overview Session II (2:30 p.m.-6:00 p.m.)

2:30 p.m.-3:15 p.m. LIGO Operations: Scope and Budget

3:15 p.m.–4:00 p.m. Plans for Enhancing LIGO's Sensitivity (35 +10)

4:00 p.m.-4:15 p.m. Break

4:15 p.m.-5:30 p.m. Review Committee Executive Session (Closed) 6:30 p.m. Dinner, location TBD

Wednesday, June 14, 2017; 8:18 a.m.-6:00

8:15 a.m. Breakfast, panel sign-in

Morning Parallel Breakout Sessions

9:00 a.m.-12:00 p.m. Parallel Breakout Session I: Management, Budgets

(a) LIGO Operations Risk Management

(b) Performance Metrics

(c) Activity-based Operations Budgets Parallel Breakout Session II: Interferometer Commissioning

(a) Post O2 Detector Commissioning at Hanford

(b) Post O2 Detector Commissioning at Livingston

(c) Scattered Light Mitigation

(d) Detailed Squeezer Implementation Plan 12:00 p.m.-1:00 p.m. Lunch

Afternoon Parallel Breakout Sessions

1:00 p.m.–3:00 p.m. Parallel Breakout Session III: LIGO Computing

(a) Progress on LIGO data analysis computing optimization

(b) Data Management Plan/LIGO Open Science Center (c) LIGO Data Grid

Parallel Breakout Session IV: Detector Enhancements

(a) Progress on Optical Coating Research for A+

(b) LIGO Scientific Collaboration Instrument Science Program

3:00 p.m.-6:00 p.m. Executive session-Committee report writing (Closed) Dinner on your own

Thursday, June 15, 2017; 8:15 a.m.-12:00 p.m.

8:15 a.m. Breakfast, panel sign-in 9:00 a.m.-9:30 a.m. Responses to Committee questions (if needed) 9:30 a.m.-11:00 a.m. Executive session-

report writing (Closed) 11:00 a.m.-12:00 p.m. Committee Out-brief, Review close out

Reason for Late Notice: Due to unforeseen scheduling complications and the necessity to proceed with the review of the project.

Reason for Closing: Topics to be discussed and evaluated during closed portions of the site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 22, 2017.

#### Suzanne Plimpton,

Acting Committee Management Officer. [FR Doc. 2017-10791 Filed 5-25-17: 8:45 am]

BILLING CODE 7555-01-P

#### **NATIONAL WOMEN'S BUSINESS** COUNCIL

#### **Data Collection Available for Public** Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The National Women's Business Council (NWBC or Council) intends to request approval from the Office of Management and Budget (OMB) for the collection of information described below. Under the Paperwork Reduction Act of 1995 (the PRA), federal agencies are required to publish notice in the Federal Register concerning each proposed collection of information (including each proposed extension or reinstatement of an existing collection of information) and to allow 60 days for public comment on the proposed action.

**DATES:** Comments must on or before July 25, 2017.

ADDRESSES: Send all comments to Annie Rorem, Senior Research Manager, National Women's Business Council, Small Business Administration, 409 3rd Street, 5th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Annie Rorem, Senior Research Manager, National Women's Business Council, annie.rorem@nwbc.gov, 202-205-6829 or Curtis B. Rich, Management Analyst, curtis.rich@sba.gov, 202-205-7030.

#### SUPPLEMENTARY INFORMATION:

#### Background

NWBC is a non-partisan federal advisory council created to serve as an independent source of advice and counsel to the President, Congress, and the U.S. Small Business Administration (SBA) on economic issues of importance to women business owners. The