

CFR 351.213(h) and 19 CFR 351.221(b)(5).

Dated: April 12, 2019.

Jeffrey I. Kessler,

Assistant Secretary for Enforcement and Compliance.

Appendix—List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. List of Issues
- III. Background
- IV. Scope of the Order
- V. Application of Adverse Facts Available
- VI. Discussion of the Issues

A. Hyundai-Specific Issues

- Comment 1: Reliability of Hyundai's Cost Data
- Comment 2: Hyundai's Cost Reconciliation
- Comment 3: An Adverse Inference is Not Warranted
- Comment 4: Moot Issues

B. Hyosung-Specific Issues

- Comment 5: Ministerial Errors
- Comment 6: Service Related Revenue Capping and Order Acknowledgement Form
- Comment 7: U.S. Indirect Selling and General and Administrative Expenses
- Comment 8: Whether Commerce's Preliminary Results G&A Expense Adjustment was Appropriate
- Comment 9: Variable Overhead Expenses
- Comment 10: Costs of Spare Parts
- Comment 11: Packing Costs
- Comment 12: Scrapped Materials
- Comment 13: Product Codes and Home Market Sales
- Comment 14: Product Codes and U.S. Sales
- Comment 15: Product Codes and "VOH3B" Cost Variances
- Comment 16: Warranty Expenses
- Comment 17: Depreciation Costs
- Comment 18: Document Acceptance Charge
- Comment 19: Interest Expense Ratio
- Comment 20: Brokerage Expenses
- Comment 21: Effective Date of the Deposit Rate
- Comment 22: Successor in Interest
- Comment 23: Cost Variances
- Comment 24: Constructed Export Price Offset
- Comment 25: Constructed Value for Normal Value

C. General Issues

- Comment 26: Rate for Non-selected Respondents
- VII. Recommendation

[FR Doc. 2019-07909 Filed 4-18-19; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

International Trade Administration

Meeting of the Civil Nuclear Trade Advisory Committee

AGENCY: International Trade Administration, U.S. Department of Commerce.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda for a meeting of the Civil Nuclear Trade Advisory Committee (CINTAC).

DATES: The meeting is scheduled for Monday, May 6, 2019, from 2:00 p.m. to 4:00 p.m. Eastern Daylight Time (EDT). The deadline for members of the public to register to participate, including requests to make comments during the meeting and for auxiliary aids, or to submit written comments for dissemination prior to the meeting, is 5:00 p.m. EDT on Thursday, May 2, 2019.

ADDRESSES: The meeting will be held via conference call. The call-in number and passcode will be provided by email to registrants. Requests to register to participate (including to speak or for auxiliary aids) and any written comments should be submitted to: Mr. Devin Horne, Office of Energy & Environmental Industries, International Trade Administration, Room 28018, 1401 Constitution Ave. NW, Washington, DC 20230. (Fax: 202-482-5665; email: devin.horne@trade.gov). Members of the public are encouraged to submit registration requests and written comments via email to ensure timely receipt.

FOR FURTHER INFORMATION CONTACT: Mr. Devin Horne, Office of Energy & Environmental Industries, International Trade Administration, Room 28018, 1401 Constitution Ave. NW, Washington, DC 20230. (Phone: 202-482-0775; Fax: 202-482-5665; email: devin.horne@trade.gov).

SUPPLEMENTARY INFORMATION:

Background: The Secretary of Commerce established CINTAC under discretionary authority and in accordance with the Federal Advisory Committee Act (5 U.S.C. App.). The Department of Commerce identified a need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand U.S. exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities will affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

The Department of Commerce renewed the CINTAC charter on August 10, 2018. This meeting is being convened under the sixth charter of the CINTAC.

Topics to be considered: The agenda for the Monday, May 6, 2019, CINTAC meeting is as follows: Discussion of activities related to the U.S. Department of Commerce's Civil Nuclear Trade Initiative and establishment of CINTAC subcommittees.

Members of the public wishing to attend the meeting must notify Mr. Devin Horne at the contact information above by 5:00 p.m. EDT on Thursday, May 2, 2019 in order to pre-register to participate. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting. Last minute requests will be accepted, but may not be possible to fill. A limited amount of time will be available for brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 20 minutes. Individuals wishing to reserve speaking time during the meeting must contact Mr. Horne and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5:00 p.m. EDT on Thursday, May 2, 2019. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to determine the speakers.

Any member of the public may submit written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to the Civil Nuclear Trade Advisory Committee, Office of Energy & Environmental Industries, Room 28018, 1401 Constitution Ave. NW, Washington, DC 20230. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5:00 p.m. EDT on Thursday, May 2, 2019. Comments received after that date will be distributed to the members but may not be considered at the meeting.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

Dated: April 15, 2019.

Man Cho,

Deputy Director, Office of Energy and Environmental Industries.

[FR Doc. 2019-07863 Filed 4-18-19; 8:45 am]

BILLING CODE 3510-DR-P