

**Wyandotte County**

Franklin Elementary School, (Public Schools of Kansas MPS), 1403 Metropolitan Ave., Kansas City, 13000437

**MAINE****Androscoggin County**

Clough Meeting House, 32 S. Lisbon Rd., Lewiston, 13000438

**Cumberland County**

St. Hyacinth School and Convent, 2 Walker St., Westbrook, 13000439

**Oxford County**

Lower Meeting House and East Bethel Cemetery, 1797 Intervale Rd., Bethel, 13000440

**MASSACHUSETTS****Hampden County**

Westfield Center Historic District, 0–362 Elm, 2–86 Broad, 0–83 Court, 2–24 Main, 0–71 N. Elm, Chestnut, W., Silver & Union Sts., Westfield, 13000441

**Plymouth County**

Men of Kent Cemetery, Meeting House Lane, Scituate, 13000442

**MICHIGAN****Gratiot County**

Wright Opera house Block Complex, 101–113 E Superior & 408 N. State Sts., Alma, 13000443

**Marquette County**

Midgaard, Address Restricted, Marquette, 13000444

**Washtenaw County**

Rentschler, Emanuel and Elizabeth, Farmstead, 1265 E. Michigan Ave., Saline, 13000445

**MONTANA****Glacier County**

Glacier County Courthouse, 512 E. Main St., Cut Bank, 13000446

**NEW YORK****Erie County**

Community of True Inspiration Residence, 919 Mill Rd., West Seneca, 13000447

**Livingston County**

English Evangelical Lutheran Church of Dansville, 21 Clara Barton St., Dansville, 13000448

**Monroe County**

Mann, Donald, House, 327 Stewart Rd., Scottsville, 13000449

**Orleans County**

Hillside Cemetery, along the East Coast and Gulf of Mexico MPS), Address Restricted, Buxton, 13000450

**NORTH CAROLINA****Dare County**

LANCING (shipwreck), (World War II Shipwrecks along the East Coast and Gulf of Mexico MPS), Address Restricted, Buxton, 13000451

**NORTH DAKOTA****Barnes County**

Alderman School District No. 78, Cty. Rd. 21, Valley City, 13000452

**Sheridan County**

Clark House, 322 McKinley Ave., Goodrich, 13000453

**SOUTH CAROLINA****Pickens County**

Central Roller Mills, 300 Madden Bridge Rd., Central, 13000454

A request to move has been made for the following resource:

**KANSAS****Doniphan County**

Doniphan County Waddell Truss Bridge, FAS 28, 1.7 mi. NE of Doniphan, Doniphan, 89002185

A request for removal has been made for the following resources:

**KANSAS****Thomas County**

Colby Municipal Swimming Pool and Bath House, (New Deal-Era Resources of Kansas MPS), 200 E. 5th St., Colby, 02000609

**NORTH DAKOTA****McLean County**

McLean County Courthouse, Fifth Ave., Washburn, 85002998

**PENNSYLVANIA****Cumberland County**

McCullough, John, House, SE. of Newville on PA 233, Newville, 78002385

[FR Doc. 2013–13491 Filed 6–6–13; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE–13–012]

**Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 13, 2013 at 9:30 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 731–TA–873–875, 878–880, and 882 (Second Review) (Steel Concrete Reinforcing Bar from Belarus, China, Indonesia, Latvia, Moldova, Poland, and Ukraine). The Commission is currently scheduled to transmit its determinations and

Commissioners' opinions to the Secretary of Commerce on or before July 2, 2013.

5. Outstanding action jackets: none  
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: June 5, 2013.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2013–13699 Filed 6–5–13; 4:15 pm]

**BILLING CODE 7020–02–P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Clean Air Act**

On May 22, 2013, the Department of Justice lodged a proposed Consent Decree in *United States v. PCS Nitrogen Fertilizer, L.P.*, Civil Action No. 2:13–cv–03660–LMA–ALC, with the United States District Court for the Eastern District of Louisiana.

The PCS Nitrogen (“PCS”) Geismar, Louisiana plant is located on about 10 acres at 10886 Highway 75 Geismar, Louisiana 70737. The facility is a phosphoric acid plant that produces phosphoric acid and manufactures nitrogen solutions, phosphate fertilizer and other industrial products. The phosphoric acid production process is subject to new source standards in the National Emissions Standard for Hazardous Air pollutants (“NESHAPS”) for phosphoric acid manufacturing plants, promulgated under Section 112 of the Clean Air Act, and codified in 40 CFR part 63, Subpart AA.

Like the rest of the phosphoric acid industry, the PCS facility uses scrubbers to control air emissions, particularly fluorides, emanating from its phosphoric acid process equipment. The facility's cooling towers are therefore subject to the maximum available control technology (“MACT”) standard set forth at 40 CFR 63.602(e).

PCS historically discharged phosphoric acid scrubber effluent into its cooling ponds, and thereafter introduced the commingled effluent and pondwater into its cooling towers in violation of 40 CFR 63.602(e). Under the proposed Decree, PCS will pay a penalty of \$198,825.30 and agrees to disable the two pre-scrubber elements discharging to the ponds and cooling tower; the majority of this injunctive relief was completed as of December 20, 2012, at

a cost of \$105,575. The expected air pollutant benefit is a reduction in 15 million pounds/year of HF released to the atmosphere. Stack testing has confirmed that PCS's hydrogen fluoride ("HF") emissions comply with 40 CFR part 63, Subpart A, without the operation of these pre-scrubber elements.

The Louisiana Department of Environmental Quality ("LDEQ") is a co-plaintiff in this action, and concurs in the settlement. LDEQ will share in the penalty and coordinate with EPA to monitor and enforce compliance with the Consent Decree.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *PCS Nitrogen*, D.J. Ref. #90-7-1-08209. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail ..	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$10.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Maureen Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-13533 Filed 6-6-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On June 3, 2013, the Department of Justice lodged a proposed consent decree with the United States District Court for the District of Idaho in the lawsuit entitled *United States v. Davisco Foods International, Inc.*, Civil Action No. 11-cv-00458-EJL CV-1291-JTM-JPO.

The United States of America, on behalf of the United States Environmental Protection Agency (EPA), filed a Complaint in this action asserting claims against Defendant Davisco Foods International, Inc. ("Davisco") for penalties pursuant to Section 309 of the Clean Water Act, 33 U.S.C. 1319. Specifically, the Complaint alleges that, from October of 2006 to August of 2010, Davisco violated its National Pollutant Discharge Elimination System permit issued by EPA under Section 402 of the Clean Water Act, 33 U.S.C. 1342, by discharging amounts and concentrations of phosphorus in excess of its permit limits. The proposed Consent Decree requires Davisco to pay a civil penalty of \$304,000 for the violations alleged in the Complaint.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Davisco Foods International, Inc.*, DOJ Reference No. 90-5-1-1-09859. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree

Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$6 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert E. Maher,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-13541 Filed 6-6-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2010-0018]

#### Asbestos in General Industry; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Request for public comments.

**SUMMARY:** OSHA solicits public comments concerning its proposal to extend the Office of Management and Budget's (OMB) approval of the information collection requirements specified in the Standard on Asbestos in General Industry (29 CFR 1910.1001).

**DATES:** Comments must be submitted (postmarked, sent, or received) by August 6, 2013.

#### ADDRESSES:

**Electronically:** You may submit comments and attachments electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the instructions online for submitting comments.

**Facsimile:** If your comments, including attachments, are not longer than 10 pages you may fax them to the OSHA Docket Office at (202) 693-1648.

**Mail, hand delivery, express mail, messenger, or courier service:** When using this method, you must submit a copy of your comments and attachments to the OSHA Docket Office, OSHA Docket No. OSHA-2010-0018, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-2625, 200 Constitution Avenue NW., Washington, DC 20210. Deliveries (hand, express mail, messenger, and courier service) are accepted during the Department of Labor's and Docket Office's normal business hours, 8:15 a.m. to 4:45 p.m., ET