

Concord/Walnut Creek Hotel, 45 John Glenn Drive, Concord, California 94520–5604, where they can observe the meeting by video. The meeting is accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (202) 482–0016 or [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov) at least five (5) business days before the meeting.

The meeting will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/firstnet-public-meetings> for webcast instructions and other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Access details for this meeting are subject to change.

**Records:** NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/firstnet-public-meetings>.

Dated: September 17, 2013.

**Kathy D. Smith,**  
Chief Counsel.

[FR Doc. 2013–22946 Filed 9–19–13; 8:45 am]

**BILLING CODE 3510–60–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** *Comments Must Be Received on or Before:* October 21, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

#### Service

**Service Type/Location:** Janitorial/Custodial Service, National Oceanic & Atmospheric Administration, National Weather Service Office, Except Communication & Electrical Room, 500 Airport Blvd., #115, Lake Charles, LA.

**NPA:** Calcasieu Association for Retarded Citizens, Inc., Lake Charles, LA.

**Contracting Activity:** DEPT OF COMMERCE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, BOULDER, CO.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

Marker Board, Wall Mounted

**NSN:** 7195–01–567–9516—Cork Tiles, Self-Stick, 12" x 12", unframed

**NPA:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activities:** DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL  
GENERAL SERVICES  
ADMINISTRATION, FSS HOUSEHOLD  
AND INDUSTRIAL FURNITURE,  
ARLINGTON, VA

#### Desk Planners

**NSN:** 7530–01–600–7594—Monthly Desk Planner, Wire Bound, Non-refillable, Black cover

**NSN:** 7530–01–600–7604—Weekly Desk Planner, Wire Bound, Non-refillable, Black cover

**NSN:** 7530–01–600–7587—Daily Desk Planner, Wire bound, Non-refillable, Black Cover

**NSN:** 7530–01–600–7584—Weekly Planner Book, Dated, 5" x 8", Digital Camouflage

#### Desk and Wall Calendars

**NSN:** 7510–01–600–7620—Monthly Wall Calendar, Dated, Jan–Dec, 8½" x 11"

**NSN:** 7510–01–600–7565—Wall Calendar, Dated, Wire Bound w/Hanger, 12" x 17"

**NSN:** 7510–01–600–7635—Wall Calendar, Dated, Wire Bound w/hanger, 15.5" x 22"

#### Flexible Erasable Wall Planners

**NSN:** 7510–01–600–8028—Dated 18-month Paper Wall Planner, 24" x 37"

**NSN:** 7510–01–600–8043—Dated 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

**NPA:** The Chicago Lighthouse for People Who Are Blind or Visually Impaired,

Chicago, IL  
**Contracting Activity:** GENERAL SERVICES  
ADMINISTRATION, NEW YORK, NY

CD/DVD Label Kit and Refills

**NSN:** 7530–01–554–9537—CD/DVD Label Kit  
**NPA:** North Central Sight Services, Inc.,  
Williamsport, PA

**Contracting Activity:** GENERAL SERVICES  
ADMINISTRATION, NEW YORK, NY

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2013–22888 Filed 9–19–13; 8:45 am]

**BILLING CODE 6353–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Tuesday, October 22, 2013, 2:30 p.m.—3:30 p.m. (ET).

**PLACE:** Conference Room 8312, 8th floor, Corporation for National and Community Service Headquarters, 1201 New York Avenue NW., Washington, DC 20525.

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888–469–1380 conference call access code number 2074759. Kate Becker will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800–947–6304, replay passcode 7417. The end replay date: November 22, 2013, 3:59 p.m. (CT).

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

- I. Meeting Convenes
  - Call to Order, Welcome, and Preview of Today's Meeting Agenda
  - Introduction & Acknowledgements
- II. Approval of Previous Meeting's Minutes
- III. Director's Report
- IV. Program Reports
  - Projects and Partnerships
  - Policy and Operations
  - 20th Anniversary
  - Member Development
- V. Public Comment

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation