

All comments will become a matter of public record.

Federal Deposit Insurance Corporation.

Dated at Washington, DC, this 15th day of August, 2008.

**Valerie Best,**

*Assistant Executive Secretary.*

[FR Doc. E8-19254 Filed 8-19-08; 8:45 am]

BILLING CODE 6714-01-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**DATE & TIME:** Thursday, August 21, 2008, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

### ITEMS TO BE DISCUSSED:

#### Correction and Approval of Minutes.

**ADVISORY OPINION 2008-04:** Chris Dodd for President, Inc. by Marc E. Elias, Esquire, and Brian G. Svoboda, Esquire.

**ADVISORY OPINION 2008-06:** Democratic Party of Virginia by Marc E. Elias, Esquire, and Caroline P. Goodson, Esquire.

**ADVISORY OPINION 2008-07:** Senator David Vitter and Vitter for U.S. Senate by Jan Witold Baran, Esquire, and Caleb P. Burns, Esquire.

**ADVISORY OPINION 2008-09:** Senator Frank Lautenberg and Lautenberg for Senate by Marc Elias, Esquire.

John McCain 2008, Inc.—Presidential Primary Matching Payment Program (LRA 731).

Management and Administrative Matters.

### PERSON TO CONTACT FOR INFORMATION:

Robert Biersack, Press Officer,  
*Telephone:* (202) 694-1220.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mary Dove, Commission Secretary, at (202) 694-1040, at least 72 hours prior to the hearing date.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. E8-19126 Filed 8-19-08; 8:45 am]

BILLING CODE 6715-01-M

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984.

Interested parties may submit comments on agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's Web site (<http://www.fmc.gov>) or contacting the Office of Agreements (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201146-001.

*Title:* Agreement for the Termination of the Restated Lease and Operating Agreement between Broward County, Universal Maritime Service Corp., and Maersk, Inc.

*Parties:* Broward County (Florida); Maersk, Inc.; and Universal Maritime Service Corp.

*Filing Party:* Candace J. Running; Office of the County Attorney; Broward County; 1850 Eller Drive, Suite 502; Fort Lauderdale, FL 33316.

*Synopsis:* The agreement provides for the terms and conditions for terminating the parties' underlying lease.

By order of the Federal Maritime Commission.

Dated: August 15, 2008.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. E8-19333 Filed 8-19-08; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. Chapter 409 and 46 CFR 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

### Non-Vessel Operating Common Carrier Ocean Transportation Intermediary Applicant

Aimpacific Service, Inc., 3380 Flair Drive, #236, El Monte, CA 91731,  
*Officer:* Shan Kung, Chief Operation Manager (Qualifying Individual).

### Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants

Golden Egg Warehouse Logistic, 5401 San Leandro Street, Oakland, CA 94601, Chau Thai, Sole Proprietor, Tri Star Freight System, Inc., 5407 Mesa Drive, Houston, TX 77028, *Officers:* Kathleen G. Nance, CEO (Qualifying Individual),  
Apex Maritime Col, Inc. dba Apex Shipping Company, 208 Utah Avenue, So. San Francisco, CA 94080, *Officers:* Vicky Cheung, President, (Qualifying Individual) Lena Cheung, Secretary,  
LT Freight International, Inc., 4751 Blanco Drive, San Jose, CA 95129, *Officers:* Tony Tian, Vice President (Qualifying Individual), Lisa Tian, President.

### Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants

Baycor International, LLC, 110 Standifer Street, Humble, TX 77338, *Officers:* Jorge A. Aponte, President (Qualifying Individual), Mariela Guzman, Director.

Dated: August 15, 2008.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. E8-19328 Filed 8-19-08; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Revocations

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515, effective on the corresponding date shown below:

*License Number:* 017378N.

*Name:* M.W. Freight Forwarding Corp.

*Address:* 0300 Northwest 19th Street, Ste. 104, Miami, FL 33172.

*Date Revoked:* July 31, 2008.

*Reason:* Failed to maintain a valid bond.

*License Number:* 017767N.

*Name:* Empire Express, Inc.

*Address:* 147-39 175th Street, Jamaica, NY 11434.

*Date Revoked:* July 27, 2008.

*Reason:* Failed to maintain a valid bond.

*License Number:* 020499F.  
*Name:* KOC Enterprise Inc.  
*Address:* 111 Lakeview Drive, Old Tappan, NJ 07675.

*Date Revoked:* July 31, 2008.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 020747N.  
*Name:* Prime Logistics Int'l, Inc.  
*Address:* 6900 NW 84th Avenue, Miami, FL 33166.

*Date Revoked:* July 18, 2008.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 019586NF.  
*Name:* USL Logistics, LLC.  
*Address:* 3621 S. Harbor Blvd., Suite 225, Santa Ana, CA 92704.  
*Date Revoked:* July 18, 2008.  
*Reason:* Failed to maintain valid bonds.

**Sandra L. Kusumoto,**

*Director, Bureau of Certification and Licensing.*

[FR Doc. E8-19329 Filed 8-19-08; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL RESERVE SYSTEM

### Agency Information Collection Activities: Announcement of Board Approval Under Delegated Authority and Submission to OMB

**SUMMARY:** *Background.* Notice is hereby given of the final approval of proposed information collections by the Board of Governors of the Federal Reserve System (Board) under OMB delegated authority, as per 5 CFR 1320.16 (OMB Regulations on Controlling Paperwork Burdens on the Public). Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the Paperwork Reduction Act Submission, supporting statements and approved collection of information instrument(s) are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

#### FOR FURTHER INFORMATION CONTACT:

Federal Reserve Board Clearance Officer—Michelle Shore—Division of Research and Statistics, Board of Governors of the Federal Reserve System, Washington, DC 20551 (202-452-3829).

OMB Desk Officer—Alexander T. Hunt—Office of Information and Regulatory Affairs, Office of

Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

*Final approval under OMB delegated authority of the extension for three years, without revision, of the following reports:*

1. *Report title:* Notifications Related to Community Development and Public Welfare Investments of State Member Banks.

*Agency form number:* FR H-6.

*OMB control number:* 7100-0278.

*Frequency:* Event-generated.

*Reporters:* State member banks.

*Annual reporting hours:* 86.

*Estimated average hours per response:* Investment notice, 2 hours; application (prior approval) 5 hours; and extension of divestiture period, 5 hours.

*Number of respondents:* Investment notice, 38; application (prior approval), 1; and extension of divestiture period, 1.

*General description of report:* This information collection is required to obtain a benefit (12 U.S.C. 338a and 12 CFR 208.22). Individual respondent data generally are not regarded as confidential but information that is proprietary or concerns examination ratings would be considered confidential.

*Abstract:* Regulation H requires state member banks that want to make community development or public welfare investments to comply with the Regulation H notification requirements: (1) If the investment does not require prior Board approval, a written notice must be sent to the appropriate Federal Reserve Bank; (2) if certain criteria are not met, a request for approval must be sent to the appropriate Federal Reserve Bank; and, (3) if the Board orders divestiture but the bank cannot divest within the established time limit, a request or requests for extension of the divestiture period must be submitted to the appropriate Federal Reserve Bank.

*Current Actions:* On June 3, 2008, the Federal Reserve published a notice in the **Federal Register** (73 FR 31684) requesting public comment for 60 days on the extension, without revision, of the FR H-6 information collection. The comment period for this notice expired on August 4, 2008. The Federal Reserve did not receive any comments.

*Proposal to approve under OMB delegated authority the extension for three years, with revision, of the following reports:*

1. *Report title:* Application for Membership in the Federal Reserve System.

*Agency form number:* FR 2083, 2083A, 2083B, and 2083C.

*OMB control number:* 7100-0046.

*Frequency:* On occasion.

*Reporters:* Newly organized banks that seek to become state member banks, or existing banks or savings institutions that seek to convert to state member bank status.

*Annual reporting hours:* 260 hours.

*Estimated average hours per response:* 4 hours.

*Number of respondents:* 65.

*General description of report:* This information collection is authorized by Section 9 of the Federal Reserve Act (12 U.S.C. 321, 322, and 333) and is required to obtain or retain a benefit. Most individual respondent data are not considered confidential. Applicants may, however, request that parts of their membership applications be kept confidential, but in such cases the Applicant must justify its request by demonstrating how an exemption under the Freedom of Information Act (FOIA) is satisfied. The confidentiality status of the information submitted will be judged on a case-by-case basis.

*Abstract:* The application for membership is a required one-time submission that collects the information necessary for the Federal Reserve to evaluate the statutory criteria for admission of a new or existing state bank into membership in the Federal Reserve System. The application collects managerial, financial, and structural data.

*Current actions:* On June 3, 2008, the Federal Reserve published a notice in the **Federal Register** (73 FR 31684) requesting public comment for 60 days on the extension, with revision, of the applications. The comment period for this notice expired on August 4, 2008. The Federal Reserve did not receive any comments. The revisions will be implemented as proposed.

2. *Report title:* Applications for Subscription to, Adjustment in the Holding of, and Cancellation of Federal Reserve Bank Stock.

*Agency form number:* FR 2030, FR 2030a, FR 2056, FR 2086, FR 2086a, and FR 2087.

*OMB control number:* 7100-0042.

*Frequency:* On occasion.

*Reporters:* National, state member, and nonmember banks.

*Annual reporting hours:* FR 2030, 15 hours; FR 2030a, 26 hours; FR 2056, 864 hours; FR 2086, 1 hour; FR 2086a, 18 hours; and FR 2087, 2 hours.

*Estimated average hours per response:* 0.5 hours.

*Number of respondents:* FR 2030, 30; FR 2030a, 52; FR 2056, 1,728; FR 2086, 2; FR 2086a, 36; and FR 2087, 4.

*General description of report:* These information collections are mandatory.

• FR 2030 and FR 2030a: (12 U.S.C. §§ 222, 282, 248(a), and 321);