

EIS No. 20090046, Draft EIS, BLM, OR, Timber Mountain Recreation Management Plan, Managing Off-Highway Vehicle (OHV), Medford District Office, Jackson County, OR, Comment Period Ends: 04/13/2009, Contact: Kristi Mastrofini, 541-618-2384.

EIS No. 20090047, Draft EIS, COE, AL, Foley Land Cut Portion of the Gulf Intracoastal Waterway, Proposed Construction of Residential, Commercial and Marine Development, Gulf Shores and Orange Beach, Baldwin County, AL, Comment Period Ends: 04/13/2009, Contact: Linda Brown, 251-694-3786.

EIS No. 20090048, Draft EIS, AFS, MT, Montanore Project, Proposes to Construct a Copper and Silver Underground Mine and Associated Facilities, Including a New Transmission Line, Plan-of-Operation Permit, Kootenai National Forest, Sanders County, MT, Comment Period Ends: 04/13/2009, Contact: Bobbie Lacklen, 406-283-7681.

EIS No. 20090049, Final EIS, COE, CA, San Diego Creek Watershed Special Area Management Plan/Watershed Streambed Alteration Agreement Process (SAMP/WSAA Process), Protecting and Enhancing Aquatic Resource and Permitting Reasonable Economic Development, Orange County, CA, Wait Period Ends: 03/30/2009, Contact: Corice Farrar, 213-452-3296.

EIS No. 20090050, Final EIS, NIG, CA, Graton Rancheria Casino and Hotel Project, Transfer of Land into Trust, Implementation, Federated Indians of Graton Rancheria (Tribe), Sonoma County, CA, Wait Period Ends: 03/30/2009, Contact: Brad Mehaffy, 202-632-7003.

EIS No. 20090051, Draft EIS, IBR, CA, Los Vaqueros Reservoir Expansion Project, To Develop Water Supplies Environmental Water Management that Supports Fish Protection, Habitat Management, and other Environmental Water Needs in the Delta and Tributary River Systems, San Francisco Bay Area, Contra Costa County, CA, Comment Period Ends: 04/13/2009, Contact: Sharon McHale, 916-989-7172.

Amended Notices

EIS No. 20080528, Draft EIS, USN, 00, Northwest Training Range Complex (NWTRC), To Support and Conduct Current, Emerging, and Future Training and Research, Development, Test and Evaluation (RDT&E) Activities, WA, OR and CA, Comment Period Ends: 03/11/2009, Contact: Kimberly Klerk, 360-396-0927.

Revision to FR Notice Published 12/29/2008: Extending the Comment from 2/8/2009 to 03/11/2009.

EIS No. 20090021, Draft EIS, AFS, CA, Inyo National Forest Motorized Travel Management Project, Implementation, Inyo, Mineral, Mono and Esmeralda Counties, CA, Comment Period Ends: 03/31/2009, Contact: Susan Joyce, 760-873-2516.

Revision to FR Notice Published 01/30/2009: Extending Comment Period from 03/30/2009 to 03/31/2009.

Dated: February 24, 2009.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E9-4227 Filed 2-26-09; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8777-1]

Restricted Access to the Region 4 Library

AGENCY: U.S. Environmental Protection Agency.

ACTION: Notice concerning restricted access to the EPA Region 4 Library due to a renovation project.

SUMMARY: The United States Environmental Protection Agency (EPA) is issuing this notice to advise the public that the Region 4 Library will close for approximately three (3) months with restricted access to walk-in patrons. The library will undergo a major renovation to optimize the use of space. During renovation, the current physical space of the library will not be accessible. The Regional Librarian will be temporarily relocated to a room adjacent to the current library.

Core services such as interlibrary loans, cataloging, online literature searches, quick and extensive reference/research requests (including business research, journal articles, etc.) will continue to be handled by the Andrew W. Breidenbach Environmental Research Center (AWBERC) located in Cincinnati, OH (also referred to as the CINN Library). All requests for these core services should be submitted to the Region 4 Librarian or directly to the Cincinnati Library:

EPA Region 4 Librarian—Ora M. Howell, E-mail: r4-library@epa.gov, Phone: (404) 562-8190;

Cincinnati Library, E-mail (preferred): CI_Awberc_Library@epamail.epa.gov, Phone: (513) 569-7703, Facsimile: (513) 569-7709.

DATES: The Region 4 Library will be closed to the public and EPA patrons during its renovation from approximately March 2, 2009 through May 31, 2009.

ADDRESSES: The Region 4 Library is located at the Sam Nunn Atlanta Federal Center, 61 Forsyth Street, 9th Floor, Atlanta, Georgia 30303-8960.

FOR FURTHER INFORMATION CONTACT: Region 4 Federal Library Managers—LouAnn Gross at (404) 562-9642, gross.louann@epa.gov, or Shayla Patillo at (404) 562-8385, patillo.shayla@epa.gov, or at 61 Forsyth Street, Atlanta, Georgia 30303. General information concerning the Region 4 Library may also be obtained by accessing its Internet server (<http://www.epa.gov/libraries/>).

SUPPLEMENTARY INFORMATION: Currently, the Region 4 Library is open to walk-in patrons. During the renovation period, which is expected to last from March 2, 2009 through March 31, 2009, the library will be closed to public and EPA patrons. The Region 4 Librarian will be available at an alternate location to respond to inquiries and forward requests to AWBERC.

The change in Region 4's Library access policy does not affect any of the core services provided through the Memorandum of Understanding with AWBERC.

Dated: December 17, 2008.

J.I. Palmer, Jr.,

Regional Administrator, Region 4.

[FR Doc. E9-4232 Filed 2-26-09; 8:45 am]

BILLING CODE 6560-50-P

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

Notice: Sunshine Meeting

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: 74 FR 7893, Friday, February 20, 2009.

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: Wednesday, February 25, 2009, 10 a.m. Eastern Time.

CHANGE IN THE MEETING: A Closed Session has been added, directly following the open session.

Matters To Be Considered

Closed Session

Litigation Recommendation: Amicus Curiae Recommendation.

CONTACT PERSON FOR MORE INFORMATION: Stephen Llewellyn, Executive Officer on (202) 663-4070.