

implementation, and full implementation of the complete project and is reasonable given the proposed staffing, timeline, and budget.

#### Staff and Position Data (30 points)

- The project director and staff have demonstrated expertise in issues relating to healthy marriages, marriage education and implementation practices to conduct the activities described in the application.
- The proposed staff experience reflects an understanding of and sensitivity to the issues of working with States, localities, governments, for-profit and non-profit providers, and ACF programs.
- The time that will be devoted to this project by the project director and other key staff is adequate to ensure a high level of professional input and attention.

#### Budget (20 points)

- The predominance of funding is for program-related costs, with a minimal amount dedicated for administrative costs.
- The budget presentation is clear and detailed, and justifies funding uses.
- Applicants have provided a plan for project continuance beyond the duration of the grant support.

#### 2. Review and Selection Process

##### Initial OFA Screening

Each application submitted to OFA will be screened to determine whether it was received by the closing date and time.

Applications received by the closing date and time will be screened for completeness and conformity with the requirements outlined in Section III and IV of this announcement. Only complete applications that meet the requirements listed below will be reviewed and evaluated competitively. Other applications will be returned to the applicants with a letter stating that they were unacceptable and will not be reviewed.

##### Review Process

Applications that pass the initial OFA screening will be reviewed and rated by a panel of experts based on the program elements and review criteria presented in relevant sections of this program announcement. The review criteria are designed to enable the review panel to assess the quality of a proposed project and determine the likelihood of its success. The criteria are closely related to each other and are considered as a whole in judging the overall quality of an application. The review panel awards points only to applications that

are responsive to the program elements and relevant review criteria within the context of this program announcement.

The OFA Director and program staff will use the reviewer scores when considering competing applications. Reviewer scores will weigh heavily in funding decisions, but will not be the only factors considered.

Applications generally will be considered in order of the average scores assigned by the review panel. Because other important factors are taken into consideration, highly ranked applications are not guaranteed funding. These other considerations include, for example: the timely and proper completion by the applicant of projects funded with Federal funds granted in the last five (5) years; comments of reviewers and government officials; staff evaluation and input; amount and duration of the grant requested and the proposed project's consistency and harmony with OFA goals and policy; geographic distribution of applications; previous program performance of applicants; compliance with grant terms under previous Federal grants, including the actual dedication to program of mobilized resources as set forth in project applications; audit reports; investigative reports; and applicant's progress in resolving any final audit disallowance on previous Federal agency grants.

#### VI. Award Administration Information

##### 1. Award Notices

The successful applicants will be notified through the issuance of a Financial Assistance Award document which sets forth the amount of funds granted, the terms and conditions of the grant, the effective date of the grant, the budget period for which initial support will be given, the non-Federal share to be provided, and the total project period for which support is contemplated. The Financial Assistance Award will be signed by the Grants Officer and transmitted via postal mail.

Organizations whose applications will not be funded will be notified in writing by the Office of Family Assistance.

##### 2. Administrative and National Policy Requirements

45 CFR Part 74 and 45 CFR Part 92.

Conditions for the Cooperative Agreement

The HMRC applicant will develop and implement work plans to ensure that the services and activities included in the approved proposal address the needs of the HMRC in an efficient, effective and timely manner. ACF will

closely review and monitor all of these work products. The HMRC applicant will submit for ACF approval plans and procedures for the issuance of contracts awarded for activities under this announcement prior to the issuance of any contracts. The HMRC will submit regular reports, no less frequently than semi-annually, on the name and description of the organization receiving any contracts, summary and purpose of the contracts, the amount of the contract, and proposed plan for outcome measurements. The HMRC will work collaboratively with ACF and ACF partners to assist in carrying out the purposes of the HMRC.

##### 3. Reporting

*Programmatic Reports:* Semi-annually.

*Financial Reports:* Semi-annually.

*Special Reporting Requirements:* None.

All grantees are required to submit semi-annual program reports; grantees are also required to submit semi-annual expenditure reports using the required financial standard form (SF-269) which is located on the Internet at: <http://forms.psc.gov/forms/sf/SF-269.pdf>. A suggested format for the program report will be sent to all grantees after the awards are made.

#### VII. Agency Contacts

Program Office Contact: Paul Maiers, U.S. Department of Health and Human Services (HHS), Administration for Children and Families, Office of Family Assistance, Marriage Resource Center Program, 370 L'Enfant Promenade, SW., 5th Floor, East Side, Washington, DC 20447, Telephone: (202) 401-5438.

Grants Management Office Contact: Barbara Ziegler Johnson, Office of Grants Management, Division of Discretionary Grants, 370 L'Enfant Promenade, SW., 4th Floor West, Aerospace Building, Washington, DC 20447-0002, Telephone: (202) 401-4646.

#### VIII. Other Information

Additional information about this program and its purpose can be located on the following Web site: <http://intranet.acf.dhhs.gov/>.

**Wade F. Horn,**

*Assistant Secretary for Children and Families.*  
[FR Doc. 04-8416 Filed 4-13-04; 8:45 am]

BILLING CODE 4184-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Food and Drug Administration**

[Docket No. 2003N-0506]

**Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Experimental Study of Possible Footnotes and Cuing Schemes to Help Consumers Interpret Quantitative Trans Fat Disclosure on the Nutrition Facts Panel****AGENCY:** Food and Drug Administration, HHS.**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Experimental Study of Possible Footnotes and Cuing Schemes to Help Consumers Interpret Quantitative Trans Fat Disclosure on the Nutrition Facts Panel" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** Peggy Robbins, Office of Management Programs (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of November 10, 2003 (68 FR 63901), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0532. The approval expires on September 30, 2004. A copy of the supporting statement for this information collection is available on the Internet at <http://www.fda.gov/ohrms/dockets>.

Dated: April 2, 2004.

**Jeffrey Shuren,***Assistant Commissioner for Policy.*

[FR Doc. 04-8388 Filed 4-13-04; 8:45 am]

**BILLING CODE 4160-01-S****DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Advisory Committee on Heritable Disorders and Genetic Diseases in Newborns and Children; Notice of Inaugural Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the following Committee will convene its inaugural meeting.

*Name:* Advisory Committee on Heritable Disorders and Genetic Diseases in Newborns and Children (ACHDGDNC).

*Dates and Times:* June 7, 2004, 9 a.m. to 5 p.m., June 8, 2004, 8:30 a.m. to 5 p.m.

*Place:* Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20004.

*Status:* The meeting will be open to the public with attendance limited to space availability.

*Purpose:* The Advisory Committee provides advice and recommendations concerning the grants and projects authorized under the Heritable Disorders Program and technical information to develop policies and priorities for this program that will enhance the ability of the State and local health agencies to provide for newborn and child screening, counseling and health care services for newborns and children having or at risk for heritable disorders. Specifically, the Committee shall advise and guide the Secretary regarding the most appropriate application of universal newborn screening tests, technologies, policies, guidelines and programs for effectively reducing morbidity and mortality in newborns and children having or at risk for heritable disorders.

*Agenda:* The first day will be devoted to presentations on and discussion of the status and future directions of newborn and child screening, counseling and health care services for newborns and children having or at risk for heritable disorders and relevant surrounding issues. The second day will involve deliberations aimed at formulating the ACHDGDNC issues agenda. Time will be provided each day for public comment.

Proposed agenda items are subject to change as priorities indicate.

*For Further Information Contact:* Individuals who wish to provide public comment; plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations; or are interested in obtaining a roster of members or other relevant information should write or contact Michele A. Lloyd-Puryear, M.D., Ph.D., Maternal and Child Health Bureau, Health Resources and Services Administration, Room 18-20, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-1080.

Dated: April 6, 2004.

**Tina M. Cheatham,***Director, Division of Policy Review and Coordination.*

[FR Doc. 04-8390 Filed 4-13-04; 8:45 am]

**BILLING CODE 4165-15-P****DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Advisory Committee on Training in Primary Care Medicine and Dentistry; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Training in Primary Care Medicine and Dentistry.

*Date and Time:* May 17, 2004, 8:30 a.m.-4:30 p.m. and May 18, 2004, 8 a.m.-2 p.m.

*Place:* The Holiday Inn Select, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

*Status:* The meeting will be open to the public.

*Purpose:* The Advisory Committee provides advice and recommendations on a broad range of issues dealing with programs and activities authorized under section 747 of the Public Health Service Act as amended by The Health Professions Education Partnership Act of 1998, Pub. L. 105-392. At this meeting the Advisory Committee will discuss and finalize the draft fourth report which will be submitted to Congress and the Secretary of the Department of Health and Human Services in November 2004 and which focuses on the role of primary care in health care delivery in the future and the implications for training health professionals.

*Agenda:* The meeting on Monday, May 17, will begin with opening comments from the Chair of the Advisory Committee. A plenary session will follow in which Advisory Committee members will review and finalize the draft of the fourth report. The Advisory Committee will also divide into workgroups to finalize various sections of the report. An opportunity will be provided for public comment.

On Tuesday, May 18, the Advisory Committee will meet in plenary session to continue work on its fourth report. An opportunity will be provided for public comment.

*For Further Information Contact:* Anyone interested in obtaining a roster of members or other relevant information should write or contact Jerilyn K. Glass, M.D., Ph.D., Division of Medicine and Dentistry, Bureau of Health Professions, Health Resources and Services Administration, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-6326. The web address for information on the Advisory Committee is <http://bhpr.hrsa.gov/medicine-dentistry/actpcmd>.