

holding tanks on Dale Hollow Lake. Their address, telephone number, hours of operation, and draft are as follows:

- (A) Cedar Hill Marina; 2371 Cedar Hill Road, Celina, TN 38551, 931-243-3201, 8 a.m.-4 p.m. 7 days/week, 8' draft
- (B) Dale Hollow Marina; 99 Arlon Webb Dr., Celina, TN 38551, 931-243-2211, 7 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (C) Holly Creek Marina; 7855 Holly Creek Road, Celina, TN 38551, 931-243-2116, 7 a.m.-8 p.m. 7 days/week, floating barge-mobile pumpout
- (D) Sulphur Creek Marina; 3498 Sulphur Creek Road, Burkesville, KY 42717, 270-433-7272, 24 hours daily (self service), 10' draft
- (E) Hendricks Creek Marina; 945 Hendricks Creek Road, Burkesville, KY 42717, 270-433-7172, 8 a.m.-5 p.m. 7 days/week, 10' draft
- (F) Wisdom Marina; Rt. 2, Box 220, Albany, KY 42602, 606-387-5841, 8 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (G) Wolf River Marina; Rt. 2, Box 751, Albany, KY 42602, 606-387-5841, 7 a.m.-7 p.m. weekdays, 7 a.m.-9 p.m. weekends, 25' draft
- (H) Eagle's Cove Marina; 5899 Eagle Cove Road, Byrdstown TN, 38549, 931-864-3456, 7 a.m.-8 p.m. 7 days/week, 15' draft
- (I) Star Point Marina; 4490 Star Point Road, Byrdstown TN 38549, 931-864-3115, 6 a.m.-6 p.m. 7 days/week, 15' draft
- (J) Sunset Marina; 2040 Sunset Dock Road, Hwy 111, Byrdstown, TN 38549, 931-864-3146, 6 a.m.-p.m. 7 days/week, 40' draft
- (K) East Port Marina; 5652 East Port Road, Alpine, TN 38543, 931-879-7511, 7 a.m.-8 p.m. 7 days/week, 11' draft
- (L) Willow Grove Marina; 9990 Willow Grove Hwy., Allons, TN 38541, 931-823-6616, 7 a.m.-8 p.m. 7 days/week, 15' draft and mobile barge
- (M) Livingston Marina; 1260 Livingston Boat Dock Road, Allons, TN 38541, 931-823-6666, 8 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (N) Horse Creek Marina; 1150 Horse Creek Road, Celina, TN 38551, 931-243-2125, 24 hours daily, seven days weekly (self service), 10' draft
- (O) Dale Hollow Lake State Resort Park; 6371 State Park Road, Burkesville, KY 42717, 270-433-7431, 8 a.m.-6 p.m. weekdays, 8 a.m.-8 p.m. weekends, 24' draft

All vessel pumpout facilities that are described either discharge into State approved and regulated septic tanks or

State approved on-site waste treatment plants, or the waste is collected into a large holding tank for transport to a sewage treatment plant. Thus, all vessel sewage will be treated to meet existing standards for secondary treatment.

Estimates based on a survey conducted of Dale Hollow Lake marina managers and owners in regard to the number of boats equipped with U.S. Coast Guard-approved Marine Sanitation Devices (MSD) result in 68 boats. This would result in a ratio of 4.5 boats with MSDs per pumpout facility. Dale Hollow Lake's shoreline management plan does not permit private docks. Altogether, there are a total of 2,663 boat slips located at the 15 Dale Hollow Lake marinas. Of that overall total, 453 are houseboat slips, and 385 of these are houseboats which have holding tanks (subtracting the 68 boats mentioned above, which have MSDs). This results in a ratio of 26 boats with holding tanks per pumpout facility.

J.I. Palmer, Jr.,

Regional Administrator, Region 4.

[FR Doc. E6-16290 Filed 10-2-06; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL RESERVE SYSTEM

Consumer Advisory Council

AGENCY: Board of Governors of the Federal Reserve System

ACTION: Notice of Meeting of Consumer Advisory Council

The Consumer Advisory Council will meet on Thursday, October 26, 2006. The meeting, which will be open to public observation, will take place at the Federal Reserve Board's offices in Washington, D.C., in Dining Room E on the Terrace level of the Martin Building. Anyone planning to attend the meeting should, for security purposes, register no later than Tuesday, October 24, by completing the form found on-line at: <https://www.federalreserve.gov/secure/forms/cacregistration.cfm>

Additionally, attendees must present photo identification to enter the building.

The meeting will begin at 9:00 a.m. EDT and is expected to conclude at 12:30 p.m. The Martin Building is located on C Street, NW, between 20th and 21st Streets.

The Council's function is to advise the Board on the exercise of the Board's responsibilities under various consumer financial services laws and on other matters. Time permitting, the Council will discuss the following topics:

- Fair and Accurate Credit Transactions Act (FACT Act)
- Nontraditional Mortgage Products
- Affordable Housing

Reports by committees and other matters initiated by Council members also may be discussed.

Persons wishing to submit views to the Council on any of the above topics may do so by sending written statements to Kyan Bishop, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, D.C. 20551. Information about this meeting may be obtained from Ms. Bishop, 202-452-6470.

Board of Governors of the Federal Reserve System, September 28, 2006.

Jennifer J. Johnson

Secretary of the Board

[FR Doc. E6-16266 Filed 10-2-06; 8:45 am]

BILLING CODE 6210-01-S

GENERAL SERVICES ADMINISTRATION

SES Performance Review Board

AGENCY: General Services Administration

ACTION: Notice.

SUMMARY: Notice is hereby given of the appointment of members of the GSA Performance Review Board.

FOR FURTHER INFORMATION CONTACT:

Karla J. Hester, Director of Executive Resources, Office of the Chief Human Capital Officer, General Services Administration, 1800 F Street, N.W., Washington, DC 20405, (202) 501-1207.

SUPPLEMENTARY INFORMATION: Section 4313(c)(1) through (5) of title 5 U.S.C. requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review board(s). The board reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and considers recommendations to the appointing authority regarding the performance of the senior executive.

The following have been designated as members of the Performance Review Board of the General Services Administration:

John F. Phelps, Chief of Staff -- Chair
David L. Bibb, Deputy Administrator
James A. Williams, Federal Acquisition Service Commissioner
Jon A. Jordan, Federal Acquisition Service Controller
David L. Winstead, Public Buildings Service Commissioner

Anthony E. Costa, Public Buildings
Service Deputy Commissioner
Gail T. Lovelace, Chief Human Capital
Officer

Alan R. Swendiman, General Counsel
Kathleen M. Turco, Chief Financial
Officer

Barbara L. Shelton, Regional
Administrator, Mid-Atlantic Region
Peter G. Stamison, Regional
Administrator, Pacific Rim Region

Dated: September 15, 2006.

Lurita Doan

Administrator

[FR Doc. E6-16254 Filed 10-2-06; 8:45 am]

BILLING CODE 6820-34-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the National Coordinator for Health Information Technology; American Health Information Community Quality Workgroup

ACTION: Change of Meeting Date and
Time.

SUMMARY: This notice announces the
second meeting of the American Health
Information Community Quality
Workgroup in accordance with the
Federal Advisory Committee Act (Pub.
L. 92-463, 5 U.S.C., App.).

DATES: October 11, 2006 from 2 p.m. to
5 p.m.

ADDRESSES: Mary C. Switzer Building
(330 C Street, SW., Washington, DC
20201), Conference Room 4090 (you
will need a photo ID to enter a Federal
building).

FOR FURTHER INFORMATION CONTACT:
[http://www.hhs.gov/healthit/ahic/
workgroups.html](http://www.hhs.gov/healthit/ahic/workgroups.html).

SUPPLEMENTARY INFORMATION: During the
meeting, the Workgroup will continue
their discussion on a core set of quality
measures and an environmental scan.

The meeting will be available via
internet access. For additional
information on the meeting, go to
[http://www.hhs.gov/healthit/ahic/
quality_instruct.html](http://www.hhs.gov/healthit/ahic/quality_instruct.html).

Judith Sparrow,

*Director, American Health Information
Community, Office of Programs and
Coordination, Office of the National
Coordinator for Health Information
Technology.*

[FR Doc. 06-8438 Filed 10-2-05; 8:45 am]

BILLING CODE 4150-24-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the National Coordinator for Health Information Technology; American Health Information Community Chronic Care Workgroup Meeting

ACTION: Announcement of meeting.

SUMMARY: This notice announces the
tenth meeting of the American Health
Information Community Chronic Care
Workgroup in accordance with the
Federal Advisory Committee Act (Pub.
L. 92-463, 5 U.S.C., App.).

DATES: October 16, 2006 from 1 p.m. to
5 p.m.

ADDRESSES: Mary C. Switzer Building
(330 C Street, SW., Washington, DC
20201), Conference Room 4090 (please
bring photo ID for entry to a Federal
building).

FOR FURTHER INFORMATION CONTACT:
[http://www.hhs.gov/healthit/ahic/
cc_main.html](http://www.hhs.gov/healthit/ahic/cc_main.html).

SUPPLEMENTARY INFORMATION: The
Workgroup will discuss up-coming key
recommendations to the AHIC, and will
continue discussion on developing a
vision statement.

The meeting will be available via Web
cast at [http://www.hhs.gov/healthit/
ahic/cc_instruct.html](http://www.hhs.gov/healthit/ahic/cc_instruct.html).

Judith Sparrow,

*Director, American Health Information
Community, Office of Programs and
Coordination, Office of the National
Coordinator for Health Information
Technology.*

[FR Doc. 06-8439 Filed 10-2-06; 8:45 am]

BILLING CODE 4150-24-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Notice of Meeting: Secretary's Advisory Committee on Genetics, Health, and Society

Pursuant to Public Law 92-463,
notice is hereby given of the eleventh
meeting of the Secretary's Advisory
Committee on Genetics, Health, and
Society (SACGHS), U.S. Public Health
Service. The meeting will be held from
8:30 a.m. to approximately 5 p.m. on
Monday, November 13, 2006 and 8:30
a.m. to approximately 5 p.m. on
Tuesday, November 14, 2006, at the
Marriott Inn and Conference Center,

University of Maryland—College Park,
3501 University Boulevard East,
Adelphi, MD 20783. The meeting will
be open to the public with attendance
limited to space available. The meeting
also will be Web cast.

The agenda topics include:
Consideration of public comments on
and finalization of the Committee's draft
report, Policy Issues Associated With
Undertaking a Large U.S. Population
Cohort Project on Genes, Environment
and Disease; a review of the
Committee's draft report on
pharmacogenomics; a session related to
the impact of gene patents and licensing
practices on patient access to genetic
and genomic technologies; and updates
on developments at FDA and CMS
regarding the oversight of genetic tests
and services and on other Federal
activities relevant to the work and
charter of SACGHS.

Time will be provided each day for
public comments. The Committee
would welcome hearing from anyone
wishing to provide public comment on
any issue related to genetics, health and
society. Individuals who would like to
provide public comment should notify
the SACGHS Executive Secretary, Ms.
Sarah Carr, by telephone at 301-496-
9838 or e-mail at sc112c@nih.gov. The
SACGHS office is located at 6705
Rockledge Drive, Suite 750, Bethesda,
MD 20892. Anyone planning to attend
the meeting, who is in need of special
assistance, such as sign language
interpretation or other reasonable
accommodations, is also asked to
contact the Executive Secretary.

Under authority of 42 U.S.C. 217a,
Section 222 of the Public Health Service
Act, as amended, the Department of
Health and Human Services established
SACGHS to serve as a public forum for
deliberations on the broad range of
human health and societal issues raised
by the development and use of genetic
and genomic technologies and, as
warranted, to provide advice on these
issues. The draft meeting agenda and
other information about SACGHS,
including information about access to
the Web cast, will be available at the
following Web site: [http://
www4.od.nih.gov/oba/sacghs.htm](http://www4.od.nih.gov/oba/sacghs.htm).

Dated: September 26, 2006.

Anna Snouffer,

*Acting Director, NIH Office of Federal
Advisory Committee Policy.*

[FR Doc. 06-8442 Filed 10-2-06; 8:45 am]

BILLING CODE 4140-01-M