necessary for the management of lands administered by the agency indicated.

ADDRESSES: This plat will be available for inspection in the New Mexico State Office, Bureau of Land Management, 301 Dinosaur Trail, Santa Fe, New Mexico, 85004–4427. Protests of a survey should be sent to the New Mexico State Director at the above address.

#### FOR FURTHER INFORMATION CONTACT:

Michael J. Purtee, Chief Cadastral Surveyor; (505) 761–8903; mpurtee@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

#### SUPPLEMENTARY INFORMATION:

# New Mexico Principal Meridian, New Mexico

The plat representing the dependent resurvey and subdivision of a tract of land in Township 10 South, Range 26 East, accepted August 25, 2023, for Group No. 1216, New Mexico.

This plat was prepared at the request of the Bureau of Land Management, Roswell Field Office, New Mexico.

The plat representing the dependent resurvey of a tract of land in Township 13 North, Range 3 East, accepted September 27, 2023, for Group No. 1217, New Mexico.

This plat was prepared at the request of the Bureau of Indian Affairs, Southern Pueblos Agency.

#### Val Verde County, Texas

The plat representing the survey of a tract of land in Block A, Sections 17 and 18, of the International and Great Northern Railroad Company Survey, accepted September 21, 2023, for Group No. 15, Texas.

This plat was prepared at the request of the National Park Service.

A person or party who wishes to protest against this survey must file a written notice of protest within 30 calendar days from the date of this publication with the New Mexico State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within 30 days after the protest is filed. Before including your address, or other personal information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3)

#### Michael J. Purtee,

Chief Cadastral Surveyor of New Mexico and Texas.

[FR Doc. 2023–21781 Filed 10–2–23; 8:45 am] **BILLING CODE 4310–FB–P** 

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [BLM NV FRN MO45001720402]

Notice of Segregation of Public Land for the Stagecoach Wind Project, White Pine County, Nevada

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of segregation.

**SUMMARY:** Through this notice the BLM is segregating public lands included in the right-of-way application for the Stagecoach Wind Project from appropriation under the public land laws, including the Mining Law but not the Mineral Leasing or Material Sales Acts, for a period of two years from the date of publication of this notice, subject to valid existing rights. This segregation is to allow for the orderly administration of the public lands to facilitate consideration of development of renewable energy resources. The public lands segregated by this notice totals 69.431.23 acres.

**DATES:** This segregation for the lands identified in this notice is effective on October 3, 2023.

FOR FURTHER INFORMATION CONTACT: For further information and/or to have your name added to the mailing list, send requests to: Brian Buttazoni, Planning & Environmental Specialist, at: telephone, 775-861-6491; address, 1340 Financial Boulevard, Reno, NV 89502; or by email: StagecoachWind@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

# SUPPLEMENTARY INFORMATION:

Regulations found at 43 CFR 2091.3-

1(e) and 2804.25(f) allow the BLM to temporarily segregate public lands within a right-of-way application area for wind energy development from the operation of the public land laws, including the Mining Law, by publication of a Federal Register notice. The BLM uses this temporary segregation authority to preserve its ability to approve, approve with modifications, or deny proposed rightsof-way, and to facilitate the orderly administration of the public lands. This temporary segregation is subject to valid existing rights, including existing mining claims located before this segregation notice. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which would not impact lands identified in this notice may be allowed with the approval of an authorized officer of the BLM during the segregation period. The lands segregated under this notice are legally described as follows: Mount Diablo Meridian,

#### Nevada

Mount Diablo Meridian, Nevada

T. 16 N., R. 56 E.,

Secs. 1 thru 5, secs. 8 thru 16, and secs. 21 thru 24;

Secs. 25, N1/2 and SW1/4;

sec. 26;

Secs. 27, NE1/4, E1/2NW1/4, and SE1/4;

Secs. 34, NE1/4NE1/4;

Secs. 35, N1/2NE1/4 and N1/2NW1/4;

Secs. 36, N1/2NW1/4.

T. 17 N., R. 56 E., Secs. 1 thru 4;

Secs. 5, lots 1 thru 4, S1/2NE1/4, S1/ 2NW1/4, SW1/4, N1/2SE1/4, and SE1/

4SE1/4; Secs. 7 thru 13;

Secs. 14, NE1/4NE1/4, S1/2NE1/4, W1/2, and SE1/4:

Secs. 15 thru 36.

T. 18 N., R. 56 E.,

Secs. 1 and 2;

Secs. 10 thru 15:

Secs. 21, NE1/4, NE1/4NW1/4, S1/2NW1/4, and S1/2;

Secs. 22 thru 27;

Secs. 28, NE1/4, W1/2NW1/4, SE1/4NW1/4, N1/2SW1/4, SE1/4SW1/4, and SE1/4;

Secs. 33, NE1/4, NE1/4NW1/4, S1/2NW1/4, and S1/2;

Secs. 34 thru 36.

T. 19 N., R. 56 E.,

Secs. 35 and 36.

T. 16 N., R. 57 E.,

Secs. 6, 7, and 18;

Secs. 19, lots 1 thru 4, N1/2NE1/4, SW1/ 4NE1/4, E1/2NW1/4, E1/2SW1/4, W1/ 2SE1/4, and SE1/4SE1/4;

Secs. 30, lots 1 and 2, NE1/4, and E1/2NW1/4.

T. 17 N., R. 57 E.,

Secs. 5 thru 8, secs. 17 thru 20, and secs. 29 thru 32.

T. 18 N., R. 57 E.,

Secs. 5 thru 8, secs. 17 thru 20, and secs. 29 thru 32. T. 19 N., R. 57 E.,

Secs. 31 and 32.

The area described contains 69,431.23 acres, according to the official plats of the surveys of the said lands on file with the BLM. As provided in the regulations, the segregation of lands in this notice will not exceed two years from the date of publication unless extended for an additional two years through publication of a new notice in the **Federal Register**. The segregation period will terminate and the land will automatically reopen to appropriation under the public land laws, including the mining laws, at the earliest of the following dates: upon issuance of a decision by the authorized officer granting, granting with modifications, or denying the application for a right-ofway; without further administrative action at the end of the segregation provided for in the Federal Register notice initiating the segregation; or upon publication of a Federal Register notice terminating the segregation.

Upon termination of the segregation of these lands, all lands subject to this segregation would automatically reopen to appropriation under the public land laws, including the mining laws.

Authority: 43 CFR 2091.3–1(e) and 43 CFR 2804.25(f).

#### Robbie J. McAboy,

District Manager Ely.

[FR Doc. 2023-21741 Filed 10-2-23; 8:45 am]

BILLING CODE 4331-21-P

#### DEPARTMENT OF THE INTERIOR

# **National Park Service**

[NPS-WASO-NRNHL-36612; PPWOCRADP2, PCU00RP14.R50000]

#### **National Historic Landmarks** Committee of the National Park System **Advisory Board Meeting**

**AGENCY:** National Park Service. **ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Historic Landmarks Committee (Committee) of the National Park System Advisory Board (Board) will meet as indicated below.

**DATES:** The meeting will be held on Wednesday, November 15 and Thursday, November 16, 2023, from 10 a.m. to 4 p.m. (EST).

ADDRESSES: The meeting will be held virtually at the date and time noted above and instructions and access information will be provided online at https://www.nps.gov/subjects/ nationalhistoriclandmarks/nhlcommittee-meetings.htm. Please check the program website at https:// www.nps.gov/subjects/national historiclandmarks/index.htm for the most current meeting information. FOR FURTHER INFORMATION CONTACT:  $\mathrm{Dr.}$ 

# Lisa Davidson, Program Manager, National Historic Landmarks Program,

National Park Service, 202-354-2179, 1849 C Street NW, Mail Stop 7228, Washington, DC 20240, or email Lisa Davidson@nps.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the

Committee is to evaluate nominations of historic properties in order to advise the Board of the qualifications of each property being proposed for National Historic Landmark designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the Board at a future meeting. The Committee also makes recommendations to the Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Committee are:

Dr. Lindsay Robertson, Chair

Dr. David Ğ. Anderson

Dr. Ethan Carr

Dr. Julio Cesar Capó

Dr. Cynthia G. Falk

Dr. Victor Galan

Dr. Richard Longstreth

Dr. Alexandra M. Lord

Dr. Vergil E. Noble

Dr. Toni M. Prawl

Mr. Adam Smith

Dr. Sharita Jacobs Thompson

Dr. Carroll Van West

Dr. Richard Guy Wilson

Meeting Accessibility/Special Accommodations: The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Committee, written comments concerning the National Historic Landmark nominations, amendments to existing designations, or proposals for withdrawal of designation.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the FOR FURTHER INFORMATION CONTACT section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Comments should be submitted to Sherry A. Frear, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW, Mail Stop 7228, Washington, DC 20240, or email nhl info@nps.gov. All comments received will be provided to the Committee and the Board.

Purpose of the Meeting: The Board and its Committee may consider the following nominations:

#### Commonwealth of the Northern Mariana Islands

LATTE QUARRY AT AS NIEVES, Rota, **CNMI** 

## **District of Columbia**

THE FURIES COLLECTIVE, Washington

# Kentucky

BIG BONE LICK SITE, Union, KY

#### Nebraska

KREGEL WINDMILL COMPANY FACTORY, Nebraska City, NE

#### **South Carolina**

CHARLESTON CIGAR FACTORY. Charleston, SC

Proposed Amendments to Existing Designations: