

SUPPLEMENTARY INFORMATION: The MAC was established pursuant to the Presidential Proclamation “Establishment of the San Juan Islands National Monument” (March 25, 2013) and is consistent with section 309 of the Federal Land Policy and Management Act, as amended (FLPMA) (43 U.S.C. 1739). FLPMA directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. The rules governing BLM advisory committees are found at 43 CFR subpart 1784.

The San Juan Islands MAC is comprised of 12 members representing a wide array of interests, including recreation, tribal, and education, as well as environmental organizations and landowners. The MAC is currently seeking nominations for the following positions that are or will become vacant:

- Two representatives of recreation and tourism interests;
- A representative of cultural and heritage interests; and
- A representative of education and interpretation interests.

Individuals may nominate themselves or others for appointment by the Secretary. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the MAC. Nominees must be residents of the State of Washington and should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

- A completed application, which can be obtained through the nominee’s local BLM office or online at: https://www.blm.gov/sites/blm.gov/files/1120-019_0.pdf. Nominees should note the interest area(s) they are applying to represent on their application.
- Letters of reference from represented interests or organizations; and
- Any other information that addresses the nominee’s qualifications.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, the BLM cannot guarantee that it will be able to do so. (Authority: 43 CFR 1784.4–1)

Kurt Pindel,

Spokane District Manager.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–33055; PPWOCRADN0–PCU00RP16.R50000]

Native American Graves Protection and Repatriation Review Committee Notice of Public Meetings

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: The National Park Service is hereby giving notice that the Native American Graves Protection and Repatriation Review Committee (Review Committee) will hold six virtual meetings as indicated below.

DATES: The Review Committee will meet via teleconference on January 31, 2022; February 14, 2022; February 28, 2022; March 10, 2022; March 15, 2022; and March 21, 2022. All meetings will be held from 3:00 p.m. until approximately 6:00 p.m. (Eastern) and are open to the public.

FOR FURTHER INFORMATION CONTACT:

Melanie O’Brien, Designated Federal Officer, National Native American Graves Protection and Repatriation Act (NAGPRA) Program (2253), National Park Service, telephone (202) 354–2201, or email nagpra_info@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee was established in section 8 of the Native American Graves Protection and Repatriation Act of 1990. Information about NAGPRA, the Committee, and Committee meetings is available on the National NAGPRA Program website at <https://www.nps.gov/orgs/1335/events.htm>.

The Committee is responsible for monitoring the NAGPRA inventory and identification process; reviewing and making findings related to the identity or cultural affiliation of cultural items, or the return of such items; facilitating the resolution of disputes; compiling an inventory of culturally unidentifiable human remains that are in the possession or control of each Federal agency and museum, and recommending specific actions for developing a process for disposition of such human remains; consulting with Indian Tribes and Native Hawaiian organizations and museums on matters affecting such Tribes or organizations lying within the scope of work of the Committee; consulting with the Secretary of the Interior on the development of regulations to carry out NAGPRA; and making recommendations regarding future care of repatriated cultural items. The Committee’s work is carried out during

the course of meetings that are open to the public.

The agenda for each meeting may include a report from the National NAGPRA Program; the discussion of the Review Committee Report to Congress; subcommittee reports and discussion; and other topics related to the Committee’s responsibilities under section 8 of NAGPRA. In addition, the agenda may include requests to the Committee for a recommendation to the Secretary of the Interior that an agreed-upon disposition of Native American human remains proceed.

During each meeting, there will be time scheduled for public comments. Written comments may be submitted, see **FOR FURTHER INFORMATION CONTACT**. All comments received will be provided to the Committee. Information on joining the virtual conference by internet or phone will be available on the National NAGPRA Program website at <https://www.nps.gov/orgs/1335/events.htm>.

Public Disclosure of Comments:

Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. Appendix 2; 25 U.S.C. 3006.

Alma Ripps,

Chief, Office of Policy.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0033083; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: The Field Museum of Natural History, Chicago, IL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Field Museum of Natural History (Field Museum), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of an unassociated funerary object. Lineal descendants or representatives of any