

30.5 MW with a 1997 production of 92,448 MWh; and (4) a development connection to the applicant's transmission system via several 115 kV transmission lines.

*m. Locations of the application:* A copy of the application is available for public inspection and reproduction at the commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, DC 20426, or by calling (202) 208-1371. This filing may also be viewed on the Web at [www.ferc.gov](http://www.ferc.gov) using the "RIMS" link-select "Docket #" and follow the instructions. Call (202) 208-2222 for assistance. A copy is also available for inspection and reproduction at the address in item h above.

*n.* The Commission directs, pursuant to Section 4.34(b) of the Regulations (*see* order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

*o.* Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008. *p. Procedural Schedule:* The application processing will proceed according to the following tentative schedule:

Receipt of terms and conditions, recommendations & prescriptions:  
September 2002

Notification of Draft EIS: April 2003  
Public Meeting on Draft EIS: May 2003  
Final EIS: October 2003

All filings must (1) bear in all capital letters, the title "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," OR "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Each filing must be accompanied by proof of service on all persons listed on

the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

**Magalie R. Salas,**  
*Secretary.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2744-000]

#### North American Hydro Inc.; Notice To Convene Meeting on Alternative Dispute Resolution Process

July 5, 2002.

On June 24, 1997, the Commission issued an "Order Approving Feasibility Study for Fish Exclusion Measures." The order required North American Hydro Inc. or the licensee to file a two-year feasibility study to determine the practicality of fish protection measures at the project. The project is located on the Menominee River in Marinette County, Wisconsin and Menominee County, Michigan.

On September 22, 1999 and on April 28, 2000, based on comments received from the Wisconsin and Michigan Departments of Natural Resources and the U.S. Fish and Wildlife Service, North American Hydro filed its Evaluation of Fish Exclusion Measures for Park Mill Project. Issues that remain unresolved are related to fish entrainment and mortality. These issues include monetary compensation values of the fish, appropriate fish passage protection devices, costs of fish protection measures, a fish protection fund, and compensatory mitigation.

The Commission's Dispute Resolution Service will conduct a convening session on July 25, 2002, commencing at 10:30 a.m., in the Conference Room at the Peshtigo Service Center of the Wisconsin Department of Natural Resources in Peshtigo, Wisconsin. The convening session will cover Alternative Dispute Resolution (ADR) processes and interest-based negotiation. The Dispute Resolution Service will also assist the parties in better identifying and clarifying the issues in the above-captioned docket. If a party has any questions, please call Deborah Osborne at (202) 208-0831.

**Magalie R. Salas,**  
*Secretary.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER02-851-000]

#### Southern Company Services, Inc.; Notice of Technical Conference

July 5, 2002.

In the Commission's order issued on March 27, 2002,<sup>1</sup> the Commission directed a technical conference be held to address issues raised by the filing.

Take notice that a technical conference will be held on Wednesday, August 7, 2002, at 9:30 a.m., in a room to be designated, at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. If appropriate, the technical conference will continue on Thursday, August 8, 2002 at 9:30 a.m., in a room to be designated, at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The parties should be prepared to discuss the contested issues in this proceeding, and the June 21, 2002 staff information requests and the answers thereto. Parties will be provided an opportunity to file comments following the technical conference.

All interested parties and staff are permitted to attend the conference.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. 02-17439 Filed 7-10-02; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7244-9]

#### Proposed CERCLA Administrative Cost Recovery Settlement; Angelillo Property Superfund Site

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Angelillo Property Superfund Site in Southington, Connecticut with the settling parties

<sup>1</sup> Southern Company Service, Inc., 98 FERC ¶ 61,328 (2002).