

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Permit No. TE-0540111

Applicant: John Green, Riverside, California.

The applicant requests an amendment to take (harass by survey) the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with surveys in California, Nevada, and Arizona for the purpose of enhancing its survival.

Permit No. TE-804203

Applicant: Stephen Myers, Victorville, California.

The applicant requests an amendment to take (harass by survey) the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with surveys in California and Arizona, and take (harass by survey) the Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys in Nevada, Arizona, New Mexico, Utah, and Colorado for the purpose of enhancing its survival.

Permit No. TE-039640

Applicant: Kristopher Alberts, San Clemente, California.

The applicant requests an amendment to take (harass by survey) the Southwestern willow flycatcher (*Empidonax traillii extimus*), and (nest monitor) the lease Bell's vireo (*Vireo bellii pusillus*) in conjunction with surveys and monitoring throughout the range of the species in California, Arizona, New Mexico, Nevada, Utah,

Texas, and Colorado for the purpose of enhancing their survival.

Permit No. TE-176209

Applicant: San Francisco International Airport, San Francisco, California.

The applicant requests an amendment to take (survey, capture, mark, and recapture) the San Francisco garter snake (*Thamnophis sirtalis*) in conjunction with habitat enhancement and population monitoring in San Mateo County, California, for the purpose of enhancing its survival.

Permit No. TE-135968

Applicant: Theresa C. Miller, San Diego, California.

The applicant requests an amendment to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California, for the purpose of enhancing their survival.

We solicit public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: April 1, 2008.

Michael Fris,

Acting Regional Director, Region 8, Sacramento, California.

[FR Doc. E8-7172 Filed 4-4-08; 8:45 am]

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MARINE MAMMALS

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
172317	Henry Vilas Zoo	73 FR 2937; Jan. 16, 2008	Feb. 29, 2008.
160107	Detroit Zoological Society	72 FR 68176; Dec. 4, 2007	Feb. 29, 2008.
041309	USFWS Marine Mammals Management	72 FR 48292; August 23, 2007	March 7, 2008.
067925	USGS Alaska Science Center	72 FR 58320; October 15, 2007	March 7, 2008.

Dated: March 7, 2008.

Lisa J. Lierheimer,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E8-7188 Filed 4-4-08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-IA-2008-N0056; 96300-1671-0000-P5]

Denial of Permits for Marine Mammals

AGENCY: Fish and Wildlife Service, Interior.

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-IA-2008-N0057, 96300-1671-0000-P5]

Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits for marine mammals.

SUMMARY: The following permits were issued.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION: Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

ACTION: Notice of denial of permits for marine mammals.

SUMMARY: The following permits were denied.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION: Notice is hereby given that on the dates below, as authorized by the

provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service denied the requested permits.

MARINE MAMMALS

Permit No.	Applicant	Receipt of application Federal Register notice	Denial date
134178	Hubbs-Sea World Research	72 FR 33242; June 15, 2007	Feb. 28, 2008.
142439	Beyond Bears, Inc	72 FR 70339; Dec. 11, 2007	Feb. 19, 2008.

Dated: March 7, 2008.

Lisa J. Lierheimer,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E8-7214 Filed 4-4-08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of public meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), will host the second meeting of the Wind Turbine Guidelines Advisory Committee (Committee), on April 23-24, 2008. The meeting is open to the public. The agenda will include the review and approval of Committee groundrules; reports from the Subcommittees on: Existing Guidelines, Guiding Principles, Legal, Landscape Habitat (Mapping), and Other Models/Uncertainty; and briefings from Service regional offices on wind/wildlife issues.

DATES: The meeting will take place on April 23-24, 2008. On April 23, the meeting will be held from 8 a.m. to 5:30 p.m. On April 24, the meeting will be held from 8 a.m. to 3:15 p.m. Following the adjourning of the Committee on April 24th, an administrative training will be held for Committee members only.

ADDRESSES: Holiday Inn Arlington, 4610 N. Fairfax Drive, Arlington, VA 22203. For more information, see "Meeting Location Information" under **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-2161.

SUPPLEMENTARY INFORMATION:

Background

On March 13, 2007, the Department of the Interior (Interior) published a notice of establishment of the Committee and call for nominations in the **Federal Register** (72 FR 11373). The Committee's purpose is to provide advice and recommendations to the Secretary of the Interior (Secretary) on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is expected to exist for 2 years. Its continuation is subject to biennial renewal. The Committee will meet approximately four times per year. All Committee members serve without compensation. In accordance with the Federal Advisory Committee Act (5 U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress.

The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The USFWS hosted a technical workshop on February 26-27, 2008, and held the first Committee meeting on February 28, 2008. The workshop and first meeting were open to the public. The public will have an opportunity to comment at all Committee meetings.

Meeting Location Information

Please note that the Holiday Inn is accessible to wheelchair users. If you require additional accommodations, please notify us by April 16, 2008.

If you plan on attending the meeting, please register at http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html by April 16, 2008. While this meeting is

open to the public, seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. There will be standing room available if seats are filled.

Dated: April 2, 2008.

Dave Stout,

Wind Turbine Guidelines Advisory Committee Designated Federal Officer.

[FR Doc. E8-7170 Filed 4-4-08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R5-R-2008-N0062, 50130-1265-0000-S3]

Nantucket National Wildlife Refuge, Nantucket County, MA

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of intent to prepare a comprehensive conservation plan and environmental assessment; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), intend to prepare a comprehensive conservation plan (CCP) and an associated National Environmental Policy Act (NEPA) document for Nantucket National Wildlife Refuge (NWR). We provide this notice in compliance with our planning policy to advise other agencies, Tribes, and the public of our intentions, and to obtain suggestions and information on the scope of issues to consider. We are also requesting public comments.

DATES: To ensure consideration, we must receive your written comments by 30 days after the date of publication in the **Federal Register**. We will hold public meetings to begin the CCP planning process; see *Public Meetings* under **SUPPLEMENTARY INFORMATION**. We will announce opportunities for public input in local news media throughout the CCP planning process, and will announce upcoming public meetings in