

**DATES:** The meeting will be held on March 14, 2002, and will begin at 9:00 a.m. and end at approximately 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, PDC Room, 1135 Lincoln Street, Red Bluff, CA.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Introductions of all committee members, alternate members and Forest Service personnel. (2) Consideration of a Vice-Chair. (3) Project Proposals Mendocino, Shasta-Trinity, Lassen. (4) Member Presentations (5) Individual Presentations (6) Project Applications (7) General Discussion (8) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 5, 2002.

**James F. Giachino,**  
*Designated Federal Officer.*

[FR Doc. 02-3591 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will hold its second meeting.

**DATES:** The meeting will be held on March 7, 2002, and will begin at 1:30 p.m. until approximately 6 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Select Chairperson, (2) Operating Guidelines. (3) Recommendation and Agreement

Process, (4) Forest Service Project Proposals/Opportunities w/Nepa Completed. (5) Glenn County Project Idea (6) Next Agenda and (7) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 4, 2002.

**James F. Giachino,**  
*Designated Federal Officer.*

[FR Doc. 02-3592 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Idaho Resource Advisory Committee Meeting; Salmon-Challis National Forest Butte, Custer, and Lemhi Counties, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting of the Resource Advisory Committee.

**SUMMARY:** The Central Idaho Resource Advisory Committee will meet at 3:30 p.m., February 22, 2002 at the Challis High School cafeteria, 100 High Street, Challis, Idaho. The 15-member committee will establish procedures for evaluating proposed projects and discuss preliminary project proposals for 2002. The meeting is open to the public and time will be scheduled for public comments.

The Central Idaho Resource Advisory Committee was established by the Secretary of Agriculture under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000 to work collaboratively with the Salmon-Challis National Forest to provide advice and recommendations consistent with the purposes of the Act.

Dated: February 5, 2002.

**George Matejko,**  
*Forest Supervisor, Salmon-Challis National Forest, Designated Federal Officer, Central Idaho Resource Advisory Committee.*

[FR Doc. 02-3599 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Winema and Fremont National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Winema and Fremont Resource Advisory Committee will hold

its second meeting on Monday, February 25, 2002. The meeting will be held in the Gearhart Room of the Lakeview Interagency Office, 1301 South G Street, in Lakeview, Oregon. The meeting will begin at 9:30 am and end at approximately 3:30 pm. The agenda will include a final review and approval of bylaws and operating guidelines, consideration of Title II project proposals submitted by the public and other agencies, and final recommendations for funding of fiscal year 2002 projects.

All Winema and Fremont Resource Advisory Committee Meetings are open to the public. There will be a time for public input and comment. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Bill Aney, Designated Federal Official, USDA, Paisley Ranger District, Fremont National Forest, P.O. Box 67, Paisley, OR 97636 (541) 943-4401 or Chuck Graham, Forest Supervisor at (541) 947-2151 or 883-6714.

Dated: February 7, 2002.

**Charles Graham,**  
*Forest Supervisor, Winema and Fremont National Forests.*

[FR Doc. 02-3603 Filed 2-13-02; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Nevada Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on Friday, March 1, 2002, at the Crowne Plaza Hotel, 4255 South Paradise Road, Las Vegas, Nevada 89109. The purpose of the meeting is the orientation of new members and briefing by employment complainants.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.