

26. Kisaan Die Tech Pvt. Ltd.  
 27. Pashupati Ispat Pvt. Ltd.  
 28. Pashupati Tradex Pvt., Ltd.  
 29. Pradeep Metals Ltd.  
 30. Rajan Techno Cast.  
 31. Rajan Techno Cast Pvt. Ltd.  
 32. Rolux Fittings India Pvt. Ltd.  
 33. Rollwell Forge Pvt. Ltd.  
 34. Safewater Lines (I) Pvt. Ltd.  
 35. Saini Flange Pvt. Ltd.  
 36. Saini Flanges Private.  
 37. Shree Jay Jagdamba Flanges Pvt. Ltd.  
 38. Transworld Enterprises  
 39. Viraj Profiles Ltd.

[FR Doc. 2022–23601 Filed 10–28–22; 8:45 am]

BILLING CODE 3510–DS–P

## DEPARTMENT OF COMMERCE

### Minority Business Development Agency

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Online Customer Relationship Management (CRM)/Performance Databases

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on September 1, 2022, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* Minority Business Development Agency.

*Title:* Online Customer Relationship Management (CRM)/Performance Databases.

*OMB Control Number:* 0640–0002.

*Form Number(s):* None.

*Type of Request:* Regular Submission. Revision of a currently approved collection.

*Number of Respondents:* 6,035.

*Average Hours per Response:* 1 minute to 150 minutes, varies depending on instrument.

*Burden Hours:* 5,032.

*Needs and Uses:* MBDA requires all grant participants to report basic client information, service activities and progress on attainment of program goals via the Online CRM/Performance Database. The Online CRM/Performance Database is used to regularly monitor and evaluate the progress of the MBDA

programs, to provide the Department and OMB with a summary of the quantitative information required to be submitted about government supported programs, to implement the GPRA/MA, conduct program evaluation in support of the Evidence Act. This information is also summarized and included in the MBDA Annual Performance Report, which is made available to the public.

*Affected Public:* Individuals or households; Business or other for-profit organizations; Not-for-profit institutions; State, Local, or Tribal government; Federal government.

*Frequency:* System is used regularly to monitor progress; Daily use.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* Executive Order 11625; Minority Business Development Act (MBDA Act), 15 U.S.C. 9501–9598, specifically, §§ 9543 (a).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0640–0002.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022–23599 Filed 10–28–22; 8:45 am]

BILLING CODE 3510–21–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC482]

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's (Council) Outreach and Education Advisory Panel (OEAP) will hold a hybrid public meeting on November 22, 2022, to

discuss the items contained in the agenda in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The OEAP hybrid public meeting will be held on November 22, 2022, from 9:30 a.m. to 5 p.m., AST.

**ADDRESSES:** The meeting will be held at the Courtyard by Marriott Isla Verde Beach Resort, 7012 Boca de Cangrejos Avenue, Carolina, Puerto Rico 00979. See **SUPPLEMENTARY INFORMATION** to join the meeting virtually.

**FOR FURTHER INFORMATION CONTACT:** Diana Martino, phone: (787) 226–8849, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903.

**SUPPLEMENTARY INFORMATION:** You may join the OEAP hybrid public meeting (via Zoom) from a computer, tablet or smartphone by entering the following address:

#### OEAP Zoom Meeting

**November 22, 2022, 9:30 a.m. to 5 p.m., AST**

*Join Zoom Meeting:* <https://us02web.zoom.us/j/84039986774?pwd=SUhDc1hXeFloQWF3ajVtL2ZHRGN3Zz09>

*Meeting ID:* 840 3998 6774

*Passcode:* 179728

*One tap mobile:*

+17879667727,,84039986774#,,

\*,\*179728# Puerto Rico

+19399450244,,84039986774#,,

\*,\*179728# Puerto Rico

*Dial by your location:*

+1 787 966 7727 Puerto Rico

+1 939 945 0244 Puerto Rico

+1 787 945 1488 Puerto Rico

+1 669 900 6833 US (San Jose)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 346 248 7799 US (Houston)

*Meeting ID:* 840 3998 6774

*Passcode:* 179728

**November 22, 2022**

*9:30 a.m.–9:45 a.m.*

—Call to Order

—Adoption of Agenda

*9:45 a.m.–10:15 a.m.*

—OEAP Chairperson's Report

—Updates:

—Meetings and Webinars Attended:  
 NOAA Caribbean, FEP–TAP, DAPs,  
 CFMC Meeting

—Calendar 2023

—Recipe Book

—Illustrated Booklet on Climate Change and US Caribbean Fisheries—MREP update

—Update status of O & E products  
Approved by the CFMC: Bulletin  
boards with Fisheries Information for  
Fish Markets/Restaurants and Signs  
on MPAs, St. Croix MPAs Poster and  
Fact Sheet.

10:15 a.m.–10:20 a.m.

—Break

10:20 a.m.–11 a.m.

—Status of Fishery Ecosystem Plan  
(FEP)—Update  
—Outreach and Education Strategies  
Needed  
—OEAP Recommendations

11 a.m.–12 p.m.

—Island-Based Fishery Management  
Plans Update  
—Island-Based FMPs Fact Sheets

12 p.m.–1 p.m.

—Lunch

1 p.m.–5 p.m.

—OEAP Recommendation for Outreach  
Strategies on IBFMPs for Puerto Rico,  
St. Thomas/St. John, and St. Croix,  
USVI  
—Liaisons Recommendations  
—Liaisons Reports:  
—Wilson Santiago/Puerto Rico  
—Nicole Greaux/St. Thomas/St. John,  
USVI  
—Mavel Maldonado/St. Croix, USVI  
—CFMC Facebook, Instagram and  
YouTube Communications with  
Stakeholders  
—Other Business

The order of business may be adjusted  
as necessary to accommodate the  
completion of agenda items. The  
meeting will begin on November 22,  
2022 at 9:30 a.m., and will end on  
November 22, 2022, at 5 p.m. Other than  
the start time, interested parties should  
be aware that discussions may start  
earlier or later than indicated. In  
addition, the meeting may be extended  
from, or completed prior to the date  
established in this notice.

### Special Accommodations

For any additional information on this  
public virtual meeting, please contact  
Diana Martino, Caribbean Fishery  
Management Council, 270 Muñoz  
Rivera Avenue, Suite 401, San Juan,  
Puerto Rico, 00918–1903, telephone:  
(787) 226–8849.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 26, 2022.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022–23622 Filed 10–28–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC481]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery  
Management Council (Council) is  
scheduling a public joint meeting of its  
Habitat Advisory Panel and Committee  
via webinar to consider actions affecting  
New England fisheries in the exclusive  
economic zone (EEZ).

Recommendations from this group will  
be brought to the full Council for formal  
consideration and action, if appropriate.

**DATES:** This meeting will be held on  
Friday, November 12, 2022, at 9 a.m.  
Webinar registration URL information:  
[https://attendee.gotowebinar.com/  
register/7839935047339593995](https://attendee.gotowebinar.com/register/7839935047339593995).

#### ADDRESSES:

*Council address:* New England  
Fishery Management Council, 50 Water  
Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**  
Thomas A. Nies, Executive Director,  
New England Fishery Management  
Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Advisory Panel and Committee  
will discuss progress on the Atlantic  
Salmon Aquaculture Framework,  
including goals, objectives, and draft  
management alternatives. They will also  
discuss potential 2023 work priorities in  
advance of the December Council  
meeting, focusing on possible new  
actions: (1) revisions to Habitat  
Management Areas on the northern edge  
of Georges Bank, including  
consideration of recent research, and (2)  
essential fish habitat 5-year review and  
updates to designations. Discuss other  
business, as necessary.

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
listed in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

## Special Accommodations

This meeting is physically accessible  
to people with disabilities. Requests for  
sign language interpretation or other  
auxiliary aids should be directed to  
Thomas A. Nies, Executive Director, at  
(978) 465–0492, at least 5 days prior to  
the date. This meeting will be recorded.  
Consistent with 16 U.S.C. 1852, a copy  
of the recording is available upon  
request.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 26, 2022.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022–23621 Filed 10–28–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC477]

#### Atlantic Highly Migratory Species; Advisory Panel

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice; solicitation of  
nominations.

**SUMMARY:** NMFS solicits nominations  
for the Atlantic Highly Migratory  
Species (HMS) Advisory Panel (AP).  
NMFS consults with and considers the  
comments and views of the HMS AP  
when preparing and implementing  
Fishery Management Plans (FMPs) or  
FMP amendments for Atlantic tunas,  
swordfish, sharks, and billfish.  
Nominations are being sought to fill  
approximately one-third (10) of the seats  
on the HMS AP for 3-year  
appointments. Individuals with  
definable interests in the recreational  
and commercial fishing and related  
industries, environmental community,  
academia, and non-governmental  
organizations are considered for  
membership on the HMS AP.

**DATES:** Nominations must be received  
on or before November 30, 2022.

**ADDRESSES:** You may submit  
nominations and requests for the  
Advisory Panel Statement of  
Organization, Practices, and Procedures  
by email to [HMSAP.Nominations@  
noaa.gov](mailto:HMSAP.Nominations@noaa.gov). Include in the subject line the  
following identifier: “HMS AP  
Nominations.”

**FOR FURTHER INFORMATION CONTACT:**  
Tiffany Weidner at (301) 427–8550 or