and social security number (SSN) or passport number. You may provide this information by calling (202) 452-2474 or you may register on-line. You may pre-register until close of business October 5, 2005. You also will be asked to provide identifying information, including a photo ID, before being admitted to the Board meeting. The Public Affairs Office must approve the use of cameras; please call (202) 452-2955 for further information. If you need an accommodation for a disability, please contact Penelope Beattie on (202) 452-3982. For the hearing impaired only, please use the Telecommunication Device for the Deaf (TDD) on (202) 263-

Privacy Act Notice: Providing the information requested is voluntary; however, failure to provide your name, date of birth, and social security number or passport number may result in denial of entry to the Federal Reserve Board. This information is solicited pursuant to Sections 10 and 11 of the Federal Reserve Act and will be used to facilitate a search of law enforcement databases to confirm that no threat is posed to Board employees or property. It may be disclosed to other persons to evaluate a potential threat. The information also may be provided to law enforcement agencies, courts, and others, but only to the extent necessary to investigate or prosecute a violation of

### MATTERS TO BE CONSIDERED:

Discussion Agenda: 1. Proposed Revisions to Basel 1 Risk– Based Capital Standards.

NOTE: This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office and copies may be ordered for \$6 per cassette by calling (202) 452–3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

### FOR FURTHER INFORMATION CONTACT:

Michelle A. Smith, Director, Office of Board Members; 202–452–2955.

**SUPPLEMENTARY INFORMATION:** You may call (202) 452–3206 for a **recorded announcement** of this meeting; or you may contact the Board's Web site at <a href="http://www.federalreserve.gov">http://www.federalreserve.gov</a> for an **electronic announcement**. (The Web site also includes procedural and other information about the open meeting.)

Board of Governors of the Federal Reserve System, September 29, 2005.

### Robert deV. Frierson,

Deputy Secretary of the Board. [FR Doc. 05–19848 Filed 9–29–05; 1:51 pm] BILLING CODE 6210–01–S

#### FEDERAL TRADE COMMISSION

### **SES Performance Review Board**

**AGENCY:** Federal Trade Commission. **ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members to the FTC Performance Review Board.

### FOR FURTHER INFORMATION CONTACT:

Georgia Koliopoulos, Director of Human Resources, 600 Pennsylvania Avenue, NW., Washington, DC 20580, (202) 326– 2364.

#### SUPPLEMENTARY INFORMATION:

Publication of the Performance Review Board (PRB) membership is required by 5 U.S.C. 4314(c)(4). The PRB reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and makes recommendations regarding performance ratings to the Chairman.

The following individuals have been designated to serve on the Commission's Performance Review Board:

Charles H. Schneider, Executive Director, Chairman

Susan Creighton, Director, Bureau of Competition

Lydia B. Parnes, Director, Bureau of Consumer Protection

Michael A. Salinger, Director, Bureau of Economics William Blumenthal, General Counsel

Maryanne S. Kane, Chief of Staff

By direction of the Commission.

#### Donald S. Clark,

Secretary.

[FR Doc. 05–19660 Filed 9–30–05; 8:45 am] BILLING CODE 6750–01–P

## HARRY S. TRUMAN SCHOLARSHIP FOUNDATION

### **Sunshine Act Meeting**

Meeting of the Trustees and Officers of the Harry S. Truman Scholarship Foundation

October 25, 2005, 3 p.m.–5 p.m., U.S. Capitol, Room HC–8

I. Welcome and Opening Comments II. Approval of the Minutes of the Meeting of September 24, 2004

III. Report from the President

IV. Report from the Executive Secretary

V. Report on 2005 Summer Institute, 2005/2006 Truman Fellows Program

VI. Approval of Budget for FY 2006 VII. Appointment of an Executive

Secretary VIII. Old Business

IX. New Business

X. Adjournment

#### Louis H. Blair,

Executive Secretary.

[FR Doc. 05–19892 Filed 9–29–05; 3:14 pm]

BILLING CODE 6820-AD-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-05-0298]

# Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call 404-371-5983 and send comments to Seleda Perryman, CDC Assistant Reports Clearance Officer, 1600 Clifton Road, MS-D74, Atlanta, GA 30333 or send an email to omb@cdc.gov.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Written comments should be received within 60 days of this notice.

### **Proposed Project**

National Home and Hospice Care Survey (NHHCS)—OMB No. 0920– 0298—Reinstatement with change— National Center for Health Statistics (NCHS), Centers for Disease Control and Prevention.

Background and Brief Description

The National Home and Hospice Care Survey (NHHCS) is part of the Longterm Care Component of the National Health Care Survey. The NHHCS was conducted in 1992, 1993, 1994, 1996,