

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### FY 2011 Emergency Food Assistance Annual Program Statement

Pursuant to the Food for Peace Act of 2008 and the Foreign Assistance Act of 1961 (FAA), notice is hereby given that the FY 2011 Emergency Food Assistance Annual Program Statement is available to interested parties for general viewing.

For individuals who wish to review, the FY 2011 Emergency Food Assistance Annual Program Statement is available via the Food for Peace Web site: [http://www.usaid.gov/our\\_work/humanitarian\\_assistance/ffp/emergency.html](http://www.usaid.gov/our_work/humanitarian_assistance/ffp/emergency.html) on or about April 18, 2011. Interested parties can also receive a copy of the FY 2011 Emergency Food Assistance Annual Program Statement by contacting the Office of Food for Peace, U.S. Agency for International Development, RRB 7.06-152, 1300 Pennsylvania Avenue, NW., Washington, DC 20523-7600.

**Juli Majernik,**

*Grants Manager, Policy and Technical Division, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.*

[FR Doc. 2011-9997 Filed 4-25-11; 8:45 am]

**BILLING CODE P**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* Friday, May 13, 2011.

*Time:* 9 to 11 a.m.

*Location:* National Press Club, 529 14th Street, NW., Washington, DC 20045.

### Agenda

USAID Administrator Rajiv Shah will give remarks, followed by a panel discussion. Additional information will be available on the ACVFA Web site at [http://www.usaid.gov/about\\_usaid/acvfa](http://www.usaid.gov/about_usaid/acvfa). The tentative agenda is subject to change.

### Stakeholders

The meeting is free and open to the public. Persons wishing to attend can register online at [http://www.usaid.gov/about\\_usaid/acvfa/acvfaregistration.html](http://www.usaid.gov/about_usaid/acvfa/acvfaregistration.html). For additional information, please contact Nicole Mlade at (202) 712-5512 or [nmlade@usaid.gov](mailto:nmlade@usaid.gov).

Dated: April 18, 2011.

**Christine Brown,**

*Office of the Executive Secretariat.*

[FR Doc. 2011-9998 Filed 4-25-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2011-0014]

### Notice of Revision and Request for Extension of Approval of an Information Collection; Trichinae Certification Program

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Revision and extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to revise an information collection associated with the voluntary Trichinae Certification Program and to request extension of approval of the information collection to enhance the ability of U.S. pork producers to export pork and pork products to overseas markets.

**DATES:** We will consider all comments that we receive on or before June 27, 2011.

**ADDRESSES:** You may submit comments by either of the following methods:

- **Federal eRulemaking Portal:** Go to <http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&>

*d=APHIS-2011-0014* to submit or view comments and to view supporting and related materials available electronically.

- **Postal Mail/Commercial Delivery:** Please send one copy of your comment to Docket No. APHIS-2011-0014, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road, Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2011-0014.

**Reading Room:** You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

**Other Information:** Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information on the Trichinae Certification Program, contact Dr. Dave Pyburn, Staff Veterinarian, Aquaculture, Swine, Equine, and Poultry Programs, VS, APHIS, 210 Walnut Street, Room 891, Des Moines, IA 50309; (515) 284-4122. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 851-2908.

**SUPPLEMENTARY INFORMATION:** *Title:* Trichinae Certification Program.

*OMB Number:* 0579-0323.

*Type of Request:* Revision and extension of approval of an information collection.

**Abstract:** Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture (USDA) is authorized, among other things, to prohibit or restrict the interstate movement of animals and animal products to prevent the dissemination within the United States of animal diseases and pests of livestock and to conduct programs to detect, control, and eradicate pests and diseases of livestock. In addition, under the Agricultural Marketing Act of 1946 (7 U.S.C. 1622), the APHIS