

**ADMINISTRATIVE, TECHNICAL, AND PHYSICAL SAFEGUARDS:**

Information in this system is safeguarded in accordance with recommended and/or prescribed administrative, physical, and technical safeguards. Records are maintained in secure government-managed facilities with access limited to authorized personnel. Physical security protections include guards and locked facilities requiring badges and passwords for access. Records are accessed only by current government-authorized personnel whose official duties require access to the records. Electronic authorization and authentication of users is required at all points before any system information can be accessed. Safeguards are in place to monitor and audit access. System backup is maintained separately.

**RECORD ACCESS PROCEDURES:**

As specified below, records in this system have been exempted from certain notification, access, and amendment procedures. A request for access shall be made in writing with the envelope and letter clearly marked "Privacy Act Request." Requesters shall provide their full name and complete address. The requester must sign the request and have it verified by a notary public. Alternately, the request may be submitted under 28 U.S.C. 1746, certifying the requester's identity and understanding that obtaining a record under false pretenses constitutes a criminal offense. Requests for access to information must be addressed to the Director, Information Management Office, Chief Operating Officer, Office of the Director of National Intelligence, Washington, DC 20511. Regulations governing access to one's records or for appealing an initial determination concerning access to records are contained in the ODNI regulation implementing the Privacy Act, 32 CFR part 1701 (73 FR 16531).

**CONTESTING RECORD PROCEDURES:**

As specified below, records in this system are exempt from certain notification, access, and amendment procedures. Individuals seeking to correct or amend non-exempt records should address their requests to ODNI at the address and according to the requirements set forth above under the heading "Record Access Procedures." Regulations governing access to and amendment of one's records or for appealing an initial determination concerning access or amendment of records are contained in the ODNI regulation implementing the Privacy Act, 32 CFR part 1701 (73 FR 16531).

**NOTIFICATION PROCEDURES:**

As specified below, records in this system are exempt from certain notification, access, and amendment procedures. Individuals seeking to learn whether this system contains non-exempt information about them should address inquiries to ODNI at the address and according to the requirements set forth above under the heading "Record Access Procedures."

**EXEMPTIONS PROMULGATED FOR THE SYSTEM:**

The Privacy Act authorizes ODNI to exempt records contained in this system of records from the requirements of subsections (c)(3), (d), (e)(1), (e)(4)(G), (H), (I), and (f) of the Privacy Act pursuant to 5 U.S.C. 552a(k)(1) and (k)(5).

**HISTORY:**

None.

In accordance with 5 U.S.C. 552a(r), ODNI has provided a report of this revision to the Office of Management and Budget and to Congress.

Dated: November 30, 2022.

**Gregory M. Koch,**

*Director, Information Management Office,  
Chief Operating Officer, Office of the Director  
of National Intelligence.*

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**BILLING CODE 9500-01-P**

**NATIONAL SCIENCE FOUNDATION****Sunshine Act Meetings**

The National Science Board's (NSB) Committee on External Engagement hereby gives notice of a change in a previously scheduled meeting for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 87 FR 52419, August 25, 2022.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Monday, December 12, 2022, from 5-5:30 p.m. EDT.

**CHANGES IN THE MEETING:** The meeting will occur on Monday, December 19, at 4-4:30 p.m. EST. The matter to be considered remains the same.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-7000.

**Christopher Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2022-26686 Filed 12-5-22; 4:15 pm]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-247; NRC-2022-0202]

**Holtec Decommissioning International, LLC, Holtec Indian Point 2, LLC; Indian Point Nuclear Generating Unit No. 2**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment request; opportunity to comment, request a hearing and to petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an amendment to Renewed Facility License No. DPR-26, issued to Holtec Decommissioning International, LLC (HDI), on behalf of Holtec Indian Point 2, LLC, for Indian Point Nuclear Generating Unit No. 2. The proposed amendment would modify the Indian Point Unit 2 (IP2) staffing requirements, prohibit the transfer of Indian Point Unit 3 (IP3) spent fuel to the IP2 spent fuel pool (SFP), and prohibit storing spent fuel in the IP2 SFP. This change would support transfer of the spent fuel from the IP2 SFP to dry storage within an independent spent fuel storage installation (ISFSI) as part of ongoing decommissioning activities at the Indian Point Energy Center (IPEC).

**DATES:** Submit comments by January 6, 2023. Requests for a hearing or petition for leave to intervene must be filed by February 6, 2023.

**ADDRESSES:** You may submit comments to by any of the following methods; however, the NRC encourages electronic submission through the Federal rulemaking website.

- **Federal rulemaking website:** Go to <https://www.regulations.gov> and search for Docket ID NRC-2022-0202. Address questions about Docket IDs in [Regulations.gov](https://www.regulations.gov) to Stacy Schumann; telephone: 301-415-0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **Mail comments to:** Office of Administration, Mail Stop: TWFN-7-A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Program Management, Announcements and Editing Staff.

**FOR FURTHER INFORMATION CONTACT:** Karl Sturzebecher, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-8534, email: [Karl.Sturzebecher@nrc.gov](mailto:Karl.Sturzebecher@nrc.gov).