

at the BLM Colorado State Office (see address above), and Trapper Mining Inc., Attn: Stephen R. Hinkemeyer, PE, P.O. Box 187, Craig, CO 81626.

**FOR FURTHER INFORMATION CONTACT:**

Sharon A. Sales by telephone at 303-239-3987, or by email at [ssales@blm.gov](mailto:ssales@blm.gov) or Jennifer Maiolo by telephone at 970-826-5077, or by email at [jmaiolo@blm.gov](mailto:jmaiolo@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The authority for the notice is Section 2(b) of the Mineral Leasing Act of 1920, as amended by Section 4 of the Federal Coal Leasing Amendments Act of 1976 and the regulations adopted as 43 CFR 3410. The purpose of the exploration program is to gain additional geologic knowledge of the coal underlying the exploration area for the purpose of assessing the reserves contained in a potential lease.

The lands to be explored for coal deposits in exploration license COC-76435 are located in Moffat County, Colorado, and are described as follows:

**Sixth Principal Meridian, Colorado**

T. 5N., R. 90 W.,

Sec. 3, Lots 5 to 18, inclusive;

Sec. 4, Lots 5 to 16, inclusive, and lots 18 to 20, inclusive;

Sec. 10, Lot 4.

T. 6N., R. 90W.,

Sec. 26, Lots 4 to 6, inclusive, and lots 11 to 14, inclusive;

Sec. 27, Lots 1 and 2, and lots 5 to 16, inclusive;

Sec. 28, Lot 2, and lots 7 to 11, inclusive, and lots 14 to 16, inclusive;

Sec. 33, Lots 1 to 8, inclusive;

Sec. 34, Lots 1 to 16, inclusive;

Sec. 35, Lots 4 and 5.

These lands contain 3,625.260 acres, more or less.

The proposed exploration program will be conducted pursuant to an exploration plan to be approved by the BLM. The plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

**Authority:** 43 CFR 3410.2-1(c)(1).

**Ruth Welch,**

*BLM Colorado State Director.*

[FR Doc. 2014-26048 Filed 10-31-14; 8:45 am]

**BILLING CODE 4310-JB-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

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**Notice of Meeting, Front Range Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on December 11, 2014, from 9:15 a.m. to 4:15 p.m.

**ADDRESSES:** The meeting will be held at the Royal Gorge Field Office, 3028 E. Main Street, Cañon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Kyle Sullivan, Front Range RAC Coordinator, BLM Front Range District Office, 3028 E. Main St., Cañon City, CO 81212.

Phone: (719) 269-8553. Email: [ksullivan@blm.gov](mailto:ksullivan@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office and the San Luis Valley Field Office, Colorado. Planned topics of discussion items include: an update from field managers and the Royal Gorge Field Office Resource Management Plan revision. The public is encouraged to make oral comments to the Council at 10:30 a.m., or written statements may be submitted for the Council's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Previous meeting minutes and agendas are available at: [www.blm.gov/co/st/en/](http://www.blm.gov/co/st/en/)

[BLM\\_Resources/racs/frac/co\\_rac\\_minutes\\_front.html](http://BLM_Resources/racs/frac/co_rac_minutes_front.html).

**Ruth Welch,**

*Colorado State Director.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLES93000-L13200000-ELOOOO-241AOO, ALES-55199]

**Public Meeting and Call for Public Comment on Coal Lease Application, Jefferson County, AL**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) Eastern States Office announces a public meeting and requests public comments on an application filed by Best Coal/Narley Mine No. 3 for a Federal coal lease tract located in Jefferson County, Alabama.

**DATES:** The public meeting will be held on November 20, 2014, at 7:00 p.m., at the Gardendale Civic Center, 857 Main Street, Gardendale, AL 35071. The BLM must receive written comments on the Environmental Assessment, Fair Market Value Determination, and Maximum Economic Recovery Consideration by November 20, 2014, at the address below.

**ADDRESSES:** Comments should be addressed to Michael W. Glasson, BLM Eastern States, Division of Lands and Minerals, Mail Stop 4238, 20 M Street SE., Washington, DC 20003. Comments may be emailed to [mglasson@blm.gov](mailto:mglasson@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Michael W. Glasson, Solid Minerals Program Lead, at 202-912-7723; email [mglasson@blm.gov](mailto:mglasson@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact Mr. Glasson during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for Mr. Glasson. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Best Coal, Inc., filed an application with the BLM on December 7, 2007, to lease Federal coal in Jefferson County, Alabama. The BLM completed an Environmental Assessment and Finding of No Significant Impact on June 5, 2014. The BLM anticipates issuing a Decision Record after the public meeting