Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business: Orthopedic, Musculoskeletal, Oral, Skin and Rehabilitation Sciences.

Date: November 16–17, 2020. Time: 8:30 a.m. to 5:30 p.m. Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Aftab A. Ansari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4108, MSC 7814, Bethesda, MD 20892, (301) 237– 9931, ansaria@csr.nih.gov.

Name of Committee: AIDS and Related Research Integrated Review Group; Population and Public Health Approaches to HIV/AIDS Study Section.

Date: November 16–17, 2020. Time: 9:00 a.m. to 6:00 p.m. Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Jose H. Guerrier, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5222, MSC 7852, Bethesda, MD 20892, (301) 435– 1137, guerriej@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; PAR–19– 367: Maximizing Investigators' Research Award (R35—Clinical Trial Optional).

Date: November 16–17, 2020.
Time: 9:00 a.m. to 6:00 p.m.
Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Jessica Smith, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 402–3717, jessica.smith6@ nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business: Cancer Diagnostics and Treatments (CDT).

Date: November 16–17, 2020.

Time: 9:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Maria Elena Cardenas-Corona, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20817, (301) 867–5309, maria.cardenas-corona@nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business: Disease Prevention and Management, Risk Reduction and Health Behavior Change.

Date: November 16–17, 2020. Time: 9:00 a.m. to 6:00 p.m. Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Michael J. McQuestion, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7808, Bethesda, MD 20892, (301) 480– 1276, mike.mcquestion@nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business Applications: Drug Discovery and Development.

Date: November 16–17, 2020. Time: 10:00 a.m. to 12:00 p.m. Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Sergei Ruvinov, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, (301) 435– 1180, ruvinser@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Emergency Awards: RADx-rad Data Coordination Center (U24).

Date: November 16, 2020.
Time: 10:00 a.m. to 6:00 p.m.
Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Wenchi Liang, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3150, MSC 7770, Bethesda, MD 20892, (301) 435– 0681, liangw3@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; PAR–19– 367: Maximizing Investigators' Research Award (R35—Clinical Trial Optional).

Date: November 17–18, 2020. Time: 9:00 a.m. to 7:00 p.m. Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Michael Eissenstat, Ph.D., Scientific Review Officer, BCMB IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4166, MSC 7806, Bethesda, MD 20892, (301) 435– 1722, eissenstatma@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 13, 2020.

## Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020–23046 Filed 10–16–20; 8:45 am]

## BILLING CODE 4140-01-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NRNHL-DTS#-31011;PPWOCRADIO, PCU00RP14.R50000]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before October 3, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by November 3, 2020.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 3, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## ALABAMA

## **Macon County**

Macon County High School, 500 East Main St., Notasulga, SG100005781

## ARKANSAS

## **Benton County**

Shaw-Blair House, 11976 Tyson Rd., Lowell, SG100005757

## **Washington County**

Elm Springs Cemetery, Historic Section, Northeast of the east end of School St. on Lawn View Ln., Elm Springs, SG100005759

#### IOWA

## **Muscatine County**

McKee Button Company, 1000 Hershey Ave., Muscatine, SG100005784

#### MASSACHUSETTS

#### **Berkshire County**

Tyringham Center School, 2 Church Rd., Tyringham, SG100005764

#### **Bristol County**

Watson, Newell & Company Factory, 67 Mechanic St., Attleboro, SG100005761

## **Suffolk County**

Cartoof & Sherman Apartments, 31–35 Wales St., Boston, SG100005763

Thane Street Historic District, 70–78 Harvard St, 22–24, 26–28, 30–32 Thane St, Boston, SG100005782

Intervale Street-Blue Hill Avenue Historic District, Blue Hill Ave. and Intervale St., Boston, SG100005783

#### MICHIGAN

## Alpena County

Bingham School, 555 South 5th Ave., Alpena, SG100005778

## **Mason County**

Haskell Manufacturing Company Building, 801 North Rowe St., Ludington, SG100005785

## MONTANA

## **Cascade County**

Monarch Depot Historic District, 10 Montana Ave., Monarch, SG100005745

#### **Liberty County**

Pugsley Bridge, Milepost 5.5 on Pugsley Bridge Rd., Chester vicinity, SG100005746

## Yellowstone County

Fratt-Link House, 142 Clark Ave., Billings, SG100005777

## NEBRASKA

## **Douglas County**

Benson Commercial Historic District (Streetcar-Era Commercial Development in Omaha, Nebraska MPS), Centered along Maple St. between North 59th and North 63rd Sts., Omaha, MP100005766

Orchard Hill Commercial Historic District (Streetcar-Era Commercial Development in Omaha, Nebraska MPS), 4002–4016 Hamilton St., 1324–1330, 1406–1412 North 40th St., Omaha, MP100005767

Hope Lutheran Church, 2721 North 30th St., Omaha, SG100005768

## **Howard County**

Our Lady of Mount Carmel Church and Cemetery (Rural Church Architecture in Nebraska MPS), 2450 17th Ave., Ashton vicinity, MP100005769

#### Lancaster County

Strode Building (Detroit-Lincoln-Denver Highway in Nebraska MPS), 1600–1608 O St., Lincoln, MP100005770

#### NORTH CAROLINA

#### **Forsyth County**

St. Paul's Episcopal Church, 520 Summit St., Winston-Salem, SG100005747

#### **Gaston County**

Trenton Cotton Mills, 612 West Main Ave., Gastonia, SG100005748

#### **Guilford County**

Melrose Hosiery Mill No. 1, 1533–1547 West English Rd., 105–109 SW Point Ave., High Point, SG100005749

## **Halifax County**

Branch, William Jr. and Samuel Warren Branch, House, 16212 NC 125, Enfield, SG100005750

## **Pitt County**

H. B. Sugg School, 3632 South George St., Farmville, SG100005751

#### VIRGINIA

## **Campbell County**

Flat Creek Rural Historic District, Colonial Hwy. (VA 24), Dearborn Rd., Leesville Rd., Evington vicinity, SG100005773

#### WISCONSIN

## **Kenosha County**

Barden Store, 622–628 58th St., Kenosha, SG100005752

#### Milwaukee County

Eagle Knitting Mills, 507 South 2nd St., Milwaukee, SG100005754

Koeffler-Baumgarten Double House, 817–819 North Marshall St., Milwaukee, SG100005755

#### **Washburn County**

Bona, Bishop Stanislaus Vincent, Cabin, W9420 Bona Dr., Minong, SG100005753 In the interest of preservation, a

SHORTENED comment period has been requested for the following resource:

## MASSACHUSETTS

## **Plymouth County**

MAYFLOWER II (square-rigged sailing ship), State Pier, Pilgrim Memorial State Park, 79 Water St., Plymouth, SG100005762, Comment period: 3 days

A request for removal has been made for the following resource:

#### **MICHIGAN**

## Calhoun County

Roosevelt Community House, 107 Evergreen Rd., Springfield, OT01000653

A request to move has been received for the following resources:

## ARKANSAS

## **Benton County**

Bentonville Confederate Monument (Civil War Commemorative Sculpture MPS),

Public Sq. Park., near jct. of 2nd and Main Sts., Bentonville, MV96000459

#### **Pope County**

Latimore Tourist Home (Arkansas Highway History and Architecture MPS), 318 South Houston Ave., Russellville, MV11001049

Additional documentation has been received for the following resources:

#### ARKANSAS

## **Garland County**

Brown, W. C., House (Additional Documentation), 2330 Central Ave., Hot Springs, AD86002862

## **Sebastian County**

West Garrison Avenue Historic District (Additional Documentation), 100–525 Garrison Ave., Fort Smith, AD79000464

#### **NEW JERSEY**

## **Essex County**

Maplewood Memorial Park (Additional Documentation), Bounded by Oakland & Dunnell Rds., Valley & Baker Sts., Maplewood, AD15000489

## VIRGINIA

## Albemarle County

Gallison Hall (Additional Documentation), 24 Farmington Dr., Charlottesville vicinity, AD90002013

#### **Henrico County**

Malvern Hill (Additional Documentation), SE of jct. of VA 5 and VA 156, Richmond vicinity, AD69000248

## Williamsburg Independent City

Chandler Court and Pollard Park Historic District (Additional Documentation), Roughly bounded by Jamestown Rd., Griffin Ave., Pollard Park, and College of William and Mary Maintenance Yard, Williamsburg, AD96001075

Authority: Section 60.13 of 36 CFR part 60.

Dated: October 6, 2020.

## Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2020–23002 Filed 10–16–20; 8:45 am]

BILLING CODE 4312-52-P

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Ocean Energy Management [Docket No. BOEM-2020-0017]

## Gulf of Mexico, Outer Continental Shelf (OCS), Oil and Gas Lease Sale 256

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Notice of availability of a record of decision.

**SUMMARY:** The Bureau of Ocean Energy Management (BOEM) is announcing the availability of a Record of Decision for proposed Gulf of Mexico (GOM)