

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of cancellation of public meeting.

SUMMARY: The New England Fishery Management Council (Council) has cancelled a public meeting of its Monkfish Oversight Committee that was scheduled for April 10-11, 2002.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950, telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The initial notice was published on March 20, 2002 (see 67 FR 12976, March 20, 2002). The meeting will be rescheduled at a later date and announced in the Federal Register.

Dated: April 2, 2002.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02-8334 Filed 4-4-02; 8:45 am]

BILLING CODE 3510-22-S

COMMISSION OF FINE ARTS

Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 18 April 2002 at 10:00 am in the Commission's office at the National Building Museum, Suite 312, Judiciary Square, 441 F Street, NW, Washington, DC 2001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC., 1 April 2002.

Charles H. Atherton,
Secretary.

[FR Doc. 02-8223 Filed 4-4-02; 8:45 am]

BILLING CODE 6330-01-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Availability for the Draft Integrated Feasibility Report and Environmental Impact Statement/Environmental Impact Report for the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project, Lake County, CA

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers, in coordination with Lake County and the State of California Reclamation Board, have prepared the Draft Integrated Feasibility Report and Environmental Impact Statement/Environmental Impact Report (DFR/EIS/EIR) for the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project, Lake County, California. This investigation proposes to reduce flood damage and restore the historic Robinson Lake ecosystem, located at the northern end of Clear Lake, for fish and wildlife resources by restoring open water, wetland, riparian, and upland habitat; increasing the amount of breeding, feeding, and nursery grounds for fish; and reestablishing native historic plant and wildlife communities. This DFR/EIS/EIR is being made available for a 45-day public comment period. All comments should be submitted on or before May 20, 2002.

FOR FURTHER INFORMATION CONTACT: To obtain additional information related to this report, interested persons are invited to contact the following: Mr. Jerry Fuentes, Social Sciences Environmental Manager, U.S. Army Corps of Engineers, 1325 J Street, Sacramento, California 95814-2922, (916) 557-6706 or (916) 557-7856 (FAX), jerry.w.fuentes@usace.army.mil.

SUPPLEMENTARY INFORMATION:

a. *Report Availability.* Printed copies of the DFR/EIS/EIR are available for public inspection and review at the following locations:

- (1) U.S. Army Corps of Engineers, Sacramento District, 1325 J Street, Sacramento, CA 95814-2922.
- (2) Lake County Library, 1425 High Street, Lakeport, CA 95453.

b. *Commenting.* Comments received in response to this report, including names and addresses of those who comment, will be considered part of the public record on this proposed action. Comments submitted anonymously will be accepted and considered. Pursuant to 7 CFR 1.27(d), any person may request

the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Persons requesting such confidentiality should be aware that, under the FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Corps will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without the name and address.

Luz D. Oritz,

Army Federal Register Liaison Officer.

[FR Doc. 02-8176 Filed 4-4-02; 8:45 am]

BILLING CODE 3710-KF-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before June 4, 2002.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and