

Regional Programs Unit at the above email or street address.

### Agenda

- 10:30–10:45 a.m. Introduction and Opening Remarks  
S. David Mitchell, Missouri Advisory Committee Chairman
- 10:45–12:00 p.m. *Panel 1: Academic/Government Panel*
- Dr. Claiborn
  - Pat Hinkel
  - Representative, UMKC Criminology
  - Local and State Government representatives
- 12:00–12:30 p.m. Open Forum
- 12:30–2:00 p.m. LUNCH
- 2:00–3:15 p.m. *Panel 2: Community Representatives I*
- Damon Daniel, The Ad Hoc Group Against Crime
  - Herston Fails, 100 Black Men of Kansas City
  - Sarah Rossi, ACLU of Missouri
  - Montague Simmons, Organization for Black Struggle
- 3:20–4:35 p.m. *Panel 3: Law Enforcement*
- Chief Williams, Springfield, MO Police Dept.
  - Chief Forte, Kansas City Police Dept
  - Representative, Jackson County Police Dept
  - Representative, International Association of Chiefs of Police
- 4:35–4:55 p.m. Break
- 4:55–6:10 p.m. *Panel 4: Community Representatives II*
- Pastor Floyd Wiggins, Raytown MO Living Word Testament Church
  - Gloria Ortiz Fisher, West Side Housing
  - Representative, Urban League of Greater Kansas City
  - Families and Individuals Directly Impacted
- 6:15–6:45 p.m. Open Forum II
- 6:45–7:00 p.m. Closing Remarks  
S. David Mitchell, Missouri Advisory Committee Chair
- 7:00 p.m. Adjournment

**DATES:** The meeting will be held on Thursday, August 22, 2015, at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the Bruce R. Watkins Cultural Center, 3700 Blue Pkwy, Kansas City, MO 64130

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at 312–353–8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated: July 15, 2015.

**David Mussatt,**  
Chief, Regional Programs Unit.

[FR Doc. 2015–17760 Filed 7–20–15; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Vermont Advisory Committee to the Commission will convene at 11:00 a.m. (EDT) on Friday, July 31, 2015 by conference call. The purpose of the meeting is to discuss and vote on a project proposal regarding housing in Vermont. The committee selected the topic and its last open meeting.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–556–4997, conference ID: 7001560. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, August 31, 2015. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing as they become available

at <http://www.facadatabase.gov/committee/meetings.aspx?cid=278> and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda

- Update on Headquarters and Commission Activities  
Barbara de La Vieu, Designated Federal Official
- Update on SAC Activities  
Diane B. Snelling, Chair
- Review, Discussion, and Vote on Project Proposal  
Vermont State Advisory Committee Targets and Milestones  
Diane B. Snelling, Chair
- Open Comment

**DATES:** Friday, July 31, 2015, at 11:00 a.m. (EDT).

*Public Call Information:*

Dial: 888–556–4997.

Conference ID: 7001560.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis at [ero@usccr.gov](mailto:ero@usccr.gov), or 202–376–7533.

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting may be published less than 15 calendar days prior to the meeting because of the exceptional circumstance of a procedural miscommunication which is now corrected.

Dated: Wednesday, July 15, 2015.

**David Mussatt,**  
Chief, Regional Programs Unit.

[FR Doc. 2015–17745 Filed 7–20–15; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Washington Advisory Committee for the Purpose of Hearing Testimony on School Integration

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Washington State Advisory Committee (Committee) to the Commission will be