

work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome
- II. Planning Discussion for Web Hearings
- III. Public Comment
- IV. Adjournment

Dated: January 26, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-02030 Filed 1-29-21; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of web hearing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Nevada Advisory Committee (Committee) to the Commission will hold a web hearing from 12:00 p.m. to 2:30 p.m. (PST) on Wednesday, March 31, 2021. The purpose of the hearing is to hear testimony examining equity in education through distance learning during the COVID-19 pandemic, especially among students in K-16 schools with disabilities and students of color. This is the second in a series of web hearings focused on this topic. Meeting materials and presentations will be available before and after the event at <http://bit.ly/NVSAC2021>.

**DATES:** Wednesday, March 31, 2021 from 12:00 p.m. to 2:30 p.m. (PST).

#### ADDRESSES:

**Public Call-In Information (audio only):**  
Dial: (800) 360-9505, Access code: 199 068 5392

**Web Access Information (visual only):**  
The online portion of the meeting may be accessed through the following link Webex: <http://bit.ly/NVSAC33121>

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-360-9505, Access code:

199 068 5392. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012 or email Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlJAAQ>.

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Opening Remarks (12:00–12:15 p.m.)
- II. Speaker Presentations (12:15–1:15 p.m.)
- III. Q & A (1:15–2:10 p.m.)
- IV. Public Comment (2:10–2:25 p.m.)
- V. Closing Remarks (2:25–2:30 p.m.)

Dated: January 26, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-02026 Filed 1-29-21; 8:45 am]

**BILLING CODE 6335-01-P**

### DEPARTMENT OF COMMERCE

#### Census Bureau

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Household Pulse Survey

On October 31, 2020, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct the Household Pulse Survey (OMB No. 0607-1013, Exp. 10/31/23). The Household Pulse Survey was designed to meet a need for timely information associated with household experiences during the Covid-19 pandemic.

The Department is committed to ensuring that the data collected by the Household Pulse Survey continue to meet information needs as they may evolve over the course of the pandemic. This notice serves to inform of the Department's intent to request clearance from OMB to make some revisions to the Household Pulse Survey questionnaire. To ensure public burden is not increased, the revisions would reflect the removal of questions for which utility has declined over time, and the addition of topics based on public comment previously received and in consult with other Federal agencies. New questions would relate to disability, child health access, telehealth and childcare. In addition, given the time-critical circumstances, questions on intention to receive the Covid-19 vaccine were added via a request approved by OMB on December 30, 2020 to coincide with the availability of vaccines; questions previously approved by OMB relating to the economic stimulus payments were also released into production once payments began to be issued.

It is the Department's intention to commence data collection using the revised instrument on or about March 1, 2021. The Department invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously sought on the Household Pulse Survey via the **Federal Register** on May 19, 2020 and again on June 3, 2020. This notice allows for an additional 30 days for public comments on the proposed revisions.

*Agency:* U.S. Census Bureau.