

and, according to section 7(f)(1)(B), determined that Michigan is better able than Fostoria to provide official services in the western portion of the Fostoria geographic area in Ohio, as follows: Fulton County; and part of Henry

County north of U.S. Route 24 and east of State Route 108.

Effective December 1, 2001, ending January 1, 2002 for Columbus, and effective December 1, 2001, ending March 31, 2004 for Michigan (concurrent with their present designations), Columbus and Michigan

are designated to provide official inspection services in the geographic area specified above in addition to the areas they are already designated to serve. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start–end
Amarillo .....	Amarillo, TX—806–372–8511; Additional service location: Guymon, OK ..	12/01/2001–09/30/2004
Columbus .....	Circleville, OH—740–474–3519; Additional service location: Bucyrus, OH	02/01/1999–01/31/2002
Michigan .....	Marshall, MI—616–781–2711; Additional service locations: Carrollton, MI and Lima, OH.	05/01/2001–03/31/2004
Schaal .....	Belmond, IA—641–444–3122 .....	12/01/2001–09/30/2004
Wisconsin .....	Madison, WI—608–224–5105; Additional service locations: Milwaukee, and Superior, WI.	12/01/2001–09/30/2004

<sup>1</sup> Currently designated.

**Authority:** Pub. L. 94–582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: September 6, 2001.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 01–24319 Filed 9–28–01; 8:45 am]

**BILLING CODE 3410–EN–P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to solicit nominees.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is announcing that nominations are being sought for persons to serve on GIPSA's Grain Inspection Advisory Committee.

**SUPPLEMENTARY INFORMATION:** Under authority of section 20 of the United States Grain Standards Act (Act) Pub. L. 97–35, the Secretary of Agriculture established the Grain Inspection Advisory Committee (Advisory Committee) on September 29, 1981, to provide advice to the Administrator on implementation of the Act. Section 21 of the United States Grain Standards Act Amendments of 2000, Pub. L. 106–580, extended the authority for the Advisory Committee through September 30, 2005.

The Advisory Committee presently consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, and exporters, including scientists with expertise in research related to the

policies in section 2 of the Act. Members of the Committee serve without compensation. They are reimbursed for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Committee service, as authorized under section 5703 of title 5, United States Code. Alternatively, travel expenses may be paid by Committee members.

Nominations are being sought for persons to serve on the Advisory Committee to replace the five members and the five alternate members whose terms will expire in March 2002.

Persons interested in serving on the Advisory Committee, or in nominating individuals to serve, should contact: GIPSA, by telephone (tel: 202–720–0219), fax (fax: 202–205–9237), or electronic mail (e-mail: mplaus@gipsad.usda.gov) and request Form AD–755. Form AD–755 may also be obtained via the Internet through GIPSA's homepage at: <http://www.usda.gov/gipsa/advcommittee/ad755.pdf>. Completed forms must be submitted to GIPSA by fax or at the following address: GIPSA, 1400 Independence Ave., SW, Stop 3601, Washington, DC 20250–3601. Form AD–755 must be received not later than November 30, 2001.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that recommendations of the Committee take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates will be made by the Secretary.

**David Shipman,**

*Acting Administrator.*

[FR Doc. 01–24318 Filed 9–28–01; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural-Business Cooperative Service

#### Notice of Request for Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's intention to request an extension of a currently approved information collection in support of the program for "Rural Development Loan Servicing."

**DATES:** Comments on this notice must be received by November 30, 2001 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Cindy L. Mason, Loan Assistant, Rural Business-Cooperative Service, USDA, Stop 3225, 1400 Independence Ave., SW, Washington, DC 20250–3225, Telephone: (202) 690–1433.

#### SUPPLEMENTARY INFORMATION:

*Title:* Rural Development Loan Servicing.

*OMB Number:* 0570–0015.

*Expiration Date of Approval:* March 31, 2002.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* This regulation is for servicing and liquidating loans made by