

TFF, a process that includes consolidating remaining wastes in the minimum number of tanks necessary, and then cleaning the empty tanks and ancillary equipment. After completing cleaning operations, a small amount of residual radioactive waste that cannot be removed remains in the tanks and ancillary equipment. DOE plans to stabilize this residual waste, as well as the TFF system overall, by filling the system with grout.

Section 3116 of the Ronald W. Reagan National Defense Authorization Act for Fiscal Year 2005 authorizes the Secretary of Energy, in consultation with the Nuclear Regulatory Commission (NRC), to determine that certain waste from reprocessing spent nuclear fuel is not high-level waste (HLW) and that it may instead be disposed of as low-level waste (LLW) if it meets the criteria set forth in Section 3116. The draft determination sets forth the basis for concluding that the TFF residual wastes, as well as the tanks, vaults, and associated piping, structures, and equipment will meet all of those criteria, and thus is not high-level waste.

Final Determination: DOE will issue a final determination following the completion of consultation with the NRC, and consideration of any public comments.

Issued in Washington, DC, on September 8, 2005.

**Charles E. Anderson,**

*Principal Deputy Assistant Secretary for Environmental Management.*

[FR Doc. 05-18224 Filed 9-13-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7968-5]

### National Drinking Water Advisory Council's Working Group on Public Education Requirements of the Lead and Copper Rule Meeting Announcement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the first public meeting of the Working Group of the National Drinking Water Advisory Council (NDWAC) on the Public Education Requirements of the Lead and Copper Rule (WGPE). The purpose of this meeting is to provide an opportunity for the WGPE members to begin discussions on the public

education requirements of the Lead and Copper Rule.

**DATES:** The first meeting of the WGPE will be held in Washington, DC on October 5th from 8:30 a.m. to 5 p.m. and October 6th from 8 a.m. to 1 p.m.

**ADDRESSES:** The WGPE meeting will take place at RESOLVE, Inc., 1255 23rd St., NW., Suite 275, Washington, DC 20037.

#### FOR FURTHER INFORMATION CONTACT:

Interested participants from the public should contact Elizabeth McDermott, Designated Federal Officer, National Drinking Water Advisory Council Working Group on Public Education, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water, Drinking Water Protection Division (Mail Code 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC, 20460. Please contact Elizabeth McDermott at [mcdermott.elizabeth@epa.gov](mailto:mcdermott.elizabeth@epa.gov), or call 202-564-1603 to receive additional details.

#### SUPPLEMENTARY INFORMATION:

**Background:** The charge for the Working Group on the Public Education Requirements of the Lead and Copper Rule (WGPE) is to (1) review the current lead public education requirements to find and define the need for improvements and make recommendations to the full NDWAC accordingly; (2) develop language for communicating the risk of lead and a suggested response to the public; and (3) define the delivery means to the public. The NDWAC established a target date of May 2006 to complete these tasks. The WGPE is comprised of 15 members from drinking water industries, stakeholder organizations, state and local officials, public health officials, environmental organizations, and risk communication experts.

**Public Comment:** An opportunity for public comment will be provided during the WGPE meeting. Oral statements will be limited to five minutes; it is preferred that only one person present the statement on behalf of a group or organization. Written comments may be provided at the meeting or may be sent by mail to Elizabeth McDermott, Designated Federal Officer for the WGPE, at the mail or email address listed in the **FOR FURTHER INFORMATION CONTACT** section of the notice.

**Special Accommodations:** Any person needing special accommodations at this meeting, including wheelchair access, should contact Elizabeth McDermott, Designated Federal Officer for the WGPE, at the number or email address

listed in the **FOR FURTHER INFORMATION CONTACT** section of the notice. Requests for special accommodations should be made at least five business days in advance of the WGPE meeting.

Dated: September 9, 2005.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 05-18234 Filed 9-13-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2005-0255; FRL-7736-6]

### Pesticide Program Dialogue Committee Performance Measures Work Group; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463), the U.S. Environmental Protection Agency (EPA) gives notice of a public meeting of the Pesticide Program Dialogue Committee (PPDC) Performance Measures Work Group on September 26, 2005. An agenda for this meeting is being developed and will be posted on EPA's website. The work group is developing advice and recommendations concerning performance management measures for EPA's pesticide program.

**DATES:** The meeting will be held on Monday, September 26, 2005 from 10 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held in EPA's offices at Crystal Mall #2, 1801 S. Bell Street, Arlington, VA in room 1126.

#### FOR FURTHER INFORMATION CONTACT:

Sherry Sterling, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-0387; fax number: (703) 308-4776; e-mail address: [sterling.sherry@epa.gov](mailto:sterling.sherry@epa.gov).

Information on Services for the Handicapped: For information on facilities or services for the handicapped or to request special assistance at the meetings, contact Sherry Sterling at (703) 305-0387 as soon as possible.

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

###### A. Does this Action Apply to Me?

This action is directed to the public in general, and may be of particular interest to persons who work in agricultural settings or persons who are