

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review the Habitat Plan Development Team (PDT) report on the Great South Channel Habitat Areas of Particular Concern (HAPC) alternative and develop a recommendation to the Council. The Committee will also receive a presentation on the Gulf of Maine Mapping Initiative (GOMMI) that would include an update on regional seafloor mapping activities and needs, as well as GOMMI's legislative outreach campaign. The Committee will also consider other topics at their discretion including, but not limited to, actionable items related to the essential fish habitat (EFH) Omnibus Amendment.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 24, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-17088 Filed 8-28-07; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN: 0648-XC29**

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet in Seattle, WA.

**DATES:** The meeting will be held September 12-14, 2007, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Alaska Fishery Science Center, 7600 Sand Point Way NE, Building 4, Observer Training Room, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda includes the following: (1) NMFS, ADF&G Bering Sea Fishermen's Research Fund, survey results; (2) Review model and assessment results for Bristol Bay red king crab, Bering Sea snow crab; (3) Review stock assessment and fishery evaluation report (SAFE); status of stocks relative to overfishing and current harvest strategies; State annual management report; Economic section of SAFE; review and revise Executive Summary and compile SAFE; Fishery performance/harvest relative to Guideline Harvest levels and Total Allowable Catch; (4) Review of draft crab overfishing definition assessment; (5) Review Board of Fisheries proposals for March 2008 meeting; (6) Aleutian Island Fishery Ecosystem Plan overview; and (7) Other issues as needed.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 24, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-17086 Filed 8-28-07; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN: 0648-XC30**

##### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Council) and NMFS will hold a Coastal Pelagic Species (CPS) Stock Assessment Review (STAR) Panel workshop to review assessment methods for Pacific mackerel and Pacific Sardine.

**DATES:** The workshop is scheduled for Tuesday, September 18, 2007, from 10 a.m. to 5 p.m.; Wednesday, September 19, 2007, and Thursday September 20, from 8 a.m. to 5 p.m.; and Friday, September 21, 2007, from 8 a.m. to until business for the day is completed.

**ADDRESSES:** The STAR Panel workshop will be held at the National Marine Fisheries Service, Southwest Fisheries Science Center (SWFSC), Green Room, 8604 La Jolla Shores Drive, La Jolla, CA 92037; telephone: (858) 546-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council; telephone: (503) 820-2280; or Dr. Ray Conser, Southwest Fisheries Science Center; telephone: (858) 546-7000.

**SUPPLEMENTARY INFORMATION:** The purpose of the CPS STAR Panel meeting is to review draft stock assessment documents and any other pertinent information for Pacific mackerel and Pacific Sardine, work with the Stock Assessment Team to make necessary revisions, and produce a STAR Panel report for use by the Council family and other interested persons for developing management recommendations for the 2008 Pacific sardine fishery and assessment methodology recommendations in advance of future updates of the Pacific mackerel assessment.

Although non-emergency issues not contained in this notice may arise during the STAR Panel meeting, those issues may not be the subject of formal action during this meeting. Formal action will be restricted to those issues specifically listed in this notice and any