

herring OFLs and ABCs for FYs 2025 and 2026, based on the new information and consider default specifications for FY2027. The Committee will also receive an overview of and discuss the SSC work plan for 2025. They will also provide input on potential themes for the ninth meeting of the Council Coordination Committee's Scientific Coordination Subcommittee. Other business will be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 10, 2025.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-04054 Filed 3-13-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE745]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council including a joint session with the Atlantic States Marine Fisheries Commission (ASMFC) Policy Board.

**DATES:** The meetings will be held Tuesday, April 8 through Thursday, April 10, 2025. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** This meeting will be an in-person meeting with a virtual option. Council members, other meeting participants, and members of the public will have the option to participate in person at the Seaview Dolce Hotel (401 South New York Road, Galloway, NJ 08205) or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/briefing/april-2025>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org), also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, although agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Tuesday, April 8, 2025

*2025 Mid-Atlantic State of the Ecosystem Report—Dr. Sarah Gaichas, NEFSC*

Review report and provide feedback

*2025 Ecosystem Approach to Fisheries Management (EAFM) Risk Assessment Report*

Review report and provide feedback

*Essential Fish Habitat (EFH) 5-Year Review*

Review and approve report

#### Wednesday, April 9, 2025

*Council Convenes With Atlantic States Marine Fisheries Commission (ASMFC) Policy Board*

Recreational Measures Setting Process Framework/Addenda

Review public comments

Review FMAT/PDT recommendations

Review Advisory Panel input

Consider final action

LUNCH

Recreational Sector Separation and Data Collection Amendment

Review scoping comments

Review FMAT/PDT and Advisory Panel input

Discuss scope of action and next steps

*ASMFC Policy Board Adjourns*

Gear Making/On-Demand Gear Framework

Review the purpose of the framework  
Provide guidance on draft alternatives

Council Awards Presentation

Presentation of the 2024 Ricks E. Savage Award and the 2025 James A. Ruhle Cooperative Research Award

#### Thursday, April 10, 2025

*Business Session*

Committee Reports (SSC); Executive Director's Report; Organization Reports; and Liaison Reports

*Other Business and General Public Comment*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c).

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 11, 2025.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-04118 Filed 3-13-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of National Estuarine Research Reserve; Notice of Public Meeting; Request for Comments

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Notice of public meeting; opportunity to comment.

**SUMMARY:** The National Oceanic and Atmospheric Administration's (NOAA's) Office for Coastal Management will hold an in-person public meeting to solicit input on the performance evaluation of the Wells National Estuarine Research Reserve. NOAA also invites the public to submit written comments.

**DATES:** NOAA will hold an in-person public meeting at 6 p.m. Eastern Time (ET) on Tuesday, April 29, 2025. NOAA may close the meeting 10 minutes after the conclusion of public testimony and after responding to any clarifying questions from meeting participants. NOAA will consider all relevant written comments received by Friday, May 9, 2025.

**ADDRESSES:** Comments may be submitted by one of the following methods:

- *In-Person Public Meeting:* Provide oral comments during the in-person public meeting on Tuesday, April 29, 2025, at 6 p.m. ET at Mather Auditorium, Wells Reserve, 342 Laudholm Farm Road, Wells, Maine 04090.

- *Email:* Send written comments to Carrie Hall, Evaluator, NOAA Office for Coastal Management, at [czma.evaluations@noaa.gov](mailto:czma.evaluations@noaa.gov). Include "Comments on Performance Evaluation of Wells Reserve" in the subject line. NOAA will accept anonymous comments; however, the written comments NOAA receives are considered part of the public record, and the entirety of the comment, including the name of the commenter, email address, attachments, and other supporting materials, will be publicly accessible. Do not submit sensitive personally identifiable information, such as account numbers and Social Security numbers, or confidential business information. Comments that contain profanity, vulgarity, threats, or other inappropriate language will not be considered.

**FOR FURTHER INFORMATION CONTACT:** Carrie Hall, Evaluator, NOAA Office for Coastal Management, by email at [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov) or by phone at (240) 410-3422. Copies of the previous evaluation findings, reserve management plan, and reserve site profile may be viewed and downloaded at <https://coast.noaa.gov/czm/evaluations/>. A copy of the evaluation notification letter and most recent progress report may be obtained upon request by contacting Carrie Hall.

**SUPPLEMENTARY INFORMATION:** Section 315(f) of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved national estuarine research reserves. The evaluation process includes holding one or more public meetings, considering public comments, and consulting with interested Federal, State, and local agencies and members of the public. During the evaluation, NOAA will consider the extent to which the Wells Reserve Management Authority has met the national objectives and has adhered to the management plan approved by the Secretary of Commerce, the requirements of section 315(b)(2) of the CZMA, and the terms of financial assistance under the CZMA. When the evaluation is complete, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the final evaluation findings.

*Authority:* 16 U.S.C. 1461.

**Keelin Kuipers,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2025-03994 Filed 3-13-25; 8:45 am]

**BILLING CODE 3510-08-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE754]

#### South Atlantic Fishery Management Council (SAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a meeting of the Mackerel Cobia Advisory Panel on March 31 and April 1, 2025.

**DATES:** The meeting will be held from 1:30 p.m. until 5 p.m. EDT on March 3, 2025, and from 9 a.m. until 5 p.m. on April 1, 2025.

**ADDRESSES:**

*Meeting address:* The Workshop will be held at the Crowne Plaza Hotel Charleston; 4831 Tanger Outlet Blvd., North Charleston, SC; phone: (843) 744-4422.

The meeting will also be available via webinar. Registration is required. Webinar registration, an online public

comment form, and briefing book materials will be available two weeks prior to the meetings at: <https://safmc.net/events/march-2025-mackerel-cobia-ap-meeting/>.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Christina Wiegand, Fishery Social Scientist, SAFMC; phone 843/302-8437; email: [christina.wiegand@safmc.net](mailto:christina.wiegand@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Mackerel Cobia Advisory Panel (AP) will receive the final report from the Mackerel Port Meetings effort and an update on recent Council discussions relative to possible management action. The AP will discuss and provide recommendations on giant manta ray interactions with the cobia fishery, the For-Hire Electronic Reporting Improvement Amendment, For-Hire Limited Entry Amendment, and review the Council's Research and Monitoring Prioritization Plan. The AP will receive an update on activities conducted by the Citizen Science Program. Finally, AP members will participate in a mock run through of the Council's stakeholder engagement initiative, *Lines of Communication*.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 10, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-04055 Filed 3-13-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE759]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council)