

must be sent to the Commission's Secretary, Magalie Roman Salas, Office of the Secretary, Federal Communications Commission, 445 12th Street, SW., Washington, DC 20554.

Parties also must send three paper copies of their filing to Sheryl Todd, Accounting Policy Division, Common Carrier Bureau, Federal Communications Commission, 445 Twelfth Street SW., Room 5-A422, Washington, DC 20554. In addition, commenters must send diskette copies to the Commission's duplicating contractor, Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC, 20554.

Pursuant to § 1.1206 of the Commission's Rules, this proceeding will continue to be conducted as a permit-but-disclose proceeding in which *ex-parte* communications are permitted subject to disclosure.

Federal Communications Commission.

**Eric N. Einhorn,**

*Acting Deputy Division Chief, Accounting Policy Division.*

[FR Doc. 01-23269 Filed 9-18-01; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Tuesday September 25, 2001 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday September 27, 2001 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (ninth floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Use of the Internet in Federal Elections; Draft Notice of Proposed Rulemaking.

Summary of Comments and Possible Options on the Advance Notice of Proposed Rulemaking on the Definition of "Political Committee."

Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 01-23494 Filed 9-17-01; 3:23 pm]

**BILLING CODE 6715-01-M**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 12, 2001.

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Virginia Financial Corporation*, Staunton, Virginia; to merge with Virginia Commonwealth Financial Corporation, Culpeper, Virginia, and thereby indirectly acquire Carolina Savings Bank, Bowling Green, Virginia, Virginia Heartland Bank,

Fredericksburg, Virginia, and Second Bank & Trust, Culpeper, Virginia.

In connection with this application Applicant has also applied to acquire Virginia Commonwealth Trust Company, Culpeper, Virginia, and thereby engage in trust company functions, pursuant to § 225.28.(b)(5).

Board of Governors of the Federal Reserve System, September 13, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-23277 Filed 9-18-01; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Announcement of Cooperative Agreement With the Association of Teachers of Preventive Medicine

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of Public Health and Science, HHS.

**ACTION:** Notice of single source cooperative agreement with the Association of Teachers of Preventive Medicine.

**Authority:** Sections 1701 and 1703 of the Public Health Service Act, as amended.

**PURPOSE:** The Office of Disease Prevention and Health Promotion announces it is continuing to support a single source Cooperative Agreement with the Association of Teachers of Preventive Medicine (ATPM) for ATPM to complete its management of certain fellowship and residency rotation programs of the Office of Disease Prevention and Health Promotion.

**SUMMARY:** The Office of Disease Prevention and Health Promotion (ODPHP) announces that it will continue to support a single source Cooperative Agreement with the Association of Teachers of Preventive Medicine (ATPM) so that ATPM may complete its work with a consortium of societies of teachers of primary health care and preventive medicine to select and manage the Luther L. Terry Preventive Medicine Fellowship and related activities, including support for a preventive medicine residency rotation. Approximately \$257,000 will be available in FY 2001 funds to support this non-competitive cooperative agreement.

**DATES:** This award will begin on or before September 30, 2001, for a 9-month budget period with a project period ending June 30, 2002. Funding estimates may change.