

aquatic invasive species control projects.

**Registration:** Registration is required. The deadline for registration is May 3, 2024. Also see “Public Input,” below.

**Accessibility:** The deadline for accessibility accommodation requests is May 3, 2024. Please see “Accessibility Information,” below.

**ADDRESSES:** The meeting will take place at the Gideon Putnam Room, Saratoga Spa State Park, 19 Roosevelt Drive, Saratoga Springs, NY 12866. Virtual participation will also be available via teleconference and broadcast over the internet. To register and receive the web address and telephone number for virtual participation, contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) or visit the ANS Task Force website at <https://www.fws.gov/program/aquatic-nuisance-species-task-force>.

**FOR FURTHER INFORMATION CONTACT:** Susan Pasko, Executive Secretary, ANS Task Force, by telephone at (571) 623-0608, or by email at [Susan\\_Pasko@fws.gov](mailto:Susan_Pasko@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

#### **SUPPLEMENTARY INFORMATION:**

##### **Introduction**

The Aquatic Nuisance Species (ANS) Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990, as amended (16 U.S.C. 4721–4728), and is composed of Federal and ex-officio members. The ANS Task Force’s purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control, and study such species; and to disseminate related information.

##### **Meeting Information**

This meeting is open to the public. The meeting agenda will include reports from ANS Task Force members, regional panels, and subcommittees; discussion on priority outputs to advance the goals identified in the ANS Task Force Strategic Plan for 2020–2025; presentations highlighting regional invasive species challenges and innovative measures for ANS management and control; recommendations by the ANS Task Force regional panels; and public

comment. The site visit will include presentations on, and viewing of, aquatic invasive species control projects within the area, including marine rapid assessment surveys conducted at local marinas and *Hydrilla* control and containment efforts in the Connecticut River. The final agenda and other related meeting information will be posted on the ANS Task Force website, <https://www.fws.gov/program/aquatic-nuisance-species-task-force>.

##### **Public Input**

If you wish to provide oral public comment or provide a written comment for the ANS Task Force to consider, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than May 1, 2024.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the ANS Task Force Executive Secretary, in writing (see **FOR FURTHER INFORMATION CONTACT**), for placement on the public speaker list for this meeting. Requests to address the ANS Task Force during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Executive Secretary up to 30 days following the meeting.

##### **Accessibility Information**

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. Please contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than May 3, 2024, to give the U.S. Fish and Wildlife Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

##### **Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

**David A. Miko,**

*Co-Chair, Aquatic Nuisance Species Task Force.*

[FR Doc. 2024–07057 Filed 4–2–24; 8:45 am]

**BILLING CODE 4333–15–P**

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

**[FWS–HQ–FAC–2024–N017; FF09F42300 FVWF97920900000 XXX]**

#### **Sport Fishing and Boating Partnership Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service gives notice of a public meeting of the Sport Fishing and Boating Partnership Council (Council), in accordance with the Federal Advisory Committee Act.

**DATES:** The Council will meet on Tuesday, May 14, 2024, from 8:30 a.m. to 4:45 p.m. and Wednesday, May 15, 2024, from 8:30 a.m. to 12:30 p.m. eastern time.

*Registration:* Registration is required. The deadline for registration is May 10, 2024.

*Accessibility:* The deadline for accessibility accommodation requests is May 7, 2024. Please see *Accessibility Information*, below.

**ADDRESSES:** The meeting will take place at the Department of the Interior, 1849 C Street NW, Washington, DC 20240. Virtual participation will also be available via teleconference and broadcast over the internet. To register and receive the web address and telephone number for virtual participation, contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Tom McCann, Designated Federal Officer, by email at [thomas\\_mccann@fws.gov](mailto:thomas_mccann@fws.gov), or by telephone at 571–329–3206. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** Established in 1993, the Sport Fishing and Boating Partnership Council (Council) advises the Secretary of the

Interior, through the Director of the U.S. Fish and Wildlife Service (Service), and the Secretary of Commerce, through the Assistant Administrator of the National Marine Fisheries Service of the National Oceanic and Atmospheric Administration (NOAA), on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government.

#### Meeting Agenda

- Opening remarks from ex officio members
- Member introductions
- Overview of Council history and current program priorities
- Agency updates from the Service and NOAA
- Recreational Boating and Fishing Foundation updates
- National outreach and communications assessment review
- Wildlife and Sport Fish Restoration program updates
- Council business; open discussion
- Subcommittee discussion and assignment
- Public comment period

The final agenda and other related meeting information will be posted on the Council's website at <https://www.fws.gov/sfbpc/>.

#### Public Input

If you wish to provide oral public comment or provide a written comment for the Council to consider, contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**). Written comments should be received no later than Friday, May 10, 2024, to be considered by the Council during the meeting.

Requests to address the Council during the meeting will be accommodated in the order the requests are received. Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) for placement on the public speaker list for this meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Designated Federal Officer up to 30 days following the meeting.

#### Accessibility Information

Please make requests in advance for sign language interpreter services,

assistive listening devices, or other reasonable accommodations. Please contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) no later than May 7, 2024, to give the Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

#### Public Disclosure

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

#### David A. Miko,

*Assistant Director, Fish and Aquatic Conservation Program.*

[FR Doc. 2024-07056 Filed 4-2-24; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[245A2100DD/AAKC001030/  
A0A501010.999900]

#### Final Environmental Impact Statement for the Redding Rancheria Win-River Casino Relocation Project

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA), as lead agency, with the Redding Rancheria (Tribe), City of Redding (City), Shasta County (County), the California Department of Transportation, District 2 and the U.S. Environmental Protection Agency, Region 9 serving as cooperating agencies, intends to file a Final Environmental Impact Statement (FEIS) with the U.S. Environmental Protection Agency (EPA) in connection with the Tribe's application to transfer into trust approximately 232 acres for gaming purposes in Shasta County, California (Strawberry Fields Site).

**DATES:** The Record of Decision for the proposed action will be issued on or after 30 days from the date the EPA publishes its Notice of Availability in the **Federal Register**. The BIA must receive any comments on the FEIS before that date.

**ADDRESSES:** By mail or hand delivery to: Amy Dutschke, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Sacramento, California 95825. Please include your name, return address, and "FEIS Comments, Redding Rancheria Project" on the first page of your written comments. You may also submit comments through email to Chad Broussard, Environmental Protection Specialist, Bureau of Indian Affairs, at [chad.broussard@bia.gov](mailto:chad.broussard@bia.gov). If emailing comments, please use "FEIS Comments, Redding Rancheria Project" as the subject of your email.

**FOR FURTHER INFORMATION CONTACT:** Chad Broussard, Environmental Protection Specialist, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Room W-2820, Sacramento, California 95825; telephone: (916) 978-6165; email: [chad.broussard@bia.gov](mailto:chad.broussard@bia.gov). Information is also available online at <http://www.reddingeis.com>.

**SUPPLEMENTARY INFORMATION:** The Notice of Availability (NOA) of the Draft EIS was published by the BIA (84 FR 14391) on April 10, 2019, and EPA (84 FR 16485) in the **Federal Register** on April 19, 2019. The Draft EIS was originally made available for public comment for a 45-day period. However, the BIA extended the public comment period for an additional two weeks that concluded on June 17, 2019. A public hearing was held on May 20, 2019, to collect verbal comments on the Draft EIS. On May 14, 2020, the BIA published a notice to suspend preparation of the EIS (85 FR 28973). On September 23, 2021, the BIA published a notice of resumption of the EIS (85 FR 52922).

#### Background

The following alternatives are considered in the FEIS: (1) Proposed Project; (2) Proposed Project with No Retail Alternative; (3) Reduced Intensity Alternative; (4) Non-Gaming Alternative; (5) Anderson Site Alternative; (6) Expansion of Existing Casino Alternative and (7) and No Action/No Development Alternative. The BIA has selected Alternative 1, the Proposed Project, as the Preferred Alternative as discussed in the FEIS.

Environmental issues addressed in the FEIS include geology and soils, water resources, air quality, biological resources, cultural and paleontological resources, socioeconomic conditions (including environmental justice), transportation and circulation, land use, public services, noise, hazardous materials, aesthetics, cumulative effects,