editorial changes were made to improve both the clarity and readability of the Manual

E. What is the timeframe for implementation of this PAG Manual?

Emergency management and radiation protection organizations that use the PAGs in their emergency plans are encouraged to incorporate this updated guidance as soon as possible. This may entail training, as well as updating plans and procedures. Outreach and technical training will be conducted by the EPA, the FRMAC and interagency partners on the PAG Subcommittee.

The Federal Emergency Management Agency (FEMA) expects certain organizations associated with nuclear power plant operations to use the PAG Manual in developing their emergency management plans. The FEMA plans to begin using the new PAG Manual during their evaluation of offsite response organizations around nuclear power facilities twelve months after the publication of this Notice in the **Federal Register**.

For further information and related guidelines, see the PAGs Web page: http://www.epa.gov/radiation/protective-action-guides-pags.

Dated: December 1, 2016.

Gina McCarthy,

Administrator.

[FR Doc. 2016–29439 Filed 12–7–16; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9956-29-OW]

National Lakes Assessment 2012 Final Report

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability.

SUMMARY: This notice announces the availability of the Environmental Protection Agency's (EPA) final report on the National Lakes Assessment 2012. The NLA describes the results of the nationwide probabilistic survey that was conducted in the summer of 2012 by EPA and its state, tribal, and federal partners. The NLA report includes information on how the survey was implemented, what the findings are on a national scale, and future actions and challenges. The NLA Web site also includes findings at the ecoregional scale and allows users to explore additional results using a new interactive dashboard.

FOR FURTHER INFORMATION CONTACT:

Amina Pollard, Office of Wetlands, Oceans and Watersheds, Office of Water, Washington DC. Phone: 202– 566–2360; email: pollard.amina@ epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

The National Lakes Assessment 2012: A Collaborative Survey of Lakes in the United States is the second report assessing the condition of the nation's lakes. The NLA is one of a series of National Aquatic Resource Surveys, a national-scale monitoring program designed to produce statistically-valid assessments that answer critical questions about the condition of waters in the United States. The key goals of the NLA report are to describe the ecological and recreational condition of the nation's lakes, how those conditions are changing, and the key stressors affecting those waters. Using a statistical survey design, 1,038 sites were selected at random to represent the condition of the larger population of lakes across the lower 48 states including natural lakes and manmade reservoirs.

The NLA finds that 40% of the nation's lakes have excessive levels of phosphorus. Compared to other measures, nutrient pollution is the most widespread stressor in the NLA and can contribute to algal blooms and affect recreational opportunities in lakes. Using a new biological measure, the NLA finds that 31% of lakes have degraded benthic macroinvertebrate communities. The report has undergone peer, state/tribal and EPA review.

A. How can I get copies of the NLA 2012 and other related information?

You may view and download the final report from EPA's Web site at http://www.epa.gov/national-aquatic-resource-surveys/nla.

Dated: December 2, 2016.

Joel Beauvais,

Deputy Assistant Administrator, Office of Water

[FR Doc. 2016–29440 Filed 12–7–16; 8:45 am]

BILLING CODE 6560-50-P

FARM CREDIT ADMINISTRATION

Farm Credit Administration Board; Sunshine Act; Regular Meeting

AGENCY: Farm Credit Administration. **SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

DATE AND TIME: The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 8, 2016, from 9:00 a.m. until such time as the Board concludes its business.

FOR FURTHER INFORMATION CONTACT: Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

Administration, 1501 Farm Credit Drive,

McLean, Virginia 22102–5090. Submit attendance requests via email to *VisitorRequest@FCA.gov.* See

SUPPLEMENTARY INFORMATION for further information about attendance requests. **SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to VisitorRequest@ FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

Open Session

- A. Approval of Minutes
- November 10, 2016
- B. Reports
- Quarterly Report on Economic Conditions and FCS Conditions
- Semiannual Report on Office of Examination Operations

Closed Session *

• Office of Examination Quarterly Report

Dated: December 6, 2016.

Dale L. Aultman,

 $Secretary, Farm\ Credit\ Administration\ Board.$ [FR Doc. 2016–29491 Filed 12–6–16; 11:15 am] {\bf BILLING\ CODE\ 6705–01–P}

FEDERAL MARITIME COMMISSION

Performance Review Board; Establishment of Members

AGENCY: Federal Maritime Commission. **ACTION:** Notice.

^{*} Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

SUMMARY: Notice is hereby given of the names of the members of the Performance Review Board.

FOR FURTHER INFORMATION CONTACT:

William "Todd" Cole, Director Office of Human Resources, Federal Maritime Commission, 800 North Capitol Street NW., Washington, DC 20573.

SUPPLEMENTARY INFORMATION: Sec. 4314(c) (1) through (5) of title 5, U.S.C., requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more performance review boards. The board shall review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any recommendations to the appointing authority relative to the performance of the senior executive.

THE MEMBERS OF THE PERFORMANCE REVIEW BOARD ARF:

- 1. Rebecca F. Dye, Commissioner
- 2. Richard A. Lidinsky, Jr., Commissioner
- 3. Michael A. Khouri, Commissioner
- 4. William P. Doyle, Commissioner
- 5. Clay G. Guthridge, Chief Administrative Law Judge
- 6. Erin M. Wirth, Administrative Law Judge
- 7. Florence A. Carr, Director, Bureau of Trade Analysis
- 8. Rebecca A. Fenneman, Director, Office of Consumer Affairs & Dispute Resolution Services
- 9. Karen V. Gregory, Managing Director 10. Peter J. King, Director, Assistant
- 10. Peter J. King, Director, Assistar Managing Director
- 11. Sandra L. Kusumoto, Director, Bureau of Certification and Licensing
- 12. Mary T. Hoang, Chief of Staff
- 13. Tyler J. Wood, General Counsel

Rachel E. Dickon,

Assistant Secretary.

[FR Doc. 2016-29383 Filed 12-7-16; 8:45 am]

BILLING CODE 6731-AA-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Scientific Information Request on Short and Long Term Outcomes After Bariatric Therapies in the Medicare Population

AGENCY: Agency for Healthcare Research and Quality (AHRQ), HHS.

ACTION: Request for Scientific Information Submissions.

SUMMARY: The Agency for Healthcare Research and Quality (AHRQ) is seeking scientific information submissions to inform our review of Short and Long Term Outcomes after Bariatric Therapies in the Medicare Population, which is currently being conducted by the AHRQ's Evidence-based Practice Centers (EPC) Programs. Access to published and unpublished pertinent scientific information will improve the quality of this review. AHRQ is conducting this systematic review pursuant to Section 902(a) of the Public Health Service Act, 42 U.S.C. 299a(a).

DATES: Submission Deadline on or before January 9, 2017.

ADDRESSES:

Email submissions: SEADS@epc-src.org.

Print submissions:

Mailing Address: Portland VA Research Foundation, Scientific Resource Center, ATTN: Scientific Information Packet Coordinator, P.O. Box 69539, Portland, OR 97239

Shipping Address (FedEx, UPS, etc.):
Portland VA Research Foundation,
Scientific Resource Center, ATTN:
Scientific Information Packet
Coordinator, 3710 SW., U.S. Veterans
Hospital Road, Mail Code: R&D 71,
Portland, OR 97239

FOR FURTHER INFORMATION CONTACT:

Ryan McKenna, Telephone: 503–220–8262 ext. 51723 or Email: SIPS@epc-src.org.

SUPPLEMENTARY INFORMATION: The Agency for Healthcare Research and Quality has commissioned the Evidence-based Practice Centers (EPC) Programs to complete a review of the evidence for Short and Long Term Outcomes after Bariatric Therapies in the Medicare Population.

The EPC Program is dedicated to identifying as many studies as possible that are relevant to the questions for each of its reviews. In order to do so, we are supplementing the usual manual and electronic database searches of the literature by requesting information from the public (e.g., details of studies conducted). We are looking for studies that report on Short and Long Term Outcomes after Bariatric Therapies in the Medicare Population, including those that describe adverse events. The entire research protocol, including the key questions, is also available online at: http://www.ahrq.gov/sites/default/ files/wysiwyg/research/findings/ta/ topicrefinement/bariatric-surgeryprotocol.pdf.

This notice is to notify the public that the EPC Program would find the following information on *Short and* Long Term Outcomes after Bariatric Therapies in the Medicare Population helpful:

- A list of completed studies that your organization has sponsored for this indication. In the list, please indicate whether results are available on *ClinicalTrials.gov* along with the *ClinicalTrials.gov* trial number.
- For completed studies that do not have results on *ClinicalTrials.gov*, please provide a summary, including the following elements: Study number, study period, design, methodology, indication and diagnosis, proper use instructions, inclusion and exclusion criteria, primary and secondary outcomes, baseline characteristics, number of patients screened/eligible/enrolled/lost to follow-up/withdrawn/analyzed, effectiveness/efficacy, and safety results.
- A list of ongoing studies that your organization has sponsored for this indication. In the list, please provide the ClinicalTrials.gov trial number or, if the trial is not registered, the protocol for the study including a study number, the study period, design, methodology, indication and diagnosis, proper use instructions, inclusion and exclusion criteria, and primary and secondary outcomes.
- Description of whether the above studies constitute all Phase II and above clinical trials sponsored by your organization for this indication and an index outlining the relevant information in each submitted file.

Your contribution will be very beneficial to the EPC Program. The contents of all submissions will be made available to the public upon request. Materials submitted must be publicly available or can be made public. Materials that are considered confidential; marketing materials; study types not included in the review; or information on indications not included in the review cannot be used by the EPC Program. This is a voluntary request for information, and all costs for complying with this request must be borne by the submitter.

The draft of this review will be posted on AHRQ's EPC Program Web site and available for public comment for a period of 4 weeks. If you would like to be notified when the draft is posted, please sign up for the email list at: https://subscriptions.ahrq.gov/accounts/USAHRQ/subscriber/new?topic_id=USAHRQ_18.

The systematic review will answer the following questions. This information is provided as background. AHRQ is not requesting that the public provide answers to these questions. The entire research protocol, is available online at: