

Federal Communications Commission.

**Christopher N. Olsen,**

*Deputy Chief, Enforcement Bureau.*

[FR Doc. E6-5580 Filed 4-18-06; 8:45 am]

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Dated: April 14, 2006.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. E6-5862 Filed 4-18-06; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's Office of Agreements (202-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov)).

*Agreement No.:* 011867-003.

*Title:* Norasia/GSL/CSCL Round the World Service Agreement.

*Parties:* China Shipping Container Lines Co., Ltd.; China Shipping Container Lines (Hong Kong) Co., Ltd.; Gold Star Line Ltd.; and Norasia Container Lines Limited, Ltd.

*Filing Party:* Wayne R. Rohde, Esq., Sher & Blackwell LLP, 1850 M Street, NW., Suite 900, Washington, DC 20036.

*Synopsis:* The amendment deletes the China Shipping companies as parties to the agreement and restates and renames the agreement.

*Agreement No.:* 011939-001.

*Title:* COSCON/Agreement 011745 TransPacific All Water Vessel Sharing Agreement (Cue Service).

*Parties:* COSCO Container Lines Company Ltd.; Evergreen Marine Corporation Ltd.; Italia Marittima S.p.A.; and Hatsu Marine Limited.

*Filing Party:* Paul M. Keane, Esq.; Cichanowicz, Callan, Keane, Vengrow & Textor, LLP; 61 Broadway; Suite 3000; New York, NY 10006-2802.

*Synopsis:* The amendment changes the total number of vessels deployed under the agreement from nine to eight.

*Agreement No.:* 011954.

*Title:* Maersk Line/Westwood Space Charter Agreement.

*Parties:* A.P. Moller-Maersk A/S and Westwood Shipping Lines, Inc.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP, 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The agreement authorizes Maersk to charter space to Westwood between ports in Washington State and ports in Japan and Korea.

By Order of the Federal Maritime Commission.

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel-Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR part 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel—Operating Common Carrier Ocean Transportation Intermediary Applicants:

Fordpointer Shipping (N.Y.) Inc., 41-40 Union Street, #7H, Flushing, NY 11355, Officers: Yvonne Kao, Vice President, (Qualifying Individual), Tommy Yu, President.

Trans World Logistics LLC, 9969 SW 118 Ct., Miami, FL 33186, Officer: James Conroy, President, (Qualifying Individual).

LCL Shipping USA, Inc., 1951 W. 153rd Street, Gardena, CA 90249, Officers: Tim Mao, CEO, (Qualifying Individual), Le Thi Thu Ha, Director.

Grand Warehousing and Shipping, Inc., 2315 NW. 107th Avenue, #B17, Doral, FL 33172, Officers: Lorenzo Lorenzo, Vice President, (Qualifying Individual), Nily Cohen, President.

NVS International Inc., 1600 West Blancke Street, Linden, NJ 07036, Officers: Natalya Soltys, President, (Qualifying Individual), Vyacheslav Soltys, Vice President.

Non-Vessel—Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants:

BC Global Logistics Inc., 1210 W. Euclid Avenue, Arlington Heights, IL 60005, Officer: Wantanee Jackie Benkler, President, (Qualifying Individual).

Vanguard International, Inc., 30039 Ahern Avenue, Union City, CA 94587, Officers: Elaine Chang, Director, (Qualifying Individual),

Honkai Chang, President. Montebello Management Company, LLC dba Aero Logistics; Aero Logistics of the United States; BFG Global, 345 Swift Avenue, So. San Francisco, CA 94080, Officers: Michael Lee Smith, Vice President, (Qualifying Individual), John Fowler, CEO.

Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants:

EOM Shipping, 1200 Central Avenue, Suite 4, Union City NJ 07087, Officer: Shay Harpaz, President, (Qualifying Individual).

Scanwell Logistics (ATL) Inc., 4799 Aviation Pkwy, Suite H, College Park, GA 30349, Officers: Dennis Choy, President, (Qualifying Individual), Adam Hassan, Chairman.

Global Logistical Connections, 8 Third Place, Long Beach, CA 90802, Officer: Derek Scarbrough, President, (Qualifying Individual).

Dated: April 14, 2006.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. E6-5863 Filed 4-18-06; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise

noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 15, 2006.

**A. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *First Pryor Bancorp, Inc.*, Pryor, Oklahoma; to acquire 14.29 percent of the voting shares of Carson River Community Bank (in organization), Carson City, Nevada.

Board of Governors of the Federal Reserve System, April 14, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-5847 Filed 4-18-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Nominations Requested/Open for the 2006 Secretary's Innovation in Prevention Awards

**AGENCY:** Department of Health and Human Services, Office of the Secretary.  
**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) seeks nominations of public and private sector organizations to receive the 2006 Secretary's Innovation in Prevention Awards Initiative. This activity is part of a broader Departmental initiative called Steps to a Healthier U.S. that advances President George W. Bush's HealthierUS goal of helping Americans live longer, better and healthier lives. The statutory authority for this health promotion activity is Section 1703 (42 U.S.C. 300u-2) from Title XVII of the Public Health Service Act. The Secretary's Innovation in Prevention Awards Initiative will identify and celebrate outstanding organizations that have implemented innovative and creative chronic disease prevention and health promotion programs. To be nominated, a program must address at least one of the following risk factors:

- (1) Obesity;
- (2) Physical activity; and
- (3) Nutrition.

The Department intends that these awards will provide an opportunity to increase public awareness of creative approaches to develop and expand

innovative health programs and duplication of successful strategies.

Awards will be given in the following categories:

- Faith-Based and Community Initiatives
  - Health Care Delivery
  - Healthy Workplace
- Large Employer >500 employees
- Small Employer <500 employees
- Non-Profit
- Public Sector
- Schools (K-12)

The following criteria will be taken into consideration upon review:

- Creativity/Innovation
- Leadership
- Sustainability
- Replicability
- Effectiveness
- Receipt of other national award(s)/recognition

**DATES:** Nominations must be received by 5 p.m. EDT, June 15, 2006.

*Nominations:* Partnership for Prevention, a 501(c)(3) focused on health promotion, is coordinating the nomination process for the Innovation in Prevention Awards on behalf of the HHS. Nominations can only be made online at <http://www.prevent.org/awards2006>. For more information, contact Partnership for Prevention at (202) 785-4943 or [2006innovationawards@prevent.org](mailto:2006innovationawards@prevent.org). Partnership for Prevention may request additional information as necessary.

**SUPPLEMENTARY INFORMATION:** HHS is the U.S. government's principal agency for promoting and protecting the health of all Americans. HHS manages many programs, covering a broad spectrum of health promotion and disease prevention services and activities. Leaders in the business community, State and local government officials, tribes and tribal entities and charitable, faith-based, and community organizations have expressed an interest in working with the Department to promote healthy choices and behaviors. The Secretary welcomes this interest. With this notice, the Secretary outlines opportunities to identify and celebrate outstanding organizations that have implemented innovative and creative chronic disease prevention and health promotion programs.

Dated: April 11, 2006.

**John O. Agwunobi,**

*Assistant Secretary for Health.*

[FR Doc. 06-3759 Filed 4-18-06; 8:45 am]

BILLING CODE 4150-05-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality; Meeting of the Citizens' Health Care Working Group

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Citizens' Health Care Working Group (the Working Group) mandated by section 1014 of the Medicare Modernization Act.

**DATES:** A business meeting of the Working Group will be held on Sunday, April 30, 2006 from 8:30 a.m. to 4:30 p.m. and Monday, May 1, 2006 from 8:30 a.m. to 2 p.m.

**ADDRESSES:** The meeting will take place at the Courtyard by Marriott, 1900 Connecticut Avenue, NW., Washington, DC 20009 in the Sequoia Room. The meeting is open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Caroline Taplin, Citizens' Health Care Working Group, at (301) 443-1514 or [Caroline.Taplin@ahrq.hhs.gov](mailto:Caroline.Taplin@ahrq.hhs.gov). If sign language interpretation or other reasonable accommodation for a disability is needed, please contact Mr. Donald L. Inniss, Director, Office of Equal Employment Opportunity Program, Program Support Center, on (301) 443-1144.

The agenda for this Working Group meeting will be available on the Citizens' Working Group Web site, <http://www.citizenshealthcare.gov>. Also available at that site is a roster of Working Group members. When a summary of this meeting is completed, it will also be available on the Web site.

**SUPPLEMENTARY INFORMATION:** Section 1014 of Pub. L. 108-173, (known as the Medicare Modernization Act) directs the Secretary of the Department of Health and Human Services (DHHS), acting through the Agency for Healthcare Research and Quality, to establish a Citizens' Health Care Working Group (Citizen Group). This statutory provision, codified at 42 U.S.C. 299 n., directs the Working Group to: (1) Identify options for changing our health care system so that every American has the ability to obtain quality, affordable health care coverage; (2) provide for a nationwide public debate about improving the health care system; and (3) submit its recommendations to the President and the Congress.

The Citizens' Health Care Working Group is composed of 15 members: the