

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-933-00-1320-EL; COC 61209, CO-933-00-1320-EL; COC 61357]

Amended Notice of Coal Lease Offerings By Sealed Bid**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Corrected sale date.**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice to correct the sale date for two notices of coal lease offering by sealed bid published in 65 FR 20827-20828 on April 18, 2000.On page 20827, second column, middle of page, the paragraph reading "**DATES:** The lease sale will be held at 10 a.m., Tuesday, May 23, 2000. Sealed bids must be submitted no later than 9 a.m., Tuesday, May 23, 2000.", change both dates to "Wednesday, May 31, 2000."On page 20828, first column, bottom third of page, the paragraph reading "**DATES:** The lease sale will be held at 1 p.m. Tuesday, May 23, 2000. Sealed bids must be submitted no later than 12 noon, Tuesday, May 23, 2000.", change both dates to "Wednesday, May 31, 2000."**FOR FURTHER INFORMATION CONTACT:** Karen Purvis at (303) 239-3795.

Dated: April 20, 2000.

Matthew R. McColm,*Mining Engineer, Branch of Solid Minerals, Resource Services.*

[FR Doc. 00-10352 Filed 4-25-00; 8:45 am]

BILLING CODE 4310-JB-U

ADDRESSES: The lease sale will be held in the BLM Conference Room, located at 1474 Rodeo Road, Santa Fe, NM 97505. Sealed bids must be submitted on or before 9:00 a.m. on May 12, 2000, to: Cashier, New Mexico State Office, P.O. Box 27115, Santa Fe, NM 87502-0115.**FOR FURTHER INFORMATION CONTACT:** Ida T. Viarreal at (505) 438-7603.**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder(s) submitting the highest cash offer provided that the high bids meet or exceed the fair market value of the tracts as determined by the authorized officer after the sale. Each bid should be clearly identified by tract number or serial number on the outside of the envelope containing the bid(s). No bid that is less than \$100.00 per acre, or fraction thereof, will be considered. This \$100.00 per acre is a regulatory minimum, and is not intended to reflect the fair market value of the tract.

Sealed bids clearly marked "Sealed Bid for NMNM 99144 Coal Sale—Not to be opened before 10 a.m. Friday, May 12, 2000." must be received on or before 9 a.m., Friday, May 12, 2000. Bids should be sent by certified mail, return receipt requested, or should be hand delivered. The cashier will issue a receipt for each hand delivered sealed bid. Bids received after 9 a.m., on May 12, 2000, will not be considered. The minimum bid is not intended to represent fair market value. The fair market value of the tract will be determined by the Authorized Officer after the sale. If identical high sealed bids are received, the tying bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be within 15 minutes following the sale official's announcement at the sale that identical sealed bids have been received.

Coal Tract To Be Offered

The coal resources to be offered consist of all recoverable reserves in the following described lands located in San Juan County, New Mexico and are described as follows:

T. 30 N., R. 14 W., NMPM

Sec. 17, ALL;

Sec. 18, ALL;

Sec. 19, ALL;

Sec. 20, ALL;

Sec. 29, ALL;

Sec. 30, ALL;

Sec. 31, Lots 1-4, N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$.

Containing 4,483.99 acres, more or less.

The tract is covered with existing oil and gas leases. There are several oil and/or gas wells on the tract. The estimate of the bonus value of the coal will include consideration of future oil

and gas production from these wells, as well as the value of undeveloped reserves. An economic analysis of this future income stream will determine whether a well, or reserves, is purchased by the coal operator prior to mining. Other costs considered will include moving and removing roads, pipelines, power lines and surface facilities.

Rental and RoyaltyThe lease issued as a result of this lease offering will require payment of an annual rental of \$3.00 per acre or a fraction thereof, and a royalty payable to the United States of 12 $\frac{1}{2}$ percent of the value of the coal removed by surface method and 8 percent of the value of the coal removed by underground methods. The value of the coal will be determined in accordance with 30 CFR § 206.250.**Notice of Availability**

Bidding instructions for the offered tract is included in the Detailed Statement of Coal Lease Sale. Copies of the Statement and the proposed coal lease are available upon request in person or by mail from the BLM New Mexico State Office at the address shown above. The case files are available for inspection during normal business hours only at the Santa Fe, New Mexico location.

Dated: April 19, 2000.

Stephen D. Salzman,*Acting, State Director.*

[FR Doc. 00-10273 Filed 4-25-00; 8:45 am]

BILLING CODE 4310-84-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NM-932-1320-05; NMNM 99144]

Notice of Coal Lease Offering**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of competitive coal lease sale.**SUMMARY:** Notice is hereby given that certain coal resources in the tract described below in San Juan County, New Mexico, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 et seq.)**DATES:** The lease sale will be held at 10:00 a.m., Friday, May 12, 2000. Sealed bids must be submitted on or before 9:00 a.m., on May 12, 2000.**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-958-6333-ET, GP0-0193; OR-5565]

Notice of Proposed Withdrawal and Public Meeting, Oregon**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** The Bureau of Land Management proposes to withdraw 17,056.10 acres of public lands from settlement, sale, location, or entry under the general land laws including the mining laws, but not from leasing under the mineral leasing laws, to protect and preserve the geological and biological resources of the Diamond Craters Outstanding Natural Area and Area of Critical Environmental Concern. This notice identifies the time, date, and place of a public meeting to discuss issues relative to the proposed withdrawal.

DATES: Comments must be received by July 25, 2000.

ADDRESSES: Comments should be sent to the Burns District Manager, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738.

FOR FURTHER INFORMATION CONTACT: Skip Renchler, BLM, Burns District Office, 514-573-4443.

SUPPLEMENTARY INFORMATION: The Diamond Craters Outstanding Natural Area and Area of Critical Environmental Concern was withdrawn for a 20 year period by Public Land Order No. 5822 on January 22, 1981, as described in the **Federal Register** Volume 46, page 6947. The Bureau of Land Management is requesting a new withdrawal for the area to continue the protection of the Diamond Crater Area. Notice is hereby given that a public meeting will be held at the Burns District Office Conference Room located at HC 74-12533 Hwy 20 West, Hines, Oregon 97738. The public is invited to an open house to discuss issues and concerns relative to the proposed withdrawal. The doors will be open to the public from 6:00 P.M. to 8:00 P.M., May 17, 2000. Written comments will also be considered if filed within 90 days from the date of this publication. Comments may be addressed to the District Manager, Burns District at the address above.

Dated: April 20, 2000.

Robert D. DeViney, Jr.,
Chief, Branch Realty and Records Services.
[FR Doc. 00-10431 Filed 4-25-00; 8:45 am]
BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Boundary Revision, Great Smoky Mountains National Park, NC

SUMMARY: Notice is given that the boundary of the Great Smoky Mountains National Park has been revised to encompass additional lands. The boundary has been revised for the preservation, protection, interpretation and management of the area.

SUPPLEMENTARY INFORMATION: The boundary of the Great Smoky Mountains National Park has been revised to encompass lands as depicted on drawing 133/92002, Sheet 13 of 18, of the Great Smoky Mountains National Park as prepared by the National Park Service. The map is on file and available for inspection in the Land Resources Program Center for the Southeast Region and in the Department of the Interior, Offices of the National Park Service.

This boundary revision is authorized pursuant to Public Law 69-268 (44 Stat. 616) dated May 22, 1926, which authorized the establishment of the Great Smoky Mountains National Park, and Sections 7(c)(i) and 7(c)(ii) of the Land and Water Conservation Fund Act, as amended by the Act of June 10, 1977 (P.L. 95-42, 91 Stat. 210), and the Act of November 12, 1996 (P.L. 104-333, 110 Stat. 4194), that further authorized minor revisions in the boundaries whenever the Secretary of the Interior determines that to do so will contribute to and is necessary for the preservation, protection, interpretation or management of an area of the national park system.

ADDRESSES: The map depicting the revised boundary for the Great Smoky Mountains National Park is available for inspection at the following locations:

Land Resources Program Center,
Southeast Regional Office, National Park Service, 100 Alabama Street, SW., Atlanta, GA 30303
National Park Service, Land Resources Division, Department of the Interior, 1849 C Street, NW., Washington, DC 20240-0001

Dated: December 22, 1999.

Danielle Brown,
Regional Director, Southeast Region, National Park Service.
[FR Doc. 00-10313 Filed 4-25-00; 8:45 am]
BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Gettysburg National Military Park Advisory Commission

AGENCY: National Park Service, Interior.
ACTION: Notice of meeting.

SUMMARY: This notice sets forth the date of the thirty-second meeting of the Gettysburg National Military Park Advisory Commission.

DATES: The public meeting will be held on May 18, 2000, from 7 p.m.-9 p.m.

LOCATION: The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: Sub-Committee Reports, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

FOR FURTHER INFORMATION CONTACT: John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Gettysburg National Military Park located at 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: April 17, 2000.

John A. Latschar,
Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 00-10377 Filed 4-25-00; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF INTERIOR

National Park Service

National Preservation Technology and Training Board: Meeting

AGENCY: National Park Service, Interior.
ACTION: Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on May 22, 2000, in Santa Fe, New Mexico.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the DeVargas room of the Hotel St. Francis, 201 Don Gasper Avenue, Santa Fe, New Mexico. Matters to be discussed will include, officer and committee reports; consideration of present and future NCPTT programs; consideration of NCPTT mission and long-range plan, assess the accomplishment of the board's first six years; and the election of officers for two-year terms.

Monday, May 22 the meeting will start at 8:30 a.m. and end at 5 p.m. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National