

determined that no programs reviewed to date fully meet the requirements outlined in section 70914 of the Act. Details on each of these programs and the programs are listed below are included on a spreadsheet that can be accessed at: [https://www.hud.gov/program\\_offices/spm/gmomgmt/grantsinfo/fundingopps](https://www.hud.gov/program_offices/spm/gmomgmt/grantsinfo/fundingopps). HUD's initial analysis errs on the side of over-inclusiveness, as recommended by OMB Memorandum M-22-08, based on the Department's current understanding of information contained in the Act and the imminent timing requirements for reporting.

### Discretionary Programs

#### *Office of Community Planning and Development*

- Self-Help Homeownership Opportunity Program (SHOP)
- Community Development Technical Assistance
- Section 4 Capacity Building for Community Development and Affordable Housing.
- Tribal HUD-VASH Program for Community Development and Affordable Housing
- Office of Fair Housing and Equal Opportunity
- Fair Housing Assistance Program (FHAP) State and Local
- Fair Housing Initiatives Program for Education and Outreach
- Fair Housing Initiatives Program for Private Enforcement Initiatives
- Fair Housing Initiatives Program for Fair Housing Organization Initiatives

#### *Office of Healthy Homes Lead Hazard Control*

- Lead-Based Paint Hazard Control in Privately Owned Housing
- Lead and Healthy Homes Technical Studies
- Healthy Homes and Weatherization Cooperation Demonstration
- Healthy Homes Production Grant Program
- Lead Hazard Reduction Demonstration Grant Program
- Older Adults Modification Grant Program

#### *Office of Housing*

- Multifamily Housing Service Coordinator Grant Program
- Congregate Housing Services Program
- Project Rental Assistance Demonstration (PRA Demo) Program of Section 811 Supportive Housing for Persons with Disabilities
- Supportive Service Demonstration Program for Elderly Housing

#### *Office of Policy Development and Research*

- Research and Evaluations, Demonstrations, and Data Analysis and Utilization

#### *Office of Public and Indian Housing*

- Family Self Sufficiency
- Resident Self Sufficiency Service Coordinators
- Juvenile Re-entry Assistance Program
- Choice Neighborhood Planning
- Community Development Block Grant Indian Tribes and Alaska Native Villages
- Jobs Plus Pilot
- Choice Neighborhoods Implementation

### Non-Discretionary Programs

#### *Office of Community Planning and Development*

- Community Development Block Grants/Entitlement Grants
- Community Development Block Grants/State's program and Non-Entitlement Grants in Hawaii
- Emergency Solutions Grant Program
- Home Investment Partnerships Program
- Housing Opportunities for Persons with AIDS
- Housing Trust Fund

#### *Office of Public and Indian Housing*

- Tribal HUD-VASH Program
- Indian Housing Block Grants
- Public Housing Capital Fund

**George Tomchick,**

*Deputy Chief Financial Officer, Office of the Chief Financial Officer.*

[FR Doc. 2022-01071 Filed 1-14-22; 4:15 pm]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-CONC-32679; PPWOBSADC0, PPMVSCS1Y.Y00000]**

### Notice of Intent To Award a Sole-Source Concession Contract for Fire Island National Seashore

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of proposed award of sole-source concession contract for Fire Island National Seashore.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a sole-source concession contract for the conduct of certain visitor services within Fire Island National Seashore. The visitor services include marina operations, campground operations, food and beverage, and retail.

**DATES:** The term of the sole-source concession contract will commence (if awarded) no earlier than sixty (60) days from the publication of this notice, but the National Park Service intends for the term to begin January 1, 2022 (estimated) and end December 31, 2026.

**FOR FURTHER INFORMATION CONTACT:** Kurt Rausch, Program Chief, Commercial Services Program, National Park Service, 1849 C Street NW, Mail Stop 2410, Washington, DC 20240; Telephone: 202-513-7156.

**SUPPLEMENTARY INFORMATION:** Pursuant to 36 CFR 51.25, the Director of the National Park Service (Service) may award a concession contract non-competitively upon a determination that extraordinary circumstances exist under which compelling and equitable considerations require the award of the concession contract to a particular qualified person in the public interest and that such an award is otherwise consistent with the requirements of part 51. Contracts that are awarded non-competitively under this authority are commonly referred to as "sole-source" contracts. The Service has determined that the proposed award of a sole-source contract to Love Watch Hill and Sailors Haven, Inc. is necessary based on the following information.

The extraordinary circumstances in this instance occurred after the Service issued a prospectus for a long-term contract and are a combination of the unanticipated failure of the docks' electrical system, the complete loss of the restaurant in the Watch Hill area, and the COVID-19 pandemic. The Service exhausted the time allowed for temporary contracts authorized under 36 CFR 51.24 while addressing these complications and recognized that the loss of the restaurant, combined with the COVID-19 pandemic, altered the financial assumptions for any long-term contract compared with those used to develop the prospectus to the extent that the Service no longer could award the draft 10-year contract offered in the prospectus.

The Service has determined that Love Watch Hill and Sailors Haven, Inc. is a "qualified person" as defined by 36 CFR 51.3, and has determined that compelling and equitable considerations exist with Love Watch Hill and Sailors Haven, Inc.'s continued provision of visitor services under stresses that would have deterred or even driven away many operators. Additionally, Love Watch Hill and Sailors Haven, Inc. holds the insurance proceeds to be used for the construction of the new restaurant.

The Service has determined that the award of a sole-source concession contract is in the public interest because otherwise there would be no concessioner providing the visitor services or maintaining the government-owned facilities for at least two years.

This is not a request for proposals. The publication of this notice reflects the intent of the Service but does not bind the Service to award the sole-source contract. Should the Service award the sole-source contract, the NPS will ensure such award is otherwise consistent with the requirements of part 51.

**Justin Unger,**

*Associate Director, Business Services.*

[FR Doc. 2022-00657 Filed 1-18-22; 8:45 am]

**BILLING CODE 4312-53-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-33264;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 8, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 3, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 8,

2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### IOWA

#### Carroll County

Carroll City-Mount Olivet Cemetery, South Grant Rd., Carroll, SG100007432

### KANSAS

#### Wabaunsee County

Mount Mitchell Heritage Prairie Historic District, 29377 Mitchell Prairie Ln., Wamego, SG100007422

### MISSISSIPPI

#### Adams County

Spokane Mound Archaeological Site, Address Restricted, Natchez vicinity, SG100007425

#### Carroll County

Carrollton Water Tower, 100 Lexington St. Extended, Carrollton, SG100007424

#### Issaquena County

Blackwell, Unita, House, 139 Rosebud St., Mayersville, SG100007426

#### Warren County

CSA Powder Magazine and Site of Battery No. 4, 600 Fort Hill Dr., Vicksburg, SG100007427

### MISSOURI

#### Randolph County

Commerce Bank, 208 West Reed St., Moberly, SG100007420

#### Warren County

Treloar Mercantile and Farmer's Bank of Treloar HD, 2 MKT St., Treloar, SG100007419

### NEVADA

#### Clark County

Las Vegas High School Historic District, (Historic School Buildings in the Evolution of the Fifth Supervision School District MPS), 315 South 7th St., 925 East Clark Ave., Las Vegas, MP100007431

#### Washoe County

St. Thomas Aquinas Cathedral Complex, (Architecture of Frederick J. DeLongchamps TR), 310 West 2nd St., Reno, MP100007430

### OHIO

#### Richland County

Dickey, Moses and Margaret, House, 159 North Walnut St., Mansfield, SG100007421

### TEXAS

#### Dallas County

Gospel Lighthouse Church, 1900 South Ewing Ave., Dallas, SG100007423

A request for removal has been made for the following resource:

### MISSOURI

#### Laclede County

Laclede County Jail, Adams and 3rd Sts., Lebanon, OT80002372

Additional documentation has been received for the following resources:

### CALIFORNIA

#### Contra Costa County

Martinez Downtown Post Office (Additional Documentation), (US Post Office in California 1900-1941 TR), 815 Court St., Martinez, AD12000265

Martinez Downtown Post Office (Additional Documentation), (Martinez, California MPS), 815 Court St., Martinez, AD12000265

Contra Costa County Hall of Records (Additional Documentation), (Martinez, California MPS), 725 Court St., Martinez, AD91001385

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

### MASSACHUSETTS

#### Hampden County

Springfield Armory (Additional Documentation), State, Federal, Pearl, and Byers Sts., Springfield, AD66000898

### TENNESSEE

#### Rutherford County

Stones River National Battlefield (Boundary Increase), 3501 Old Nashville Hwy., Murfreesboro, BC100007434

Stones River National Battlefield (Additional Documentation), 3501 Old Nashville Hwy., Murfreesboro, AD66000075

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: January 11, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022-00893 Filed 1-18-22; 8:45 am]

**BILLING CODE 4312-52-P**