

**ADDRESSES:** The meeting will be held at the New Orleans Airport Hilton Hotel, 109 Airline Highway, Kenner, LA; telephone: 504-469-5000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick Leard, Deputy Executive Director, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Council will convene its SSAP to review an Options Paper for Amendment 13 to the Shrimp Fishery Management Plan (FMP) that contains alternatives for defining maximum sustainable yield (MSY), optimum yield (OY), overfishing and the overfished condition for shrimp stocks in the Gulf of Mexico. The SSAP may also consider these parameters for rock shrimp that are currently not part of the management unit of the Shrimp FMP; however, the Council will be considering adding this stock to the Shrimp FMP. Finally, the SSAP may consider a bycatch quota for the shrimp fishery and what impacts it may have on shrimp and bycatch stocks, particularly red snapper.

Although other non-emergency issues not on the agenda may come before the SSAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the SSAP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813-228-2815.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by June 10, 2002.

Dated: May 30, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-13955 Filed 6-3-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052302C]

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee in June, 2002. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on Wednesday, June 19, 2002, at 9:30 a.m. and on Thursday, June 20 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will consider methods for minimizing the effects of monkfish fishing on essential fish habitat. The agenda will include discussion of other Monkfish Amendment 2 issues, possible discussions of Scallop Amendment 10 and Groundfish Amendment 13 issues as they relate to essential fish habitat. The committee will also discuss modeling efforts for potential closed areas or areas of focus. There will be a presentation of the proposed Nova Scotia to New York City pipeline project by the project consultant.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice, that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 29, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-13951 Filed 6-3-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052302D]

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Recreational Advisory Panel in June, 2002. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, June 18, 2002 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will develop recommendations for the Council with respect to the general strategy and overall policy issues facing recreational (including party/charter) fishermen in fisheries managed by the New England Fishery Management Council. The Panel will also discuss the ongoing development of Amendment 13 to the Northeast Multispecies Fishery Management Plan (FMP), and may develop preliminary recommendations for recreational management measures. They will consider these suggested measures and will develop recommendations that will be reviewed by the Council at a later date. After Council approval, the measures will be

analyzed and included in a Draft Supplemental Environmental Impact Statement (DSEIS).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 24, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-13952 Filed 6-3-02; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 052902C]

##### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet June 16-21, 2002. The Council meeting will begin on Tuesday, June 18, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 8 a.m. until 9:30 a.m. on Tuesday, June 18 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings and hearing will be held at the Crowne Plaza Hotel, 1221 Chess Drive, Foster City, CA 94404; telephone: 650-570-5700.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97266.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280 (as of May 15, 2002).

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks, Introductions,
2. Roll Call
3. Executive Director's Report
4. Approve Agenda
5. Approve March and April 2002 Meeting Minutes

#### B. Administrative Matters

1. Appointments to Advisory Bodies
2. Council Staff Work Load Priorities
3. September 2002 Council Meeting Draft Agenda

#### C. Groundfish Management

1. NMFS Report on Groundfish Management

2. Stock Assessments for Bocaccio, Canary Rockfish, and Sablefish

3. Rebuilding Analyses for Bocaccio, Canary Rockfish, Yelloweye Rockfish, Widow Rockfish, and Whiting

4. Preliminary Harvest Levels and Other Specifications for 2003

5. Adoption of Draft Rebuilding Plans for Public Review for Pacific Ocean Perch, Lingcod, Cowcod, Widow Rockfish, and Darkblotched Rockfish

6. Fishery Management Plan (FMP) Programmatic Environmental Impact Statement

7. Draft Amendment 17 (Multi-Year) Management

8. Proposed Management Measures for 2003

9. Status of Fisheries and Inseason Adjustments

10. Groundfish Stock Assessment Priorities for 2003

11. Scoping for Delegation of Nearshore Management Authority

#### D. Highly Migratory Species Management

1. NMFS Report on Highly Migratory Species (HMS) Management

2. HMS Draft FMP Development

#### E. Habitat Issues

- Essential Fish Habitat Issues

#### F. Marine Reserves

1. Review of Proposal for Marine Reserves in State Waters of the Channel Islands National Marine Sanctuary

2. Update on Other Marine Reserves Processes

#### G. Coastal Pelagic Species Management

1. NMFS Report on Coastal Pelagic Species (CPS) Management

2. Amendment 10 to the CPS FMP

3. Pacific Mackerel Stock Assessment and Harvest Guideline

#### SCHEDULE OF ANCILLARY MEETINGS

**SUNDAY, June 16, 2002**

Groundfish Advisory Subpanel

Groundfish Management Team

Scientific and Statistical Committee

**MONDAY, June 17, 2002**

Council Secretariat

Groundfish Advisory Subpanel

Groundfish Management Team

Habitat Committee

Scientific and Statistical Committee

Legislative Committee

Budget Committee

**TUESDAY, June 18, 2002**

Council Secretariat

California State Delegation

Oregon State Delegation

Washington State Delegation

Groundfish Advisory Subpanel

Groundfish Management Team

Habitat Committee

1 p.m.  
1 p.m.  
1 p.m.

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