

breach or to prevent, minimize, or remedy such harm.

12. To another Federal agency or Federal entity, when the SSS determines that information from this System of Records is necessary to assist the recipient agency or entity in (a) responding to a suspected or confirmed breach, or (b) preventing, minimizing, or remedying the risk of harm to individuals, the recipient agency or entity (including its information systems, programs, and operations), the Federal Government, or national security, resulting from a suspected or confirmed breach.

13. To the General Public for the purpose of retrieving a copy of their Selective Service Number for various purposes such as applying for employment, security background check, student grants and loans, and citizenship.

#### HISTORY:

Document Citations: 90 FR 20734; 82 FR 29971; 90 FR 17680; 82 FR 29970

**Alma Cruz,**

*Senior Agency Official for Privacy, Selective Service System.*

[FR Doc. 2025–14003 Filed 7–24–25; 8:45 am]

#### BILLING CODE P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21195 and #21196; ARKANSAS Disaster Number AR–20029]

#### Administrative Disaster Declaration of a Rural Area for the State of Arkansas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative disaster declaration of a rural area for the State of Arkansas dated July 22, 2025.

*Incident:* Severe Storms, Tornadoes, and Flooding.

**DATES:** Issued on July 22, 2025.

*Incident Period:* April 2, 2025 through April 22, 2025.

*Physical Loan Application Deadline Date:* September 22, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* April 22, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration of a rural area, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cross, Hempstead, Lawrence, Little River.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.500
Homeowners without Credit Available Elsewhere .....	2.750
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.625
Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 211956 and for economic injury is 211960.

The State which received an EIDL Declaration is Arkansas.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 1234.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery and Resilience.*

[FR Doc. 2025–14066 Filed 7–24–25; 8:45 am]

#### BILLING CODE 8026–09–P

### DEPARTMENT OF STATE

[Public Notice 12729]

#### 30-Day Notice of Proposed Information Collection: Overseas Vetting Questionnaire

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection proposal described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments up to August 25, 2025.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Dustin Hanks, who may be reached on 202–949–6965 or at [hanksdp@state.gov](mailto:hanksdp@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Overseas Vetting Questionnaire.
- *OMB Control Number:* New.
- *Type of Request:* New collection.
- *Originating Office:* Office of Personnel Security and Suitability, DS/SI/PSS.
- *Form Number:* DS–7801.
- *Respondents:* Individuals subject to Department of State background investigations, reinvestigations, and continuous vetting.
- *Estimated Number of Respondents:* 25,000.
- *Estimated Number of Responses:* 25,000.
- *Average Time per Response:* 70 minutes.
- *Total Estimated Burden Time:* 29,167 annual hours.
- *Frequency:* Once per request.
- *Obligation to Respond:* Voluntary for applicants and required for incumbents.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.