

- Comments from the DOE, Tennessee Department of Environment and Conservation, and Environmental Protection Agency Liaisons.

- Public Comment Period.
- Presentation.
- Additions/Approval of Agenda.
- Motions/Approval of April 9, 2014 Meeting Minutes.

- Status of Recommendations with DOE.

- Committee Reports.
- Federal Coordinator Report.
- Adjourn.

Public Participation: The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: <http://energy.gov/orem/services/community-engagement/oak-ridge-site-specific-advisory-board>.

Issued at Washington, DC, on April 16, 2014.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2014–09119 Filed 4–21–14; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 1256–000]

Loup River Public Power District; Notice of Authorization for Continued Project Operation

On April 16, 2012, the Loup River Public Power District, licensee for the

Loup River Hydroelectric Project, filed an Application for a New License pursuant to the Federal Power Act (FPA) and the Commission's regulations thereunder. The Loup River Hydroelectric Project is located on the Loup River, Loup Canal, and Platte River in Nance and Platte counties, Nebraska.

The license for Project No.1256 was issued for a period ending April 15, 2014. Section 15(a)(1) of the FPA, 16 U.S.C. 808(a)(1), requires the Commission, at the expiration of a license term, to issue from year-to-year an annual license to the then licensee under the terms and conditions of the prior license until a new license is issued, or the project is otherwise disposed of as provided in section 15 or any other applicable section of the FPA. If the project's prior license waived the applicability of section 15 of the FPA, then, based on section 9(b) of the Administrative Procedure Act, 5 USC 558(c), and as set forth at 18 CFR 16.21(a), if the licensee of such project has filed an application for a subsequent license, the licensee may continue to operate the project in accordance with the terms and conditions of the license after the minor or minor part license expires, until the Commission acts on its application. If the licensee of such a project has not filed an application for a subsequent license, then it may be required, pursuant to 18 CFR 16.21(b), to continue project operations until the Commission issues someone else a license for the project or otherwise orders disposition of the project.

If the project is subject to section 15 of the FPA, notice is hereby given that an annual license for Project No.1256 is issued to the licensee for a period effective April 16, 2014 through April 15, 2015 or until the issuance of a new license for the project or other disposition under the FPA, whichever comes first. If issuance of a new license (or other disposition) does not take place on or before April 15, 2015, notice is hereby given that, pursuant to 18 CFR 16.18(c), an annual license under section 15(a)(1) of the FPA is renewed automatically without further order or notice by the Commission, unless the Commission orders otherwise.

If the project is not subject to section 15 of the FPA, notice is hereby given that the licensee, Loup River Public Power District, is authorized to continue operation of the Loup River Hydroelectric Project, until such time as the Commission acts on its application for a subsequent license.

Dated: April 15, 2014.

Kimberly D. Bose,
Secretary.

[FR Doc. 2014–09069 Filed 4–21–14; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

Filings Instituting Proceedings

Docket Numbers: RP14–736–000.

Applicants: Northwest Pipeline LLC.

Description: Plymouth Blu Water—Missed In-service Date to be effective 4/1/2014.

Filed Date: 4/14/14.

Accession Number: 20140414–5195.

Comments Due: 5 p.m. ET 4/28/14.

Docket Numbers: RP14–737–000.

Applicants: National Fuel Gas Supply Corporation.

Description: Volume 2 TOC Update to be effective 5/15/2014.

Filed Date: 4/15/14.

Accession Number: 20140415–5023.

Comments Due: 5 p.m. ET 4/28/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: April 15, 2014.

Nathaniel J. Davis, Sr.,
Deputy Secretary.

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