

DEPARTMENT OF STATE**[Public Notice: 12798]****Meeting of the United States-Colombia Environmental Affairs Council and Environmental Cooperation Commission****AGENCY:** U.S. Department of State.**ACTION:** Notice of the upcoming United States-Colombia Environmental Affairs Council and Environmental Cooperation Commission meetings and request for comments; invitation to public session.

SUMMARY: The U.S. Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the parties to the United States-Colombia Trade Promotion Agreement (TPA) intend to hold the second meeting of the Environmental Affairs Council (Council) established under Chapter 18 (Environment) of the TPA as well as the second meeting of the United States-Colombia Environmental Cooperation Commission (Commission) established under the United States-Colombia Environmental Cooperation Agreement (ECA), on September 5, 2025. The Council will review implementation of Chapter 18 of the TPA, and the Commission will review implementation of the ECA. During the Council and Commission meetings, Members will discuss the progress made in implementing Chapter 18 commitments and the impacts of environmental cooperation. The Commission will also review possible future environmental cooperation. More information on the Council and Commission is included below under **SUPPLEMENTARY INFORMATION**. All interested persons are invited to attend the Council and Commission joint public session in person beginning at 3:30 p.m. Bogota, Colombia time (4:30 p.m. Eastern Daylight Time) on September 5, 2025, in Bogota, Colombia, or submit written comments or suggestions in advance regarding Chapter 18 of the TPA and the ECA. Attendees will have the opportunity to ask questions and present views and comments on the issues the public considers relevant to the Council and Commission's work. In preparing comments, submitters are encouraged to refer to Chapter 18 of the TPA and the ECA (available at *Current Trade Agreements With Environmental Chapters—United States Department of State*). Instructions for submitting comments are provided below under **ADDRESSES**.

DATES: The public session of the Council and Commission will be held on September 5, 2025. Registration will be required to attend. Please contact Anel Gonzalez-Ruiz and Sigrid Simpson by August 29, 2025, to register for the public session. Comments or suggestions are requested in writing no later than August 29, 2025.

ADDRESSES: Written comments or questions and requests to attend should be submitted via email to both of the following points of contact and "United States-Colombia EAC/ECC Meetings" should be used in the subject line:

(1) Anel Gonzalez-Ruiz, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality, *Gonzalez-RuizA@state.gov*; and

(2) Sigrid Simpson, Office of Environment and Natural Resources, Office of the United States Trade Representative, *Sigrid.A.Simpson@ustr.eop.gov*.

In your email, please include your full name and affiliation.

FOR FURTHER INFORMATION CONTACT: Anel Gonzalez-Ruiz at (202) 705-5282, *Gonzalez-RuizA@state.gov* or Sigrid Simpson at (202) 881-6592, *Sigrid.A.Simpson@ustr.eop.gov*.

SUPPLEMENTARY INFORMATION: The United States and Colombia negotiated the United States-Colombia TPA and United States-Colombia ECA in concurrently. The TPA entered into force on May 12, 2012. Article 18.6 of the TPA establishes an Environment Affairs Council (Council). The Council discusses the implementation of Chapter 18 of the TPA, and its meetings include a public session. The Environmental Cooperation Commission (Commission) was established in Article III of the ECA. The Commission evaluates cooperative activities under the ECA, recommends options for improving cooperation, and establishes work programs that reflect national priorities and that identify the scope and focus of environmental cooperation activities. Commission meetings also include a public session.

Visit <http://www.state.gov> and the USTR website at www.ustr.gov for more information.

Andrew D. Clark,

Acting Director, Office of Environmental Quality, U.S. Department of State.

[FR Doc. 2025-15475 Filed 8-13-25; 8:45 am]

BILLING CODE 4710-09-P

STATE JUSTICE INSTITUTE**SJI Board of Directors Meeting, Notice****AGENCY:** State Justice Institute.**ACTION:** Notice of meeting.

SUMMARY: The purpose of this meeting is to consider grant applications for the 4th quarter of FY 2025, and other business.

DATES: The SJI Board of Directors will be meeting on Monday, September 15, 2025 at 1:00 p.m. MT.

ADDRESSES: Supreme Court of Montana, Mazurek Building, 215 North Sanders Street, Helena, MT.

FOR FURTHER INFORMATION CONTACT: Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703-660-4979, *contact@sjj.gov*.

(Authority: 42 U.S.C. 10702(f))

Jonathan D. Mattiello,

Executive Director.

[FR Doc. 2025-15415 Filed 8-13-25; 8:45 am]

BILLING CODE 6820-SC-P

SURFACE TRANSPORTATION BOARD**[Docket No. FD 36870]****Port Rail, Inc.—Operation Exemption—in Lake Charles, Calcasieu Parish, La.**

Port Rail, Inc. (Port Rail), a Class III carrier, has filed a verified notice of exemption pursuant to 49 CFR 1150.41 to lease from the Lake Charles Harbor and Terminal District (the District) and operate two segments of track, known as the East Industrial Track and the South Industrial Track, extending a total distance of approximately 13.59 miles in Lake Charles, Calcasieu Parish, La. (collectively, the Subject Track). The East Industrial Track extends approximately 0.99 miles from a connection with Union Pacific Railroad Company (UP), at milepost 2.22 on UP's Lake Charles Industrial Lead east of Runway 15/33 at Chennault International Airport, in a northeasterly direction to its terminus at the south end of James Sudduth Parkway. The South Industrial Track extends approximately 12.6 miles from a connection with UP, at milepost 4.13 on UP's Lake Charles Industrial Lead near the intersection of East Ward Line Road (LA 397) and Farm Road, in a southwesterly direction to its terminus at the Lake Charles Carbon Company (Alcoa) facility near the intersection of Big Lake Road and West Lincoln Road. The Subject Track does not have mileposts.

According to the verified notice, since 2016, Port Rail has leased the Subject Track from the District, pursuant to two lease agreements, one governing the East Industrial Track and the other governing the South Industrial Track. Port Rail states that, under those agreements, it has used the Subject Track to conduct "railcar storage and limited unregulated switching operations." Port Rail and the District amended and extended each agreement in 2025, and Port Rail states that "[n]o further changes to those agreements are required or contemplated in connection with Port Rail's operation of the Subject [Track] as a common carrier."¹ (Notice 2.) According to the verified notice, Port Harbor will begin common carrier operations on or after the effective date of the exemption.

According to Port Rail, the amended lease agreements contain no restrictions on Port Rail interchanging traffic with any rail carriers. Port Rail also certifies that its projected annual revenues due to this transaction will not result in the creation of a Class II or Class I rail carrier and will not exceed \$5 million.

The transaction may be consummated on or after August 28, 2025, the effective date of the exemption (30 days after the verified notice was filed).

If the verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than August 21, 2025 (at least seven days before the exemption becomes effective).

All pleadings, referring to Docket No. FD 36870, must be filed with the Surface Transportation Board either via e-filing on the Board's website or in writing addressed to 395 E Street SW, Washington, DC 20423-0001. In addition, a copy of each pleading must be served on Port Rail's representative, Thomas J. Litwiler, Fletcher & Sippel LLC, 29 North Wacker Drive, Suite 800, Chicago, IL 60606-3208.

According to Port Rail, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic preservation reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at www.stb.gov.

¹ Port Rail included copies of the amended agreements as Exhibit D to its verified notice of exemption. See *Macrie—Continuance in Control Exemption—N.J. Seashore Lines, Inc.*, FD 35296 et al., slip op. at 3-4 (STB served Aug. 31, 2010).

Decided: August 8, 2025.

By the Board, Anika S. Cooper, Chief Counsel, Office of Chief Counsel.

Kenyatta Clay,

Clearance Clerk.

[FR Doc. 2025-15393 Filed 8-13-25; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: June 1–July 31, 2025.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR part 806, Subpart E, for the time period specified above:

1. Republic Services of Pennsylvania, LLC—Modern Landfill, GF Certificate No. GF-202506298, Windsor and Lower Windsor Townships, York County, Pa.; consumptive use; Issue Date: June 4, 2025.

2. New Enterprise Stone & Lime Co., Inc.—Toland Sand Plant, GF Certificate No. GF-202507299, Dickinson Township, Cumberland County, Pa.; Mountain Creek and consumptive use; Issue Date: July 21, 2025.

Authority: Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 11, 2025.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2025-15419 Filed 8-13-25; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: June 1–July 31, 2025.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and (f) for the time period specified above.

Approvals By Rule—Issued Under 18 CFR 806.22(e):

1. Energy Center Paxton LLC; ABR-202506001; Harrisburg City, Dauphin County, Pa.; Consumptive Use of Up to 0.0660 mgd; Approval Date: June 2, 2025.

2. Dart Container Corporation of Pennsylvania (Lancaster); Lancaster Plant; ABR-202506003; East Lampeter Township, Lancaster County, Pa.; Consumptive Use of Up to 0.0990 mgd; Approval Date: June 4, 2025.

Approvals By Rule—Issued Under 18 CFR 806.22(f):

1. JKLM Energy, LLC; Pad ID: Belz 2001; ABR-202506002; Tioga Township, Tioga County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: June 2, 2025.

2. RENEWAL—Expand Operating LLC; Pad ID: Reeve; ABR-20100403.R3; Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: June 3, 2025.

3. RENEWAL—Expand Operating LLC; Pad ID: Alton; ABR-20100411.R3; Ulster Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: June 6, 2025.

4. RENEWAL—Expand Operating LLC; Pad ID: Holtan; ABR-20100446.R3; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: June 6, 2025.